

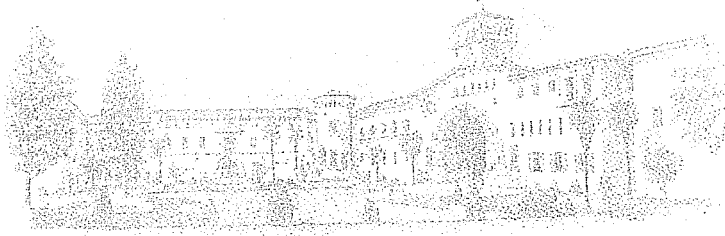
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**JANET WOLF**  
County Supervisor, Second District

**MARY E. O'GORMAN**  
Chief of Staff

**KARIN QUIMBY**  
Executive Field Representative

**JANE S. FERRY**  
Office Manager



**BOARD OF SUPERVISORS**  
105 East Anapamu Street  
Santa Barbara, California 93101

TELEPHONE: (805) 568-2191  
FAX: (805) 568-2283  
E-mail: jwolf@sbcbos2.org

**SANTA BARBARA COUNTY**

Date: March 10, 2009

**A-24**

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of:  
**March 24, 2009**

I would like to recommend the **appointment** of the following person to the **Mosquito & Vector Management District of Santa Barbara County.**

Salutation:	Ms.
Full Name of Appointee:	<b>Susan L. Swarbrick</b>
Address:	496 Stanford Place
City/State/Zip:	Santa Barbara, CA 93111
Home Phone:	805-964-5981
Work Phone:	805-893-6179
Cell Phone:	None Given
E-mail:	nrs-director@nrs.ucsb.edu

Appointee will represent the **Second District** on this commission.  
Position was formerly held by: **Jonathan Cook**  
**Appointment Expires on 12/31/09**

Second District Supervisor: Janet Wolf

Signed by: *Janet J. Wolf*

**Clerk of the Board:** Please send minute order to David Pritchett 403-8830

<b>APPLICATION FOR</b> <b>COUNTY OF SANTA BARBARA BOARD,</b> <b>COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101		DATE RECEIVED  <input type="checkbox"/> Copy to Supervisor																
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.																		
1. APPLYING FOR: ( Use specific title) <b>MEMBER, BOARD OF TRUSTEES, MOSQUITO &amp; VECTOR MANAGEMENT DISTRICT OF SANTA BARBARA COUNTY</b>		2. Today's Date: <b>FEB. 23, 2009</b>																
3. NAME: <b>SWARBRICK SUSAN L</b> <small>First Last Middle</small>		ADDRESS: <b>nrs-director@nrs.ucsb.edu</b>																
6. ADDRESS: <b>496 STANFORD PLACE</b> <small>Number Street</small> <b>SANTA BARBARA, CA 93111</b> <small>City Zip Code</small>		5. TELEPHONE: Home: <b>805-964-5981</b> Business: <b>805-893-6179</b>																
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.																		
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">NAME</th> <th style="width: 30%;">ADDRESS</th> <th style="width: 20%;">TELEPHONE NUMBER</th> <th style="width: 25%;">OCCUPATION</th> </tr> </thead> <tbody> <tr> <td style="padding: 2px;">A. <b>BILL MURDOCH</b></td> <td style="padding: 2px;"><b>239 BUTTERFLY LAVE SANTA BARBARA, CA 93108</b></td> <td style="padding: 2px;"><b>805-969-5132 (HOME)</b></td> <td style="padding: 2px;"><b>PROFESSOR, U.C.S.B.</b></td> </tr> <tr> <td style="padding: 2px;">B. <b>SALLY HOLBROOK</b></td> <td style="padding: 2px;"><b>1795 CALLE PINNACUTE SANTA BARBARA, CA 93101</b></td> <td style="padding: 2px;"><b>805-893-3956 (WORK)</b></td> <td style="padding: 2px;"><b>PROFESSOR, U.C.S.B.</b></td> </tr> <tr> <td style="padding: 2px;"><b>CHERYL BRIGGS</b></td> <td style="padding: 2px;"><b>7130 MARYMOUNT WAY, GOLETA, CA 93117</b></td> <td style="padding: 2px;"><b>805-685-8979 (H) 805-893-2199 (W)</b></td> <td style="padding: 2px;"><b>PROFESSOR, U.C.S.B.</b></td> </tr> </tbody> </table>	NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION	A. <b>BILL MURDOCH</b>	<b>239 BUTTERFLY LAVE SANTA BARBARA, CA 93108</b>	<b>805-969-5132 (HOME)</b>	<b>PROFESSOR, U.C.S.B.</b>	B. <b>SALLY HOLBROOK</b>	<b>1795 CALLE PINNACUTE SANTA BARBARA, CA 93101</b>	<b>805-893-3956 (WORK)</b>	<b>PROFESSOR, U.C.S.B.</b>	<b>CHERYL BRIGGS</b>	<b>7130 MARYMOUNT WAY, GOLETA, CA 93117</b>	<b>805-685-8979 (H) 805-893-2199 (W)</b>	<b>PROFESSOR, U.C.S.B.</b>		
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8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No If YES, list: Department: _____ Title: _____ Date: _____																		
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)		10. Education completed: <b>PH.D IN ECOLOGY</b>																
11. Indicate Supervisor who will receive a copy of this application: <b>SUPERVISOR JANET WOLF</b>																		
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.  <p style="text-align: center; font-size: 1.2em;"><b>PLEASE SEE ATTACHED</b></p>																		
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.  <p style="text-align: center; font-size: 1.2em;"><b>PLEASE SEE ATTACHED</b></p>																		
14. SIGNATURE OF APPLICANT x <b>Susan Swarbrick</b>																		

Application for County of Santa Barbara Board

Applying for : Board of Trustees, Mosquito and Vector Management District of Santa Barbara County

Applicant: Susan Swarbrick

#### Experience and Additional Information

I have been a resident of Santa Barbara County for over 27 years and have been an employee of the University of California for more than 20 years. I am the Associate Director of the UCSB Natural Reserve System, which includes Carpinteria Salt Marsh Reserve and Coal Oil Point Reserve, and am very familiar with the mosquito control issues at both sites. I am also a member of the UCSB Integrated Pest Management Committee and have served on the committee for the past 5 years. I have a PhD in Ecology and continue to do research on the dynamics of populations and the mechanisms that lead to regulation in both natural and managed ecosystems. I enjoy working on the UCSB Pest Management Committee and think the issues of pest control are vital health and safety matters. The Mosquito is engaged in important work and I am very interested in serving on the Board of Trustees. Thank you for considering me as a candidate for the Board.