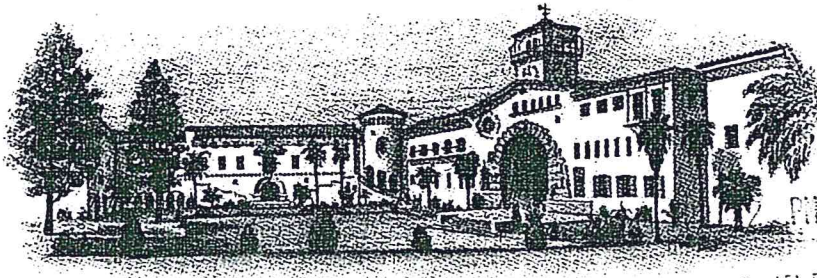


SALUD CARBAJAL
First District Supervisor

JEREMY TITTLE
Chief of Staff

ERIC FRIEDMAN
District Representative

LISA VALENCIA SHERRATT
District Representative



BOARD OF SUPERVISORS
105 East Anapamu Street, 4th Floor
Santa Barbara, California 93101

TELEPHONE: (805) 568-2186
FAX: (805) 568-2534
www.countyofsb.org/bos/carbajal
E-mail: Scarbajal@sbcbsos1.org

COUNTY OF SANTA BARBARA
CLERK OF THE BOARD OF SUPERVISORS

Date: April 21, 2014

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: May 6, 2014

I would like to recommend the appointment/ reappointment of the following person to the Advisory Board on Alcohol and Drug Problems:

Salutation: Mr Mrs Ms.
Full Name of Appointee: Oscar Sepulveda II
Address:
City/State/Zip:
Home Phone:
Work Phone:
E-mail:

Appointee will represent the First District on this commission.

Position was formerly held by: Dave Novis

Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Salud Carbajal

Signed by: *Eric Friedman* (Per SC)

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

RECEIVED

MAR 26 2014

1ST DISTRICT OFFICE

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE

Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101

DATE RECEIVED 2014 MAR 26 AM 11:49

COUNTY OF SANTA BARBARA CLERK OF THE BOARD OF SUPERVISORS

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) ADVISORY BOARD ON ALCOHOL AND DRUG PROBLEMS 2. Today's Date: 3-26-2014

3. NAME: SEPULVEDA II OSCAR ARMANDO 4. E-MAIL ADDRESS: C.

6. ADDRESS: SANTA BARBARA CA 93108 5. TELEPHONE: Home: Business: L

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

Table with 4 columns: NAME, ADDRESS, TELEPHONE NUMBER, OCCUPATION. Rows include MICHAEL OLSON (BUSINESSMAN), JOHN BOWMAN (CPA), and RON PERRY (ATT. AT LAW).

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list: Department: Title: Date:

9. Please check appropriate boxes (optional): Ethnic or racial identity: White Black (African American) Hispanic Asian/Pacific Islander Native American/Alaskan Native Other (Please specify) Sex: Male Female 10. Education completed: LAW DEGREE - JURIS DOCTOR 11. Indicate Supervisor who will receive a copy of this application: HONORABLE SALUD CARVAJAL

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. MY WORK WITH LEGAL AID EXPOSED ME TO THE EFFECT OF ALCOHOL ABUSE AND DRUG ADDICTION ON THE FAMILIES. ELDERLY AND CHILDREN ARE EXPOSED TO VIOLENCE, MENTAL AND PHYSICAL ABUSE BY PEOPLE UNABLE TO CONTROL THEIR EMOTIONS. ALSO CONCERN ABOUT FAMILY MEMBERS HOOKED ON DRUGS.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

LEGAL RESOURCE CENTER VOLUNTEER - SB COUNTY GRAND JURY - UNITED WAY ALLOCATION COMMITTEE - UPS COMMUNITY RELATIONS MANAGER - UPS FOUNDATION GRANT COMMITTEE - WORKED WITH NAACP + LA RAZA, URBAN LEAGUE, HAVEN HOUSE - 100 MEN, LOS ANGELES OLYMPIC TORCH RELAY - WATT'S, MOTHER OF GROUP, ETC. APEC ORGANIZING COMMITTEE, UPS CONGRESSIONAL RELATIONS MANAGER, ALS ASS. BOB, INTERNATIONAL ALLIANCE MEMBER, BOYS AND GIRLS CLUB...