

SECOND AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

THIS SECOND AMENDMENT to the Agreement for Services of Independent Contractor (hereafter the "First Amendment"), is made and entered into this 15th day of October 2019, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Aramark Corporation (hereafter "Contractor"). For purposes of this Second Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of May 17, 2016, (hereafter the "Agreement"), by which Contractor agreed to provide commissary services to Sheriff's Office Main Jail inmate population; and

WHEREAS, The First Amendment to this Agreement approved by the Board of Supervisors on May 7, 2019 provides that the term of the Agreement shall end on August 31, 2019;

WHEREAS, the Parties desire to amend the Agreement to extend the term to the end of June 2020.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The end of the term of the Agreement, Section 4, Term, is extended to June 30, 2020.
2. In an amount not to exceed \$450,000.
3. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Second Amendment to be effective on the date executed by the County.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

By: Sheila deGuerra
Deputy Clerk

COUNTY OF SANTA BARBARA:

By: Steve Lavagnino
Steve Lavagnino, Chair
Board of Supervisors

Date: 11-5-19

RECOMMENDED FOR APPROVAL:

Santa Barbara Sheriff's Office

By: Bill Brown 10/18/19
Bill Brown, Sheriff

CONTRACTOR:

Aramark Correctional Services, LLC

By: Mark R. Adams 8/20/19
Authorized Representative

Name: Mark R. Adams

Title: Vice President Finance

APPROVED AS TO FORM:

Michael C. Ghizzoni
County Counsel

By: Michelle Ghizzoni
Deputy County Counsel

APPROVED AS TO ACCOUNTING FORM:

Betsy M. Schaffer, CPA
Auditor-Controller

By: C.S.L.
Deputy

APPROVED AS TO FORM:

Risk Management

By: David
Risk Management