

County of Santa Barbara
BOARD OF SUPERVISORS



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First District - Das Williams
Second District - Laura Capps, Vice Chair
Third District - Joan Hartmann
Fourth District - Bob Nelson
Fifth District - Steve Lavagnino, Chair

Mona Miyasato, County Executive Officer

Action Summary

Tuesday, March 19, 2024

2:00 PM

Board of Supervisors Workshop
Potential Rezone Sites for the County Housing Element
County Engineering Building
Planning Commission Hearing Room
123 East Anapamu Street, Santa Barbara

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: www.countyofsb.org.

2:00 P.M. Convened to Workshop

Roll Call

Present: 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

Pledge of Allegiance

[24-00273](#)

Board of Supervisors Workshop
Potential Rezone Sites for the County Housing Element

*The schedule shown is an estimate for planning purposes.
Items may be heard earlier or later than listed on the Agenda.*

South County Projects will be presented at the County Engineering Building in the Planning Commission Hearing Room located at 123 E. Anapamu Street in Santa Barbara.

North County Projects will be presented at the Joseph Centeno Betteravia Government Center located at 511 E Lakeside Parkway in Santa Maria.

*Persons may address the Board at the conclusion of Board Questions.
Matters not listed on the Agenda or of a general nature may be addressed during the Public Comment Period.*

Planning and Development Opening Remarks

TIME: 2:25PM - 2:30PM (5 MIN.)

Received and filed a staff presentation.

South County Developer Presentations

TIME: 2:31PM - 4:05PM (1 HR. 34 MIN.)

Received and filed South County Developer Presentations.

North County Developer

TIME: 4:23PM - 5:09PM (46 MIN.) & 5:35PM - 5:38PM (3 MIN.)

Received and filed North County Developer Presentations.

Recessed to Project Review Period

TIME: 5:13PM - 5:34PM (21 MIN.)

South County – County Administrative Building Lobby

North County – Betteravia Government Center Lobby

Reconvened for Board Questions

No action taken.

Workshop Public Comment

Re: Potential Rezone Sites for the County Housing Element Workshop: Dan Lillard, Ron Riley, Ken Triguero, Kristen Miller, Dan Gira, Craig Minus, Dianne Black, Jessica Wishan de L'Arbre, Nick Henderson, Kim Miller, Craig Lewis, Joanne Fults, Jerry Fults, Lynette Spievak, Jonathan Cornelius, Craig Gensler, Mark Lloyd, Nancy Avoce, and Linda Honikman addressed the Board

Public Comment Period

THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 09-368) (24-00002)

WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR ARE NOT APPROPRIATE.

Re: Concerns with Isla Vista Affordable Housing Project: Henry Sarria addressed the Board

Adjourned at 7:02 PM

Adjourned to

Tuesday, April 2, 2024

County Administration Building
Board Hearing Room
105 East Anapamu Street, Fourth Floor
Santa Barbara

Challenges

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

Announcements

The meeting of Tuesday, March 19, 2024 will be telecast live on County of Santa Barbara TV Channel 20 at 9:00 AM, and will be rebroadcast on Thursday, March 21, 2024, at 5:00 PM and on Saturday, March 23, 2024, at 10:00 AM on CSBTV Channel 20.

<http://www.countyofsb.org>