




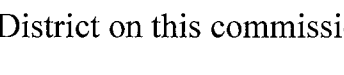
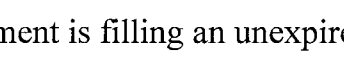
Date: June 21, 2018

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: 07/03/18

I would like to recommend the  appointment/  reappointment of the following person to the Carpinteria Public Cemetery District:

Salutation:  Mr  Mrs  Ms.  
Full Name of Appointee: Neal Bartlett  
Address:   
City/State/Zip:   
Home Phone:   
Work Phone:   
E-mail: 

Appointee will represent the First District on this commission.

Position was formerly held by:

Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Das Williams

Signed by: 

COB Information Verification

- Letter of Resignation on file
- Vacancy Notice on file

Term:

- \_\_\_\_\_ years
- Beginning date \_\_\_\_\_
- Ending date \_\_\_\_\_

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## Profile

Neal

First Name

Bartlett

Last Name

[REDACTED]  
Email Address

[REDACTED]  
Street Address

[REDACTED]  
City

[REDACTED]  
Suite or Apt

CA

State

93013

Postal Code

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### Indicate Supervisor Who Will Receive a Copy of your Application \*

First District - Das Williams

[REDACTED]  
Primary Phone

[REDACTED]  
Alternate Phone

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### Which Boards would you like to apply for?

Carpinteria Cemetery District Board of Trustees: Submitted

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Al Clark

Reference 1 Name

[REDACTED]  
Reference 1 Address

[REDACTED]  
Reference 1 Telephone

City Councilman

Reference 1 Occupation

Geoff Banks

Reference 2 Name



Reference 2 Address



Reference 2 Telephone

Retired Sheriff Dept. Sgt.

Reference 2 Occupation

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Randy Graham

Reference 3 Name



Reference 3 Address



Reference 3 Telephone

Pres. of Carp. Cemetery Board

Reference 3 Occupation

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**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

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## **Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

See attached

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

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See attached

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Upload a Resume

Bartlett\_Neal\_3-9-2018.pdf

Please attach any additional documents here

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## **Demographics**

### **Ethnicity**


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None Selected

### **Gender**

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None Selected

  
Date of Birth

### **Education Completed:**

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### **Please Agree with the Following Statement**

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**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

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I Agree \*