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COUNTY OF SANTA BARBARA  
CLERK OF THE  
BOARD OF SUPERVISORS

COUNTY OF SANTA BARBARA  
CALIFORNIA

**RESOLUTION RECOGNIZING SERGEANT ROY HALE UPON HIS**

**RETIREMENT FROM THE VETERANS SERVICES COMMISSION**

**WHEREAS**, Roy Hale has dedicated his life to service, beginning with his enlistment in the United States Marine Corps, where he served as an intelligence analyst and U.S. Embassy Security in El Salvador, Panama, and Kingston; and

**WHEREAS**, he is a Vietnam War veteran and a disabled veteran of the United States Marine Corps who has continued to serve his fellow veterans through leadership and advocacy in multiple veteran's organizations; and

**WHEREAS**, Roy Hale has been a committed advocate for veterans in Santa Barbara County, serving as an inaugural member of the Santa Barbara Veterans Collaborative and a North County at-large member of the Santa Barbara County Veterans Advisory Commission since 2021; and

**WHEREAS**, he has demonstrated his dedication to veterans through his involvement as a Director and Lifetime Member of American Veterans United, a member of Disabled American Veterans, the American Legion – Orcutt Post 534, the Forty and Eight honor society, and the Marine Corps League; and

**WHEREAS**, Roy Hale has served as a mentor for the Veterans Treatment Court for three years, guiding and supporting fellow veterans through the judicial system and reintegration process; and

**WHEREAS**, Roy Hale has made a lasting impact on the veterans' community by advocating for their rights, ensuring access to benefits, and fostering collaboration between local organizations; and

**NOW THEREFORE, BE IT ORDERED AND RESOLVED** that the Board of Supervisors of the County of Santa Barbara recognizes and commends Sergeant Roy Hale for his outstanding service and dedication to veterans and the Santa Barbara County community.

**PASSED AND ADOPTED** by the Board of Supervisors of the County of Santa Barbara, State of California, on this 8<sup>th</sup> day of April, 2025, by unanimous vote of all member present.



ATTEST:

*Maria Nolasco*  
Clerk of the Board

*[Signature]*  
Supervisor - 1st District  
*[Signature]*  
Supervisor - 2nd District  
*[Signature]*  
Supervisor - 3rd District  
*[Signature]*  
Supervisor - 4th District  
*[Signature]*  
Supervisor - 5th District