

BOARD OF SUPERVISORS
OF THE
COUNTY OF SANTA BARBARA,
STATE OF CALIFORNIA

A Resolution of the County of Santa Barbara, California Authorizing the Sheriff to Receive Grant Funds from the State of California Department of Parks and Recreation.

RESOLUTION NO. 23- 242

WHEREAS, the people of the State of California have enacted The Natural Resources Agency, Department of Parks and Recreation, Division of Boating and Waterways which provides local public agencies with funding for the Surrendered and Abandoned Vessel Exchange; and

WHEREAS, the California State Parks, Division of Boating and Waterways, Boating Facilities Development and Financing Unit has been delegated the responsibility to administer the program; and

WHEREAS, procedures established by the California State Parks, Division of Boating and Safety as the Applicant's Governing Body to certify by resolution the approval of the Applicant to receive Surrendered and Abandoned Vessel Exchange (SAVE-23) Grant funds; and;

WHEREAS, the County of Santa Barbara desires to undertake a certain project designated as the Santa Barbara County Sheriff's Office to complete the tasks identified and to be financed with funds made available through the California Department of Parks and Recreation administered by the Division of Boating and Waterways.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Santa Barbara hereby:

1. Approves the acceptance of available funds in the amount of \$25,000.00 from the State of California Department of Parks and Recreation; and
2. Certifies that this agency understands its legal obligations to the State upon approval of the Grant; and
3. Certifies that this agency understands the various sections of the Harbors and Navigation Code; and

4. Certifies that the Project will be well-maintained during its useful life; and
5. Certifies that this agency will implement the Project with diligence once funds are available and the Applicant has reviewed, understands, and agrees with the Project Agreement; and
6. Appoints Sheriff Bill Brown as the County official authorized to sign the grant application and submit the proposal for funding, Sheriff's Lieutenant Ugo Peter Arnoldi as the Project Contact Person for the California Department Parks and Recreation Surrendered and Abandoned Vessel Exchange (SAVE-23) Grant Program, and Hope Vasquez as the County Demonstration Project Financial Officer; and
7. Authorizes Sheriff Bill Brown to sign and submit the County of Santa Barbara's application for funding, execute on behalf of the County of Santa Barbara, Board of Supervisors, the Memorandum of Understanding (MOU) in the amount of \$25,000.00 with the California Department of Parks and Recreation, and to execute and submit all other necessary grant documents, including but not limited to applications, agreements, modifications, payment requests, and amendments for the purpose of increasing funding, that may be necessary for the completion of 2023-2024 and 2024-2025 (October 1, 2023 to September 30, 2025).

BE IT THEREFORE RESOLVED that the Sheriff of the County of Santa Barbara agrees to the funding terms and conditions of State of California Department of Parks and Recreation, including any amendment thereof.

BE IT FURTHER RESOLVED that grant funds received here under shall not be used to supplant expenditures controlled by this body.

On motion of Supervisor Hartmann, seconded by Supervisor Nelson, the foregoing resolution was PASSED AND ADOPTED at a regular meeting of 7th day of November 2023 by the following vote:

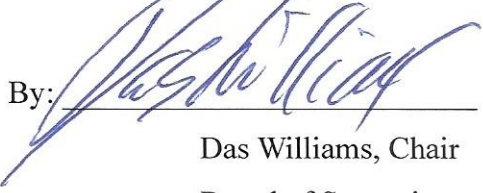
AYES: Supervisors Capps, Hartmann, Nelson and Lavagnino

NOS: None


ABSTAIN: None

ABSENT: Supervisor Williams

COUNTY OF SANTA BARBARA

By: 
Das Williams, Chair
Board of Supervisors

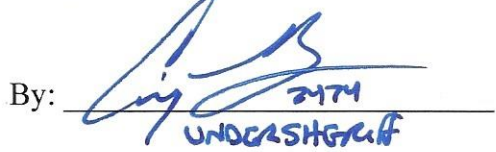
Mona Miyasato
County Executive Officer
Clerk of the Board

By: 
Deputy Clerk

APPROVED AS TO FORM:

Santa Barbara Sheriff's Office

Bill Brown, Sheriff

By: 
UNDERSHERIFF

Date: 11-7-23

APPROVED AS TO FORM:

Rachel Van Mullem

County Counsel

By: _____

Deputy County Counsel

APPROVED AS TO FORM:

Betsy M. Schaffer, CPA

Auditor-Controller

By: _____

APPROVED AS TO CONTENT:

Greg Milligan

Risk Manager

By: _____

AYES: Supervisors Capps, Hartmann, Nelson and Lavagnino

NOS: None

ABSTAIN: None

ABSENT: Supervisor Williams

COUNTY OF SANTA BARBARA

Mona Miyasato

County Executive Officer

Clerk of the Board

By: _____

Das Williams, Chair

Board of Supervisors

By: _____

Deputy Clerk

APPROVED AS TO FORM:

Santa Barbara Sheriff's Office

Date: _____

APPROVED AS TO FORM:

Rachel Van Mullem

County Counsel

By: _____

Bill Brown, Sheriff

By: _____

Deputy County Counsel

APPROVED AS TO FORM:

Betsy M. Schaffer, CPA

Auditor-Controller

APPROVED AS TO CONTENT:

Greg Milligan

Risk Manager

By: _____

By: *Greg Milligan* _____




SAVE Grant Resolution

Final Audit Report

2023-10-25

Created:	2023-10-25
By:	Dalyne Watkins (daw3843@sbsheriff.org)
Status:	Signed
Transaction ID:	CBJCHBCAABAAaq__A78EpyGgnkKHfD8PFDotz0CEeMx

"SAVE Grant Resolution" History

-  Document created by Dalyne Watkins (daw3843@sbsheriff.org)
2023-10-25 - 7:19:36 PM GMT- IP address: 161.213.76.64
-  Document emailed to Greg Milligan (gmilligan@countyofsb.org) for signature
2023-10-25 - 7:19:54 PM GMT
-  Email viewed by Greg Milligan (gmilligan@countyofsb.org)
2023-10-25 - 7:33:27 PM GMT- IP address: 174.195.82.182
-  Document e-signed by Greg Milligan (gmilligan@countyofsb.org)
Signature Date: 2023-10-25 - 7:33:48 PM GMT - Time Source: server- IP address: 174.195.82.182
-  Agreement completed.
2023-10-25 - 7:33:48 PM GMT

AYES: Supervisors Capps, Hartmann, Nelson and Lavagnino

NOS: None

ABSTAIN: None

ABSENT: Supervisor Williams

COUNTY OF SANTA BARBARA

Mona Miyasato
County Executive Officer
Clerk of the Board

By: _____

Das Williams, Chair
Board of Supervisors

By: _____

Deputy Clerk

APPROVED AS TO FORM:
Santa Barbara Sheriff's Office

Date: _____

APPROVED AS TO FORM:
Rachel Van Mullem
County Counsel

By: _____

Bill Brown, Sheriff

By: Paul Lee
Paul Lee (Oct 25, 2023 11:18 PDT)

Deputy County Counsel

APPROVED AS TO FORM:
Betsy M. Schaffer, CPA
Auditor-Controller

APPROVED AS TO CONTENT:
Greg Milligan
Risk Manager

By: _____

By: _____





SAVE-23 Board Letter, Resolution, BJE

Final Audit Report

2023-10-25

Created:	2023-10-25
By:	Dalyne Watkins (daw3843@sbsheriff.org)
Status:	Signed
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"SAVE-23 Board Letter, Resolution, BJE" History

-  Document created by Dalyne Watkins (daw3843@sbsheriff.org)
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2023-10-25 - 6:16:55 PM GMT
-  Email viewed by Paul Lee (plee@countyofsb.org)
2023-10-25 - 6:18:31 PM GMT - IP address: 161.213.76.65
-  Document e-signed by Paul Lee (plee@countyofsb.org)
Signature Date: 2023-10-25 - 6:18:41 PM GMT - Time Source: server - IP address: 161.213.76.65
-  Agreement completed.
2023-10-25 - 6:18:41 PM GMT

AYES: Supervisors Capps, Hartmann, Nelson and Lavagnino

NOS: None

ABSTAIN: None

ABSENT: Supervisor Williams

COUNTY OF SANTA BARBARA

Mona Miyasato

County Executive Officer

Clerk of the Board

By: _____

Das Williams, Chair

Board of Supervisors

By: _____

Deputy Clerk

APPROVED AS TO FORM:

Date: _____

Santa Barbara Sheriff's Office

APPROVED AS TO FORM:

Rachel Van Mullem

County Counsel

By: _____

Bill Brown, Sheriff

By: _____

Deputy County Counsel

APPROVED AS TO FORM:

Betsy M. Schaffer, CPA

Auditor-Controller

APPROVED AS TO CONTENT:

Greg Milligan

Risk Manager

By: 

By: _____






SAVE Grant Resolution

Final Audit Report

2023-10-25

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By:	Dalyne Watkins (daw3843@sbsheriff.org)
Status:	Signed
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"SAVE Grant Resolution" History

-  Document created by Dalyne Watkins (daw3843@sbsheriff.org)
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2023-10-25 - 11:29:29 PM GMT- IP address: 161.213.140.59
-  Document e-signed by Ed Price (eprice@countyofsb.org)
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-  Agreement completed.
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