

RECORDING REQUESTED BY:
Clerk of the Board
105 E. Anapamu St., Ste. 407
Santa Barbara, CA 93101

WHEN RECORDED MAIL TO:
Planning and Development
Attn: Tina Mitchell
624 W. Foster Rd., Ste. C
Santa Maria, CA 93455

(FOR RECORDER'S USE)

NOTICE OF NONRENEWAL

This is to notify the following named landowner(s) that the land conservation contract described below will not be renewed as of January 1, 2022.

Agricultural Preserve No. 84-AP-018

Assessor's Parcel No(s). 099-230-005, 099-230-014

Current Owner(s): Duc Minh Tran; 1632 Karl St., San Jose, CA 95122


Nonrenewal Date: December 31, 2021

The Contract designated described real property (**EXHIBIT A**) as **Agricultural Preserve Number 84-AP-018** and restricted the uses permitted on the below-described real property. The Contract is a matter of public record, recorded in the County of Santa Barbara on **April 18, 1985, as Instrument No. 1985-0019768.**

Pursuant to an action by the Board of Supervisors on October 12, 2021, the aforementioned agricultural preserve shall not be renewed as of the next automatic renewal date, nor considered renewed as provided in Section 51244 and 51244.5 of the Government Code, and the Land Conservation Agreement by and between Landowner and the County of Santa Barbara, entered into on January 1, 1986, shall be terminated effective December 31, 2030.

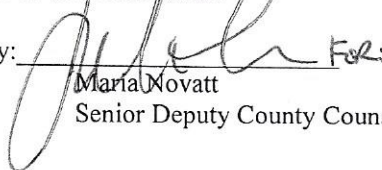
DATED: 10.12.2021

COUNTY OF SANTA BARBARA

By: 
Bob Nelson, Chair
Board of Supervisors

APPROVED AS TO FORM:

RACHEL VAN MULLEM
COUNTY COUNSEL

By: 
Maria Novatt
Senior Deputy County Counsel

CLERK OF THE BOARD

By: 
Sheila de la Guerra
Deputy Clerk

EXHIBIT A
Legal Description

AGRICULTURAL PRESERVE

20AGP-00000-00008

LEGAL DESCRIPTION

APN 099-230-014, 005

Parcel B of Parcel Map No. 13,539 recorded on November 14, 1984 in Book 34, Pages 43 and 44 of Parcel Maps for the County of Santa Barbara, California.

APPROVED AS TO FORM
AND SURVEY CONTENT

A. Jevremovic
ALEXSANDAR JEVREMOVIC
COUNTY SURVEYOR
LICENSE EXP. 12/31/2020



7/29/2020

**Non-Renewal of 84-AP-018
(County-Initiated), Tran**

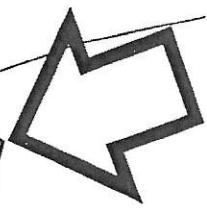
Agricultural Preserve No:
20AGP-00000-00008

Approved by the County Board of Supervisors
Resolution No.
Passed and Adopted October 12, 2021

Mona Miyasato
Clerk of the Board of Supervisors
By: *Shirley A. Guerra*
Deputy

APN: 099-230-014

APN: 099-230-005



Not to Scale