



**SECTION 2. Job Classification Table**

<u>JOB CLASS</u>	<u>TITLE</u>	<u>SALARY RANGE</u>	<u>LIMIT</u>	<u>RATE MIN/MAX</u>	<u>OT ELIGIBLE</u>
<b>Establish:</b>					
2551	EDP SYS & PROG ANLST I-R	6136	A-E	\$29.759-\$36.329	YES
2554	EDP SYS & PROG ANLST II-I	6336	A-E	\$32.880-\$40.140	NO

**SECTION 4. Departmental Position Allocation**

<u>DEPARTMENT/BUDGET UNIT</u>	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
<b>CEO/Human Resources (#1010)</b>					
Delete #7401	2173		000	COMPUTER SYSTEMS SPEC I-R or	32
	2176			COMPUTER SYSTEMS SPEC II-R	32
Add 1 new	2551		001	EDP SYS & PROG ANLST I-R or	32
	2554			EDP SYS & PROG ANLST II-R	32
<b>PUBLIC WORKS – Solid Waste (#8810)</b>					
Reallocate #6047	From: 6357		001	PUBLIC WORKS PRGM SPEC SR	24
	To: 7095		001	STAFF ANALYST	43
<b>PUBLIC WORKS – Flood Control (#8998)</b>					
Delete #2878	4097		000	HYDROLOGIST	28
Add 1 new	2168		001	DEPARTMENTAL ASST SR	25

**SECTION 6 Allowances -- The following allowances shall be paid only upon the written certification by the Department Head to the Assistant CEO/Human Resources Director of the names of the eligible employees.**

- a. Employees who are regularly assigned specialized duties, as authorized by the Department Head shall be paid an additional allowance of five percent (5%) of the basic salary assigned to their classification. The number of employees assigned to such specialized duties shall not at any time exceed the number authorized herein:

<u>Department</u>	<u>Classification Title</u>	<u>Maximum No. of Employees Authorized</u>
General Services	HVAC Specialist	0

2. Except as amended by this Resolution, Resolution No. 07-207, as amended, shall continue unchanged and in full force and effect.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this \_\_\_\_\_ day of \_\_\_\_\_, 2007 by the following vote:

AYES:

NOES:

ABSENT:

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CHAIR, BOARD OF SUPERVISORS

MICHAEL F. BROWN  
CLERK OF THE BOARD

By: \_\_\_\_\_ (SEAL)  
Deputy

APPROVED AS TO FORM:

STEPHEN SHANE STARK  
COUNTY COUNSEL

By: \_\_\_\_\_  
Deputy County Counsel