

**SANTA BARBARA COUNTY  
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**  
**Prepared on:** 7/6/06  
**Department Name:** Human Resources  
**Department No.:** 064  
**Agenda Date:** 7/18/06  
**Placement:** Administrative  
**Estimate Time:**  
**Continued Item:** NO  
**If Yes, date from:**

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**TO:** Board of Supervisors

**FROM:** Susan Paul, Assistant CEO/HR Director  
Human Resources Department

**STAFF CONTACT:** Melissa Grisales, Assistant Human Resources Director  
568-2819

**SUBJECT:** Classification and Salary Plan and Reconciliation of Allocated Positions

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**Recommendation(s):**

That the Board of Supervisors:  
Adopt one resolution, effective July 17, 2006, to implement changes approved during fiscal year 2006-07 budget hearings as follows:

CLERK-RECORDER-ASSESSOR (#0440)

Delete: 1.0 FTE DP Manager Departmental Senior (Class 2151)  
Add: 1.0 FTE Project Manager Tax System Integration (Class 6105)

COUNTY COUNSEL (#0710)

Add: .6 FTE Deputy County Counsel I/II/III/IV/Sr. (Class 2215-2219)  
Reallocate:  
From: .625 FTE Deputy County Counsel I/II/III/IV/Sr (Class 2215-2219)  
To: .5 FTE Deputy County Counsel I/II/III/IV/Sr (Class 2215-2219)

GENERAL SERVICES-FACILITIES (#1620)

Add: 1.0 FTE Planner I/II (Class 6020/6021)  
Add: 1.0 FTE Planner III (Class 6022)

GENERAL SERVICES – ITS (#8815)

Reclassify:  
From: 1.0 FTE EDP Network Technician I/II/III (Class 2447-2449)  
To: 1.0 FTE EDP Office Automation Specialist I/II (Class 2488/2489)

PUBLIC HEALTH (#5210)

Delete: 1.0 FTE Public Health Director (Class 3896)  
Delete: 1.0 FTE Health Officer/Medical Director (Class 3933)

**SOCIAL SERVICES (#5810)**

Reclassify From: 1.0 FTE EDP Systems & Program Analyst I/II (Class 2550/2553)

To: 1.0 FTE EDP Office Automation Specialist I/II (2488/2489)

**Alignment with Board Strategic Plan:**

The recommendation(s) are primarily aligned with Goal No. 3. A Strong Professionally Managed County Organization.

**Executive Summary and Discussion:**

This action adds and deletes positions recommended by the County Executive Officer during the budget process and classified by the Human Resources Department. These positions are funded in the adopted budget.

**Mandates and Service Levels:**

No change.

**Fiscal and Facilities Impacts:**

The fiscal impact is identified in the adopted budget.

**Special Instructions:**

Please send one copy of the approved resolution to Sandra Viola, Human Resources Department.

CC: County Executive Officer  
Clerk-Recorder-Assessor  
County Counsel  
General Services  
Public Health  
Social Services  
SEIU Local 620

**RESOLUTION OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA**

**IN THE MATTER OF AMENDING RESOLUTION )  
NO. 06-206, AS AMENDED, BEING THE SALARY )  
RESOLUTION OF THE COUNTY OF SANTA BARBARA )**

RESOLUTION NO. \_\_\_\_\_

WHEREAS, Salary Resolution No. 06-206 established a Classification Plan, and authorized Departmental Position Allocation effective July 3, 2006; and,

WHEREAS, this Board of Supervisors finds that there is good cause for amending said Resolution No. 06-206, as amended, in the manner provided in this Resolution;

NOW, THEREFORE, IT IS HEREBY RESOLVED, as follows:

1. Resolution No. 06-206, adopted by this Board on July 11, 2006, is hereby amended by amending that (those) portion(s) of Section(s) 4 to read as follows effective July 17, 2006:

**SECTION 4. Departmental Position Allocation**

<u>DEPARTMENT/BUDGET UNIT</u>	<u>CLASS</u>	<u>P/T</u>	<u>NO. OF POSITIONS</u>	<u>TITLE</u>
<b><u>CLERK-RECORDER-ASSESSOR (#0440)</u></b>				
Delete #748	002151		000	DP MANAGER DEPT SR
Add 1 new	006105		002	PM TAX SYS INTEGRATION
<b><u>COUNTY COUNSEL (#0710)</u></b>				
Add 1 new:	002215-002219	.6	002	DEP COUNTY COUNSEL I-SR
Reallocate #999 From:	002215-002219	.625	001	DEP COUNTY COUNSEL I-SR
To:	002215-002219	.5	001	DEP COUNTY COUNSEL I-SR
<b><u>GENERAL SERVICES-FACILITIES (#1620)</u></b>				
Add 1 new:	006020/006021		001	PLANNER I/II
Add 1 new:	006022		001	PLANNER III
<b><u>GENERAL SERVICES -ITS (#8815)</u></b>				
Reclassify #4218 From:	002447-002449		009	EDP NETWORK TECH I/II/III
To:	002488/002489		010	EDP OFFICE AUTO SPEC I/II
<b><u>PUBLIC HEALTH (#5210)</u></b>				
Delete #184	003933		000	HEALTH OFCR/MEDICAL DIR
Delete #79	003896		000	PUBLIC HEALTH DIRECTOR
<b><u>SOCIAL SERVICES (#5810)</u></b>				
Reclassify #6541 From:	002550/002553		004	EDP SYS & PROG ANLST I/II
To:	002488/002489		010	EDP OFFICE AUTO SPEC I/II

2. Except as amended by this Resolution, Resolution No. 06-206 as amended, continues unchanged as in full force and effect.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this \_\_\_\_\_ day of \_\_\_\_\_, 2006, by the following vote:

AYES:

NOES:

ABSENT:

\_\_\_\_\_  
Chair, Board of Supervisors

ATTEST:  
MICHAEL F. BROWN  
CLERK OF THE BOARD

APPROVED AS TO FORM:  
STEPHEN SHANE STARK  
COUNTY COUNSEL  
NOVEMBER 1993  
7/18/06

By: \_\_\_\_\_ (SEAL)  
Deputy Clerk