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**SALUD CARBAJAL**  
First District Supervisor

**BOARD OF SUPERVISORS**  
105 East Anapamu Street  
Santa Barbara, California 93101

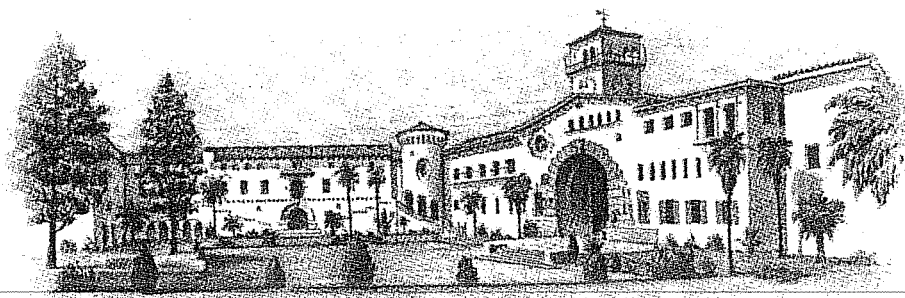
**JEREMY TITTLE**  
Executive Staff Assistant

TELEPHONE: (805) 568-2186  
FAX: (805) 568-2534

**MARY ELLEN WYLIE**  
Administrative Assistant

E-mail:  
supervisorcarbajal@sbcbos1.org

**ERIC FRIEDMAN**  
Administrative Assistant



**COUNTY OF SANTA BARBARA**

**JUN 16 2009**

Date: May 27, 2009

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for: June 16, 2009

I would like to recommend the  appointment/  reappointment of the following person to the Developmental Disabilities Area Board 9 :

Salutation:  Mr  Mrs  Ms.  
Full Name of Appointee: Mr. Jeff Larsen  
Address: P.O. Box 2561  
City/State/Zip: Santa Barbara, CA 93120  
Home Phone: 805-963-7972  
Work Phone:  
E-mail: jefflarsen90024@yahoo.com

Appointee will represent South Coast At Large on this commission.  
Position was formerly held by:  
 Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Salud Carbajal

Signed by: Eric Friedman (for S.C.)

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

<b>APPLICATION FOR</b> <b>COUNTY OF SANTA BARBARA BOARD,</b> <b>COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED 2009 MAR -5 AM 11:16 <input type="checkbox"/> Copy to Supervisor COUNTY CLERK OF THE COUNTY OF SANTA BARBARA CLERK OF THE COUNTY OF THE
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**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: ( Use specific title) <i>Veterans Service Advisory Committee</i>	2. Today's Date: <i>3/3/09</i>
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3. NAME: <i>Larsen Jeff Donald</i>	4. E-MAIL ADDRESS: <i>jefflarsen90024@yahoo.com</i>
Last First Middle	

6. ADDRESS: <i>P.O. Box 2561</i>	5. TELEPHONE: Home: <i>(805) 963-7972</i> Business: <i>(805) 963-7972</i>
Number Street City Zip Code	

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>Joanne Park</i>	<i>7517 Cowan Ave Los Angeles 90049</i>	<i>(810) 649-5510</i>	<i>Real Estate</i>
B. <i>Connie Early</i>	<i>1229 Beth #C Santa Barbara 93101</i>	<i>(805) 569-5094</i>	<i>Dentistry</i>
C. <i>H. Enrique Kreuter</i>	<i>P.O. Box 6821 Santa Barbara 93160</i>	<i>(805) 452-7322</i>	<i>Real Estate</i>

8. Are you or have you been employed by the County of Santa Barbara?  YES  No If YES, list:  
 Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	10. Education completed: <i>B.A. cum laude / Political Science Postgraduate work</i> 11. Indicate Supervisor who will receive a copy of this application: <i>Salud Carvajal</i>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.  
*Please see attached*

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.  
*Please see attached*

14. SIGNATURE OF APPLICANT  
*x Jeff Larsen*

Clerk, Board of Supervisors  
County Administration Building  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

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## Application for County of Santa Barbara Veterans Service Advisory Committee

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Jeff Larsen

12.

My first experience with the military and our veterans dates back to Vietnam where I served as a Navy officer. Afterwards as part of my ongoing political involvement, I've strongly supported the expansion of veterans' benefits through different administrations.

I feel that with the new administration and the appointment of Retired U.S. Army General Shinseki, there's an excellent opportunity to significantly expand veterans' programs. For example, President Obama has already added almost three billion dollars to President Bush's request for 2009 and has also requested five billion dollars beyond that for 2010.

13.

Since I'm now spending less time in Los Angeles on business, I'm getting much more active in Santa Barbara. I'm part of various groups and on committees such as the Santa Barbara Newcomers. I've just been asked by the president of the Santa Barbara Jazz Society to be on their Board of Directors and am looking into other local nonprofits (beyond the donations to fifteen of the national organizations).

But it's the chance to be an advocate for veterans that appeals to me the most. There's no segment of our population that is more deserving than our veterans and improving their benefits for what they've accomplished. I would do my best to see that happen.