

JOAN HARTMANN
Third District Supervisor



County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2192

COUNTY OF SANTA BARBARA

Date: 02/18/2022

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Appointment of Alexander Murkison to BeWell Commission

For placement on the Board of Supervisors agenda for the meeting of: 03/01/2022

I would like to recommend the appointment/ reappointment of the following person to the : BeWell Commission

Salutation: Mr Mrs Ms.

Full Name of Appointee: Alexander Murkison

Address:

City/State/Zip:

Home Phone:

Work Phone:

E-mail:

Appointee will represent the Third District on this commission.

Position was formerly held by: Rev. Mary Moreno Richardson

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by:

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

Profile

Alexander

First Name

Murkison

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

CA

State

93436

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Third District - Joan Hartmann

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

Which Boards would you like to apply for?

Behavioral Wellness Commission : Submitted

Reference 1 Name

Laná Huyck

Reference 1 Address

[Redacted]

Reference 1 Telephone

[Redacted]

Reference 1 Occupation

High School Counselor

Reference 2 Name

Angelina Bonner

Reference 2 Address

[Redacted]

Reference 2 Telephone

[Redacted]

Reference 2 Occupation

Community Organizer/Advocate

Reference 3 Name

Yasmin Dawson

Reference 3 Address

[Redacted]

Reference 3 Telephone

[Redacted]

Reference 3 Occupation

President of C4 Lompoc, Community Organizer/Advocate

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

N/A

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I'm interested in serving because I am a strong advocate for behavioral health/mental health and believe I can bring a fresh perspective to the commission. When I was in high school and served as Class President, I noticed a severe lack of mental health resources on school grounds. This continued after I graduated high school, when I ran my Lompoc Unified School Board campaign, the main focus of which was to find ways to expand mental health resources in the school district. I've done research and given numerous presentations and speeches about the lack of resources in and out of schools over the years. I currently serve on the Family Service Agency's Board of Directors and as President/Chairman of the Lompoc Mobile Crisis Task Force

[2022_Alex_Murkison_-_Resume.pdf](#)

Upload a Resume

Demographics

Ethnicity

African American

Gender

Male



Date of Birth

Education Completed:

AS-T, Business Administration

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *

**APPLICATION FOR
COUNTY OF SANTA BARBARA
BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. **Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.**

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)
Behavioral Wellness Commission

2. TODAY'S DATE:
2/11/2022

3. NAME:
Murkison Alexander

Last First Middle

4. E-MAIL ADDRESS:

6. ADDRESS:

Number Street

City Zip Code

5. TELEPHONE:

Home: _____

Business: _____

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Laná Huyck	Lompoc		Head Counselor - Lompoc High School
Charis Adams	Los Olivos		Dir. of Advancement & Alumni Relations
Angelina Bonner	Vandenberg Space Force Base		Community Organizer/Advocate

8. Are you, or have you ever been, employed by the County of Santa Barbara? No Yes - if yes, list below

Department: _____ Title: _____ Date: _____

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

White

African American

Hispanic

Asian/Pacific Islander

Native American/Alaskan Native

Other (please specify): _____

Sex:

Male

Female

10. EDUCATION COMPLETED:
Associates Degree

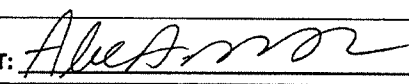
11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:
Joan Hartmann

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I'm interested in serving because I am a strong advocate for behavioral health/mental health and believe I can bring a fresh perspective to the commission. When I was in high school and served as Class President, I noticed a severe lack of mental health resources on school grounds. This continued after I graduated high school, when I ran my Lompoc Unified School Board campaign, the main focus of which was to find ways to expand mental health resources in the school district. I've done research and given numerous presentations and speeches about the lack of resources in and out of schools over the years. I currently serve on the Family Service Agency's Board of Directors and as President/Chairman of the Lompoc Mobile Crisis Task Force.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

My resumé is attached!

14. SIGNATURE OF APPLICANT: 

Alexander Murkison

EDUCATION

Allan Hancock College, August 2019 - May 2021, *AS-T: Business Administration*
Lompoc High School, August 2015 - June 2019, *Diploma*

EXPERIENCE

Development Manager | Alpha Resource Center of Santa Barbara | *Sept. 2021 - Present*

- Support the Director of Development with fundraising events, planned and annual giving campaigns, individual donor identification and cultivation, grant writing, foundation, and corporate development as well as marketing
- Contributed to a 150%+ increase in the year-end fundraising goal, resulting in at least 5x the amount raised in previous years.
- Actively developing relationships with supporters within the organization and the broader community to enhance the visibility and participation of the organization
- Serve as the Grant Manager/Writer: Maintaining a grants calendar, actively exploring funding opportunities & applying
- Manage development volunteers and committees

President/Chairman (Volunteer) | Lompoc Mobile Crisis Task Force | *Jan. 2021 - Present*

- Served on the Task Force from Jan. 2021 - July 2021; was then voted onto the Leadership Team in July 2021. January 2022, was voted President/Chairman
- Represent the Task Force during media and speaking engagements, community groups/workshops, and at key meetings
- Spearheading a rebrand/restructuring
- Creating a strategic plan to lead us for the upcoming year
- Serves on the hiring committee: Helped design job descriptions & conduct interviews
- Establishing an effective Strategic Communication and Social Media plan
- Creating a system to track our constituents, contact information, communication preferences, etc.

Advancement & Alumni Relations Associate | Midland School | *Oct. 2019 - Sept. 2021*

- Advisor to the Black Student Alliance (BSA)
- Supported Director of Advancement with direct fundraising appeals
- Supported the Director of Advancement in exceeding the yearly Annual Fund fundraising goal by 105%+
- Supported Director of Advancement with the writing, design, and printing of appeals, invitations, monthly e-newsletters, gift acknowledgments, and other reports
- Managed internal database
- Completed research on target constituency groups as identified by the Advancement and Admissions offices
- Planned, coordinated, and supported school-wide and community events, including Thanksgiving; Alumni, Parents, and Friends Weekend; Graduation; and Reunions
- Supported the planning and launch of the Alumni Network

ADDITIONAL EXPERIENCE

- **Board Member - Family Service Agency (FSA)** | *June 2021 - present*
- **Candidate - Murkison for LUSD School Board** | *June 2020 - November 2020*
- **Administrative Assistant - Logistis** | *June 2019 - October 2019*
- **Legal Business Administration Intern - Sanger, Swysen & Dunkle** | *June 2018 - November 2018*

AWARDS

- **Allan Hancock Foundation Featured Promise Student** | *November 2019 - May 2021*
- **Lompoc Peace Prize Nominee** | *2020*

SKILLS

- Student, Alumni, Parent, & Community Engagement
- Communication
- Fundraising
- Grant Writing
- Alumni Relations
- Event Planning
- Networking
- Strategic Planning
- Public Speaking
- Data Management
- Microsoft Office
- Google Docs, Sheets, Slides, Forms