



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: General Services
Department No.: 063
For Agenda Of: March 27, 2007
Placement: Administrative
Estimated Tme: N/A
Continued Item: No
If Yes, date from:
Vote Required: Majority

TO: Board of Supervisors
FROM: Dept. Director: Robert Nisbet, General Services Director (560-1011)
Contact Info: Paddy Langlands, General Services Assistant Director (568-3097)
**SUBJECT: Main Jail Boiler Replacement
Project No. J003010
Second Supervisorial District**

County Counsel Concurrence

As to form: N/A

Auditor-Controller Concurrence

As to form: N/A

Other Concurrence: N/A

Recommended Actions:

That the Board of Supervisors approves and executes the attached Notice of Completion.

Summary Text:

Notice of Completion will provide for release of retention to the contractor for the recently replaced boilers in the Santa Barbara main jail.

Background:

The County of Santa Barbara entered into a contract (BC-07-058) with MM Mechanical on September 12, 2006 to replace the 35 year old boilers at the main Jail that had deteriorated beyond what was economically feasible to continue to repair. The new boilers will ensure a source of hot water for heating and bathing accordance with Title 24 section 470A.3.4 and Title 15 section 1266 of the California Code of regulations.

The work was completed sufficiently by December of 2006 to allow use of the new boilers. However, the time needed to complete final submittals and drawings delayed formal completion until March of 2007.

Fiscal and Facilities Impacts:

Budgeted: Yes **Fiscal Analysis:**

On September 12, 2006 your Board approved the construction agreement for the subject project with MM Mechanical in the amount of \$329,857.00 for all work called for in the construction documents.

Contract amendments 1 and 2 in the amounts of \$26,555.00 and \$1,806.41 respectively were approved by the Director of General services, Bob Nisbet, under the \$28,992.85 aggregate change order authority granted him by your Board.

The funds for this project have been fully utilized, and were available in Fund 0001, Dept. 063, Account 7671, Program 1225, Project J03010, Activity E1.

Special Instructions:

Please send one (1) duplicate original Notice of Completion and a copy of the Minute Order to Jack T. Williams, GS/Support Services Div., Courthouse East Wing.

Attachments:

Two copies of the Notice of Completion.

Authored by:

Jack T. Williams, Project Manager, ext. 2533