

CCP § 2015.5

**Santa Maria Times**  
**3200 Skyway Dr**  
**(805) 925-2691**

I, Rachel Cozart, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Santa Maria Times, a publication that is a "legal newspaper" as that phrase is defined for the city of Santa Maria, for the County of Santa Barbara, in the state of California, that this affidavit is Page 1 of 2 with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

**PUBLICATION DATES:**

May. 3, 2025, May. 8, 2025

**Notice ID:** MeXwKhKU2xp3ZmqwSARI

**Publisher ID:** 465722

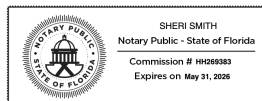
**Notice Name:** 25-00303

**PUBLICATION FEE:** \$439.72

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct

*Rachel Cozart*

Agent



**VERIFICATION**

State of Florida  
County of Broward

Signed or attested before me on this: 05/14/2025

*S. Smith*

Notary Public  
Notarized remotely online using communication technology via Proof.

COUNTY OF SANTA BARBARA  
BOARD OF SUPERVISORS  
STATE OF CALIFORNIA  
NOTICE OF PUBLIC HEARING  
Tuesday, May 13, 2025  
In the Board of Supervisors' Hearing Room  
511 East Lakeside Parkway,  
Santa Maria, CA  
The meeting starts at 9:00 a.m.

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Board of Supervisors of the County of Santa Barbara, State of California, on May 13, 2025, at 9:00 a.m. or shortly thereafter, in the Board of Supervisors' Hearing Room at the Joseph Centeno Betteravia Government Administration Building, 511 East Lakeside Parkway, Santa Maria, California, to take public testimony regarding adjustment of fees for the programs administered by the Santa Barbara County Public Health Department, Environmental Health Services (EHS), excluding fees related to retail food facilities. A copy of said Resolutions and Ordinances will be available for review at least ten (10) days prior to the hearing at the Santa Barbara County Clerk of the Board at 105 East Anapamu Street, Santa Barbara, California.

The proposed fee revisions will recover the increased cost of EHS providing permitting and inspection services consistent with the Board of Supervisors' direction for full cost recovery of services, where practicable. The public hearing to be held on May 13, 2025, is for the purpose of considering all objections or protests to the adoption of the revised EHS fee schedules.

Any objections or protests to the adoption of the proposed Resolutions and Ordinances may be filed with the Clerk of the Board of Supervisors before the public hearing scheduled for 9:00 a.m., May 13, 2025. The address of the Clerk of the Board is: 105 East Anapamu Street, Santa Barbara, California 93101.

For current methods of public participation for the meeting of May 13, 2025, please see page two (2) of the posted Agenda. The posted agenda will be available on Thursday prior to the above referenced meeting for a more specific time for this item. However, the order of the agenda may be rearranged, or the item may be continued.

Staff reports and the posted agenda is available on the Thursday prior to the meeting at <http://santabarbara.legistar.com/Calendar.aspx> under the hearing date or contact the Clerk of the Board at (805) 568-2240 for alternative options.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board of Supervisors by 4:00 PM on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.

If you challenge this project in court, you may be limited to raising only those issues you or someone else

raised at the public hearing described in this notice, or in written correspondence to the Board of Supervisors prior to the public hearing. G.C. Section 65009, 6066, and 6062a.

Mona Miyasato  
CLERK OF THE BOARD OF SUPERVISORS  
By: Sheila de la Guerra, Deputy Clerk  
Pub dates: May 3, 8, 2025  
Legal 465722

## Sheila de la Guerra

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**From:** Sheila de la Guerra  
**Sent:** Friday, April 18, 2025 1:51 PM  
**To:** 'Tonea Songer'  
**Subject:** Space Reservation for a legal Ad  
**Attachments:** 25-00303.docx

Good Afternoon Tonea,

I would like to schedule the attached legal ad to be published on Thursday, May 1, 2025 & on Thursday, May 8, 2025 in The Santa Barbara Independent.

Affidavit of Publication and billing can be forwarded to:  
County of Santa Barbara  
Clerk of the Board  
Attention: Sheila de la Guerra  
105 E. Anapamu St. Ste. 407  
Santa Barbara, CA 93101

Please let me know if you have any questions.

Thank you,

Sheila de la Guerra  
Deputy Clerk  
Clerk of the Board  
County of Santa Barbara  
(805) 568-2244



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Mona Miyasato

CLERK OF THE BOARD OF SUPERVISORS  
By: Sheila de la Guerra, Deputy Clerk

## Sheila de la Guerra

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**From:** Tonea Songer <tonea@independent.com>  
**Sent:** Friday, April 18, 2025 3:54 PM  
**To:** Sheila de la Guerra  
**Subject:** Re: Space Reservation for a legal Ad  
**Attachments:** 0501 SBC BOS 25-00303 c3x7 (2).pdf

**Caution:** This email originated from a source outside of the County of Santa Barbara. Do not click links or open attachments unless you verify the sender and know the content is safe.

Hi Sheila,  
Here is your c3x7 proof, booked for May 1st. Cost = \$315  
Please let me know if you have any changes or when approved.  
Thanks,  
tonea

On Fri, Apr 18, 2025 at 1:50 PM Sheila de la Guerra <[sdelaguerra@countyofsb.org](mailto:sdelaguerra@countyofsb.org)> wrote:

Good Afternoon Tonea,

I would like to schedule the attached legal ad to be published on Thursday, May 1, 2025 & on Thursday, May 8, 2025 in The Santa Barbara Independent.

Affidavit of Publication and billing can be forwarded to:

County of Santa Barbara

Clerk of the Board

Attention: Sheila de la Guerra

105 E. Anapamu St. Ste. 407

Santa Barbara, CA 93101

Please let me know if you have any questions.

Thank you,

Sheila de la Guerra

Deputy Clerk

Clerk of the Board

County of Santa Barbara

(805) 568-2244



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Tonea Songer | Sr. Account Executive

**The Santa Barbara Independent** *celebrating 39 years!*

cell 805.637.1926

**5/8 Wine Week**

**Best of Santa Barbara Nomination round begins June 5th**

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Mona Miyasato  
CLERK OF THE BOARD OF SUPERVISORS  
By: Sheila de la Guerra, Deputy Clerk



## Sheila de la Guerra

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**From:** Column Support <support@column.us>  
**Sent:** Monday, April 21, 2025 6:56 AM  
**To:** Sheila de la Guerra  
**Subject:** Notice Order Confirmed  
**Attachments:** notice\_MeXwKhKU2xp3ZmqwSARl\_proof.pdf

**Caution:** This email originated from a source outside of the County of Santa Barbara. Do not click links or open attachments unless you verify the sender and know the content is safe.



Hi Sheila,

Santa Maria Times just confirmed that they have received your notice order. Your order is being reviewed.

**Notice Name:** 25-00303

**Notice ID:** MeXwKhKU2xp3ZmqwSARl

**Receipt Confirmed:** Apr. 21, 2025

**Publication Dates:** 05/03/25, 05/08/25

You will receive updates if the publisher makes any changes to your notice before publication, including the finalized cost on an updated proof and invoice.

[View Notice](#)

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Supported by Column

If you'd like to [unsubscribe](#) from any emails from Column, you can do so in your user settings.



## INTERIM AD DRAFT

This is the proof of your ad scheduled to run in **Santa Maria Times** on the dates indicated below. If changes are needed, please contact us prior to deadline at **(805) 925-2691**.

Notice ID: MeXwKhKU2xp3ZmqwSARI | **Proof Updated: Apr. 18, 2025 at 01:55pm PDT**  
Notice Name: 25-00303

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

**FILER**

Sheila de la Guerra  
sdelaguerra@countyofsb.org  
(805) 568-2240

**FILING FOR**

Santa Maria Times

Columns Wide: 1

Ad Class: Legals

Total Column Inches: 10.1

Number of Lines: 104

05/03/2025: Other	208.00
05/08/2025: Other	187.20

Subtotal	\$395.20
Tax	\$0.00
Processing Fee	\$44.52
<b>Total</b>	<b>\$439.72</b>

See Proof on Next Page

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Legal #####