

SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: 7/18/03
Department Name: Housing and Community
Development
Department No.: 055
Agenda Date: 8/12/03
Placement: Administrative
Estimate Time:
Continued Item: NO
If Yes, date from:

TO: Board of Supervisors

FROM: Ed Moses
Director, Housing and Community Development Department

STAFF CONTACT: Pat Gabel
Extension 3522

SUBJECT: 2003 Continuum of Care Supportive Housing Program Subrecipient Agreement

Recommendation(s):

That the Board of Supervisors: Authorize the Director of Housing and Community Development to sign and enter into a Subrecipient Agreement, in the amount of \$100,000, with the Lompoc Housing Assistance Corporation (LHAC), to fund operations of the Bridgehouse Shelter for the period of January 1, 2002 to December 31, 2004. The source of funding for the agreement is the Federal Department of Housing and Urban Development's (HUD), Continuum of Care Supportive Housing Program.

Alignment with Board Strategic Plan:

Goal II; Community Health and Safety: A safe and healthy community in which to live, work and visit.
Goal V; Quality of life: A high quality of life for all residents.

Executive Summary and Discussion:

On February 26, 2001, HUD announced a Super Notice of Funding Availability in the Federal Register (66 FR 12207), for its annual Continuum of Care SHP funds. Pursuant to this announcement, as lead agency for the Continuum of Care, Santa Barbara County conducted a local competitive grant process for awarding its share of these funds. During this process, LHAC applied for and was awarded \$100,000 operations assistance at its Bridgehouse Shelter located in Lompoc. The Subrecipient Agreement articulates the legal and programmatic conditions attached to receiving said funding.

Mandates and Service Levels:

No change in mandates and service levels.

Fiscal and Facilities Impacts:

No fiscal impact as a result of this action.

Special Instructions:

Please return a copy of the meeting minutes to Lisa Snider, Housing and Community Development Department.