

County of Santa Barbara
BOARD OF SUPERVISORS



First District - Salud Carbajal, Chair
Second District - Janet Wolf
Third District - Doreen Farr
Fourth District - Peter Adam
Fifth District - Steve Lavagnino, Vice Chair

Chandra L. Wallar, County Executive Officer

Agenda

Tuesday, April 2, 2013

9:00 AM

**COUNTY ADMINISTRATION BUILDING
BOARD HEARING ROOM, FOURTH FLOOR
105 EAST ANAPAMU STREET, SANTA BARBARA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: www.countyofsb.org

Persons may address the Board of Supervisors in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Orcutt Room, Social Services Building, 2125 Centerpointe Parkway, Betteravia Government Center, Santa Maria. Persons may address the Board on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda. Further information on agenda items can be obtained in the Clerk of the Board Office, Room 407, in the County Administration Building in Santa Barbara.

Board Meeting Procedures

The Board of Supervisors is the legislative body for the County of Santa Barbara. Persons are encouraged to attend and testify before the Board on any matter appearing on the agenda. Correspondence to the Board regarding items appearing on the agenda should be directed to the Clerk of the Board, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101. For information regarding the meetings of the Board of Supervisors including specific meeting times contact the Clerk of the Board at (805) 568-2240. Procedures for the conduct of the meetings of the Board of Supervisors can be found in Board Resolutions 09-368 (General) and 91-333 (Land Use).

The schedule of the Board of Supervisors, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Internet at: www.countyofsb.org

Board Meetings are televised live on County of Santa Barbara TV channel 20. For information about obtaining a videotape of a public hearing or a schedule of CSBTV broadcasts please call (805) 568-3427.

Late Distribution

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to all or a majority of the members of the Board of Supervisors less than 72 hours prior to that meeting are available for inspection in the Clerk of the Board Office, 105 East Anapamu Street, Room 407, Santa Barbara, CA, at the Office of the Board of Supervisors, Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria, CA and on the Internet at: <http://santabarbara.legistar.com/Calendar.aspx#current>.

Disability Access

The Board of Supervisors Hearing Room in Santa Barbara is located on the Fourth Floor of the County Administration Building, 105 East Anapamu Street. The Hearing Room is wheelchair accessible. Accessible public parking is available behind the County Administration Building and in City Parking Lot #6 located at the corner of Anacapa Street and Anapamu Street.

The Board of Supervisors Hearing Room in Santa Maria is located at the Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria. The Hearing Room is wheelchair accessible. Accessible public parking is available at the Betteravia Government Center.

American Sign Language interpreters, Spanish language interpretation and sound enhancement equipment may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.

Closed Session

The Board of Supervisors conducts a Closed Session every Tuesday between 12:00 P.M. and 1:00 P.M. and at 7:50 A.M. as necessary. Closed Sessions are not open to the public. Matters discussed during Closed Session include existing and pending litigation, personnel matters and real property negotiations. Actions taken by the Board during Closed Session will be announced during open session (Gov. Code Sections 54957.1(a) & (b), Ralph M. Brown Act). The Closed Session agenda is posted as an addendum to the Board's agenda each Friday in the Office of the Clerk of the Board. For information related to Closed Session announcements please contact County Counsel at (805) 568-2950.

9:00 A.M. Convene to Regular Session**Roll Call****Pledge of Allegiance****Approval of Minutes of the March 18, 2013 Special Meeting****Approval of Minutes of the March 19, 2013 Meeting****12:00 P.M. Recess to Closed Session****Report from Closed Session**COUNTY COUNSEL[13-00009](#)

Closed Session Agenda

Public Comment Period

Persons desiring to address the Board must complete and deliver to the Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 09-368) (13-00001)

WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR ARE NOT APPROPRIATE.

Administrative Agenda

All matters listed hereunder constitute a consent agenda, and will be acted upon by a single roll call vote of the Board. Matters listed on the Administrative Agenda will be read only on the request of a member of the Board or the public, in which event the matter shall be removed from the administrative agenda and considered as a separate item.

Resolutions to be Presented at 9:00 A.M.A-1) SUPERVISOR CARBAJAL[13-00211](#)

Adopt a Resolution of Commendation honoring Rhonda Murphy, Veterans' Services Officer as the April 2013 Employee of the Month.

A-2) SUPERVISOR CARBAJAL, SUPERVISOR WOLF [13-00205](#)

Adopt a Resolution proclaiming the month of April 2013 as National County Government Month, and the week of April 1 through April 7, 2013 as National Public Health Week in Santa Barbara County.

A-3) SUPERVISOR CARBAJAL, SUPERVISOR LAVAGNINO [13-00215](#)

Adopt a Resolution proclaiming April 2013 as National Poetry Month in Santa Barbara County.

Honorary Resolutions

A-4) SUPERVISOR CARBAJAL [13-00209](#)

Adopt a Resolution of Commendation honoring Custody Sergeant Marion Edward Gibbs upon his retirement from the Santa Barbara County Sheriff's Office after 22 years of faithful and distinguished service to the citizens of Santa Barbara County.

A-5) SUPERVISOR CARBAJAL [13-00214](#)

Adopt a Resolution of Commendation honoring the Santa Barbara High School Competitive Cheerleading Team upon their 2013 National Championship.

A-6) SUPERVISOR WOLF [13-00216](#)

Adopt a Resolution of Commendation honoring Dr. Steve Oreste Marzicola upon his retirement from the Santa Barbara County Veterans Affairs Clinic after 27 years of service as a psychiatrist.

A-7) SUPERVISOR ADAM [13-00213](#)

Adopt a Resolution of Commendation honoring Sheriff's Sergeant J. David Allen upon his retirement from the Santa Barbara County Sheriff's Office after over 22 years of faithful and distinguished service to the citizens of Santa Barbara County.

Administrative Items

A-8) ALCOHOL, DRUG AND MENTAL HEALTH SERVICES [13-00208](#)

Adopt a Resolution, effective April 1, 2013, adopting an additional five percent (5%) special duty allowance for the Psychiatric Health Facility Medical Director, Psychiatrist (Class 006167) in the Alcohol, Drug and Mental Health Services Department.

A-9) ALCOHOL, DRUG AND MENTAL HEALTH SERVICES[13-00228](#)

Consider recommendations regarding Fiscal Year 2012/2013 Sylmar, Davis Guest Home, and Crestwood Contract Amendments, as follows:

- a) Approve and authorize the Chair to execute an Amendment to the Contract with Sylmar Health and Rehabilitation Center (not a local vendor) an institute for mental disease, to increase the Contract by \$75,000.00 for a total Contract not to exceed \$350,000.00 through June 30, 2013;
- b) Approve and authorize the Chair to execute an Amendment to the Contract with Davis Guest Home (not a local vendor) for the provision of adult residential treatment services, to increase the existing Contract by \$51,000.00 for a total Contract not to exceed \$156,000.00 through June 30, 2013;
- c) Approve and authorize the Chair to execute an Amendment to the Contract with Crestwood Behavioral Health Center, Inc. (not a local vendor), an institute for mental disease, to decrease the Contract by \$126,000.00 for a total Contract not to exceed \$554,000.00 through June 30, 2013; and
- d) Determine under CEQA Guidelines Section 15061(b)(3) that this activity is exempt from review on the basis that it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment.

A-10) ALCOHOL, DRUG AND MENTAL HEALTH SERVICES[13-00229](#)

Consider recommendations regarding the Council on Alcoholism and Drug Abuse Fiscal Year 2012/2013 Strategic Prevention Framework State Incentive Grant Amendment, as follows:

- a) Approve and authorize the Chair to execute an Amendment to the Contract with The Council on Alcoholism and Drug Abuse (a local vendor) for the provision of alcohol abuse prevention services to increase the Contract by \$28,761.00 for a total Contract not to exceed \$1,530,821.00 through June 30, 2013; and
- b) Determine under CEQA Guidelines Section 15061(b)(3) that this activity is exempt from review on the basis that it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment.

A-11) AUDITOR-CONTROLLER[13-00217](#)

Approve and authorize the Chair to execute Amendment No. 1 to the Agreement for Services of Independent Contractor with Simpler Systems, Inc., extending the term of the Agreement to December 31, 2013, but not increasing the previously approved Contract amount.

A-12) COUNTY EXECUTIVE OFFICE[13-00207](#)

Approve Budget Revision Requests (SEE EXHIBIT A WITH POSTED AGENDA). (4/5 Vote Required).

A-13) PLANNING AND DEVELOPMENT[13-00226](#)

Consider recommendations regarding the 2012 Comprehensive Plan Annual Progress Report, as follows:

- a) Receive and file the 2012 Comprehensive Plan Annual Progress Report as required by Government Code Section 65400; and
- b) Determine that the Board of Supervisors' action is not a project, pursuant to CEQA Guideline section 15378(b)(5).

A-14) PLANNING AND DEVELOPMENT[13-00231](#)

Consider recommendations regarding approval and execution of a Habitat Easement Agreement for the protection of the Least Bells Vireo, approved by the Planning Commission as a Condition of Approval for a Lot Line Adjustment and would be for APN 145-190-001, (reconfigured Lots 1 and 2), located at 161 Paradise Road, known as Rancho San Fernando Rey, in the Santa Ynez area, Third District, as follows:

- a) Approve and authorize the Chair to execute a Habitat Easement Agreement for the protection of the Least Bells Vireo; and
- b) Determine the proposed action is within the scope of the project's previously adopted Mitigated Negative Declaration No. 05NGD-00000-00027, and that no additional environmental review is required.

A-15) PUBLIC WORKS[13-00220](#)

Adopt a Resolution, effective April 1, 2013, establishing a special duty allowance of 10% annually for one incumbent in the Public Works Department who has earned a Certified Arborist designation from the International Society of Arboriculture (ISA).

A-16) PUBLIC WORKS[13-00221](#)

Consider recommendations regarding construction of San Ysidro Road Safe Routes to School Pathway, Federal Project No. SRTSL-5951 (121), County Project No. 862298, First District, as follows:

- a) Approve and authorize the Chair to execute the Statement of Final Quantities for the Construction of San Ysidro Road Safe Routes to School Pathway in the First District, for work performed and materials supplied by D-Kal Engineering, Inc. totaling \$341,786.05; and
- b) Find that the proposed action is an administrative activity that does not constitute a "Project" within the meaning of CEQA, pursuant to 14 CCR 15378(b)(2), that the proposed action is therefore exempt from CEQA, and approve the filing of Notice of Exemption, on that basis.

A-17) PUBLIC WORKS, BOARD OF DIRECTORS, LAGUNA COUNTY [13-00225](#)
SANITATION DISTRICT

Acting as the Board of Directors, Laguna County Sanitation District:

Consider recommendations regarding Amendment No. 1 to the Professional Services Contract with Cannon for Design of the Sludge Drying Beds Project, Third District, as follows:

- a) Approve and authorize the Chair to execute Amendment No. 1 to the Agreement with Cannon for additional design features to the Sludge Drying Beds Project in the amount of \$14,940.00, increasing the Contract amount from \$97,620.00 to \$112,560.00; and
- b) Find that the proposed action does not constitute a "Project" within the meaning of the California Quality Act (CEQA), pursuant to 14 CCR 15378 (b)(5), in that it is a government administrative activity that will not result in direct or indirect changes in the environment.

A-18) SHERIFF [13-00212](#)

Consider recommendations regarding the acceptance of a \$50,000.00 Grant for Operation Stonegarden to address the incursion of undocumented aliens and contraband from Mexico, as follows: (4/5 Vote Required)

- a) Accept a \$50,000.00 grant from the California Emergency Management Agency (Cal EMA) to assist with the enforcement of undocumented aliens and the transport of illegal drugs from Mexico; and
- b) Approve Budget Revision No. 0002715 establishing appropriations of \$50,000.00 in Sheriff General Fund for overtime funded by unanticipated revenue from Cal EMA Operation Stonegarden Grant.

A-19) SHERIFF [13-00218](#)

Approve and authorize the Chair to execute a fifth amendment to the Agreement with TriTech Software Systems dated June 27, 2006 that extends the annual maintenance Agreement for the CAD system thru March 31, 2014 at a cost of \$173,128.63.

A-20) TREASURER-TAX COLLECTOR [13-00210](#)

Receive and file the DNA Identification Fund Report for calendar year 2012.

Board of Supervisors

A-21) SUPERVISOR CARBAJAL [13-00232](#)

Approve the appointment of Patty DeDominic to the Mosquito and Vector Control Management District of Santa Barbara County, term ending December 31, 2015, First District.

A-22) SUPERVISOR FARR [13-00206](#)

Approve the appointment of James Gill to the Los Alamos Cemetery District Board of Directors, term ending April 1, 2017, Third District.

Hearing RequestsA-23) COMMUNITY SERVICES13-00230

Set hearing to consider recommendations regarding funding contained in the Draft Fiscal Year 2013/2014 Annual Action Plan for the use of federal funds under the Community Development Block Grant (CDBG) and Emergency Solutions Grant (ESG) programs, and the Fiscal Year 2011/2012 and 2012/2013 Annual Action Plan Substantial Amendments, as follows:

(Set hearing for 4/16/13. Estimated time: 1 hour)

- a) Receive and file a staff report on the Santa Barbara County HOME Consortium and CDBG Urban County Partnership draft Fiscal Year 2013/2014 Annual Action Plan and the annual Notice of Funding Availability (NOFA) process, including recommendations for award of Community Development Block Grant (CDBG) and Emergency Solutions Grant (ESG) funding and Fiscal Year 2011/2012 and 2012/2013 Annual Action Plan Substantial Amendments;
- b) Direct staff to finalize the draft Fiscal Year 2013/2014 Annual Action Plan and the Fiscal Year 2011/2012 and 2012/2013 Annual Action Plan Substantial Amendments; and
- c) Set a hearing on the Administrative agenda of May 7, 2013 to consider the approval of the Fiscal Year 2013/2014 Annual Action Plan and the Fiscal Year 2011/2012 and 2012/2013 Annual Action Plan Substantial Amendments for final submission to the U.S. Department of Housing and Urban Development (HUD), as follows:
 - i) Approve the Fiscal Year 2013/2014 Annual Action Plan and the Fiscal Year 2011/2012 and 2012/2013 Annual Action Plan Substantial Amendments for final submission to HUD;
 - ii) Adopt a Resolution authorizing submittal of the Fiscal Year 2013/2014 Annual Action Plan and Fiscal Year 2011/2012 and 2012/2013 Annual Action Plan Substantial Amendments to HUD;
 - iii) Authorize the County Executive Officer or designee to execute all certifications, standard forms and other related documents required for CDBG and ESG Program administration and implementation and for submittal to and approval by HUD of the Fiscal Year 2013/2014 Annual Action Plan and Fiscal Year 2011/2012 and 2012/2013 Annual Action Plan Substantial Amendments; and
 - iv) Determine that the approval of the Fiscal Year 2013/2014 Annual Action Plan and the Fiscal Year 2011/2012 and 2012/2013 Annual Action Plan Substantial Amendments is not the approval of a project that is subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15378(b)(4), finding that the actions are not a project as they are the creation of government funding mechanisms or other government fiscal activities which do not involve any commitment to any specific project which may result in a potentially significant impact on the environment; and direct staff to file a Notice of Exemption.

A-24) PUBLIC WORKS[13-00223](#)

Set hearing to consider recommendations regarding the California Statewide Local Streets and Roads Needs Assessment Report and County Local Streets and Roads Summary, as follows:

(Set hearing for 4/16/13. Time estimate: 30 minutes)

- a) Receive and file a Report on the recently completed 2012 California Statewide Local Streets and Roads Needs Assessment Report;
- b) Adopt a Resolution supporting the findings of the California Statewide Local Streets and Roads Needs Assessment Report;
- c) If the Resolution is adopted, authorize the Chair to execute letters addressed to the Governor and local State Legislators urging them to identify a sufficient and stable funding source for local street and road maintenance and rehabilitation; and
- d) Find that the proposed action does not constitute a “Project” within the meaning of CEQA, pursuant to 14 CCR 15378(b)(2), continuing administrative or maintenance activities, such as purchases for supplies, personnel-related actions, general policy and procedure making, and approve the filing of a Notice of Exemption on that basis.

Approval of Administrative Agenda

Departmental Agenda
Planning Items and Public Hearings

1) **PUBLIC WORKS** [13-00160](#)

HEARING - Consider recommendations regarding the Measure A Program of Projects for Fiscal Year 2013/2014, as follows: (EST. TIME: 30 MIN.)

- a) Adopt a Resolution adopting the Measure A Five-Year Local Program of Projects for Fiscal Years 2013/2014 through 2017/2018, for submittal to the Santa Barbara County Local Transportation Authority for acceptance;
- b) Reaffirm Resolution 10-101, which established priorities and policies for the use of the local portion of the one-half cent sales tax for the transportation needs in Santa Barbara County;
- c) Reaffirm the existing distributions of Measure A revenues within Supervisorial Districts of the North County and South Coast;
- d) Direct staff to prepare Fiscal Year 2013/2014 Road Maintenance Annual Plan (RdMAP) based upon approved Measure A distribution formula; and
- e) Find that the proposed action is for the operation and maintenance of existing public facilities, involving negligible, or no expansion of use beyond that which presently exists, that the proposed action is therefore exempt from CEQA pursuant to 14 CCR 15301, and approve the filing of a Notice of Exemption on that basis.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

2) **SUPERVISOR ADAM** [13-00224](#)

HEARING - Consider recommendations regarding deferred maintenance of roads, parks and buildings, as follows: (EST. TIME: 30 MIN.)

- a) Direct Staff to return to the Board of Supervisors, no later than May 9, 2013, a Proposed Funding Plan that will eliminate deferred maintenance for roads, buildings and parks no later than the end of Fiscal Year 2027/2028 by making approximately equal budget allocations for that purpose in each of the next fifteen Fiscal Years beginning in Fiscal Year 2013/2014. This budget allocation will be in addition to scheduled capital improvements, regular maintenance and deferred maintenance spending in the current budget;
- b) It is anticipated that the funding plan would include reductions in Fiscal Year 2013/2014 to match the Funding Plan's required expansion request; and
- c) Direct Public Works, General Services and Community Services Departments to return in early July 2013 with project priorities and cost estimates for Years 1 through 3 of the Deferred Maintenance Funding Plan.

3) PLANNING AND DEVELOPMENT[13-00227](#)

HEARING - Consider recommendations regarding the 2013/2014 Long Range Planning Annual Work Program, as follows: (EST. TIME: 30 MIN.)

- a) Receive and file the 2013/2014 Long Range Planning Annual Work Program; and
- b) Direct staff to continue work on required services, operations, current projects, and new State mandated projects.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

4) GENERAL SERVICES[13-00222](#)

HEARING - Consider recommendations regarding the Santa Barbara County Energy Action Plan and Benchmarking Policy, as follows: (EST. TIME: 30 MIN.)

- a) Accept the Santa Barbara County Energy Action Plan: Efficient Electricity Use in County Facilities;
- b) Accept the Santa Barbara County Benchmarking Policy;
- c) Provide County staff with direction regarding implementation of the Energy Action Plan, which will promote activities geared towards preserving public facilities for the mutual benefit of staff and the general public; and
- d) Find that the proposed actions are for the operation, maintenance and minor alteration of existing public structures and facilities involving negligible or no expansion of use beyond that presently existing, that the proposed actions are therefore exempt from CEQA pursuant to 14 CCR 15301, approve a Notice of Exemption and direct staff to file it with the Clerk of the Board.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

5) PLANNING AND DEVELOPMENT[13-00196](#)

HEARING - Consider the recommendations of the County and Montecito Planning Commissions to approve Case Nos. 12ORD-00000-00002, 12ORD-00000-00003 and 12ORD-00000-00004 which would amend, respectively, the County Land Use and Development Code (LUDC), the Montecito Land Use and Development Code, and the Article II Coastal Zoning Ordinance, all of Chapter 35, Zoning, of the Santa Barbara County Code, to modify existing regulations and implement new regulations regarding the use of property for temporary uses (special events); as follows: (EST. TIME: 1 HR. 30 MIN.)

- a) Consider recommendations regarding Case No. 12ORD-00000-00002, County LUDC Amendment, as follows:
 - i) Make the findings for approval, including CEQA findings, of the proposed Ordinance;
 - ii) Determine that the adoption of this Ordinance is exempt from the California Environmental Quality Act pursuant to Section 15061(b)(3) of the Guidelines for Implementation of CEQA; and

iii) Approve Case No. 12ORD-00000-00002, an Ordinance amending Section 35-1, the Santa Barbara County Land Use and Development Code, of Chapter 35, Zoning, of the Santa Barbara County Code;

b) Consider recommendations regarding Case No. 12ORD-00000-00003, Montecito LUDC Amendment, as follows:

i) Make the findings for approval, including CEQA findings, of the proposed Ordinance;

ii) Determine that the adoption of this Ordinance is exempt from the California Environmental Quality Act pursuant to Section 15061(b)(3) of the Guidelines for Implementation of CEQA; and

iii) Approve Case No. 12ORD-00000-00003, an Ordinance amending Section 35-2, the Santa Barbara County Montecito Land Use and Development Code, of Chapter 35, Zoning, of the Santa Barbara County Code; and

c) Consider recommendations regarding Case No. 11ORD-00000-00014, Article II Coastal Zoning Ordinance Amendment, as follows:

i) Make the findings for approval, including CEQA findings, of the proposed Ordinance;

ii) Determine that the adoption of this Ordinance is exempt from the California Environmental Quality Act pursuant to Section 15265 of the Guidelines for Implementation of CEQA; and

iii) Approve Case No. 12ORD-00000-00004, an Ordinance amending Article II, the Santa Barbara County Coastal Zoning Ordinance, of Chapter 35, Zoning, of the Santa Barbara County Code.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

6) COUNTY EXECUTIVE OFFICE

[13-00219](#)

HEARING - Consider recommendations regarding the Housing and Community Development Operations Update, as follows: (EST. TIME: 1 HR.)

a) Receive and file a report on the status of the administration and the monitoring of the use of funds provided through federal housing programs to the Housing and Community Development Division (HCD) of the County Community Services Department;

b) Provide direction to staff as appropriate; and

c) Determine that the recommended actions do not constitute a project subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(5), as the actions are organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment, and direct staff to file a Notice of Exemption.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Adjourn to**April 9, 2013****County Administration Building
Board Hearing Room
105 East Anapamu Street , Fourth Floor
Santa Barbara****Challenges**

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

Announcements

The meeting of Tuesday, April 2, 2013 will be telecast live on County of Santa Barbara TV Channel 20 at 9:00 AM, and will be rebroadcast on Thursday, April 4, 2013, at 5:00 PM and on Saturday, April 6, 2013, at 10:00 AM on CSBTV Channel 20.

<http://www.countyofsb.org>