

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE ALSO HEREBY OFFER TO DEDICATE 821 SQUARE FEET OF LAND AS EASEMENTS TO THE COUNTY OF SANTA BARBARA FOR PUBLIC ROADS AND PUBLIC UTILITIES AS SHOWN HEREON FOR THE PURPOSES SET FORTH. WE ALSO HEREBY DEDICATE THE EASEMENT SHOWN HEREON FOR THE PURPOSES SET FORTH. WE, ALSO HEREBY DEDICATE THE WAIVER OF ABUTTER'S ACCESS RIGHTS TO PENNELL ROAD AS SHOWN HEREON.

BY: THE BOULDERS PARTNERS, LP, a Delaware Limited Partnership

Jeffrey C. Nelson *Dorothy P. Nelson*
Jeffrey C. Nelson Dorothy P. Nelson
President Secretary

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

ON Nov 10, 2014 BEFORE ME Cathy Tajima ^{Notary Public} PERSONALLY APPEARED Jeffrey C. Nelson and Dorothy P. Nelson, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

[Signature]
PRINT NAME

Commission Expires 10/20/2017 Commission No. 2046207
Principal Place of Business is in Santa Barbara County

BENEFICIARY'S STATEMENT

D.H.L. REALTY COMPANY, L.P., A CALIFORNIA LIMITED PARTNERSHIP AS BENEFICIARY UNDER DEEDS OF TRUST RECORDED JULY 13, 2013 AS INSTRUMENT No.'s 2013-0051640 AND 2013-0051641.

[Signature] 11/10/14
SIGNATURE DATE

PRINT NAME AND TITLE: Bruce B. Cohen, Mgr. Partner

SIGNATURE DATE

PRINT NAME AND TITLE: _____

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

ON _____ BEFORE ME _____ PERSONALLY APPEARED _____ and _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE

PRINT NAME

Commission Expires _____
Principal Place of Business is in _____ County
Commission No. _____

CLERK OF THE BOARD STATEMENT:

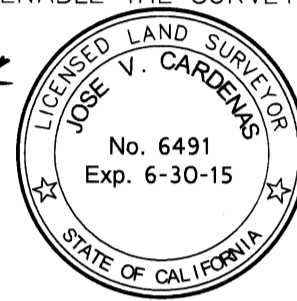
I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT THIS MAP OF TRACT 14,768 WAS APPROVED BY THE BOARD OF SUPERVISORS ON _____, 20____ FOR SUBDIVISION PURPOSES AND THAT I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL AND ACCEPTANCE OF THE 821 SQUARE FOOT EASEMENT TO THE COUNTY OF SANTA BARBARA FOR ROADWAY AND PUBLIC UTILITY PURPOSES, WAIVER OF ABUTTERS ACCESS RIGHTS TO PENNELL ROAD, AND PUBLIC UTILITY EASEMENTS SHOWN HEREON. I ALSO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MONA MIYASATO
CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY
BY: _____
DEPUTY
DATE: _____

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE BOULDERS PARTNERS, LP, a Delaware Limited Partnership ON OCTOBER, 2013. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR OF THE RECORDATION OF THE MAP, AND THAT THE MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

[Signature] 11/10/14
Jose V. Cardenas DATE
L.S. No. 6491



COUNTY RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____ AT _____m. IN BOOK _____ OF PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY, AT PAGE(s) _____, AT THE REQUEST OF THE BOULDERS PARTNERS, LP, a Delaware Limited Partnership
FEE: _____

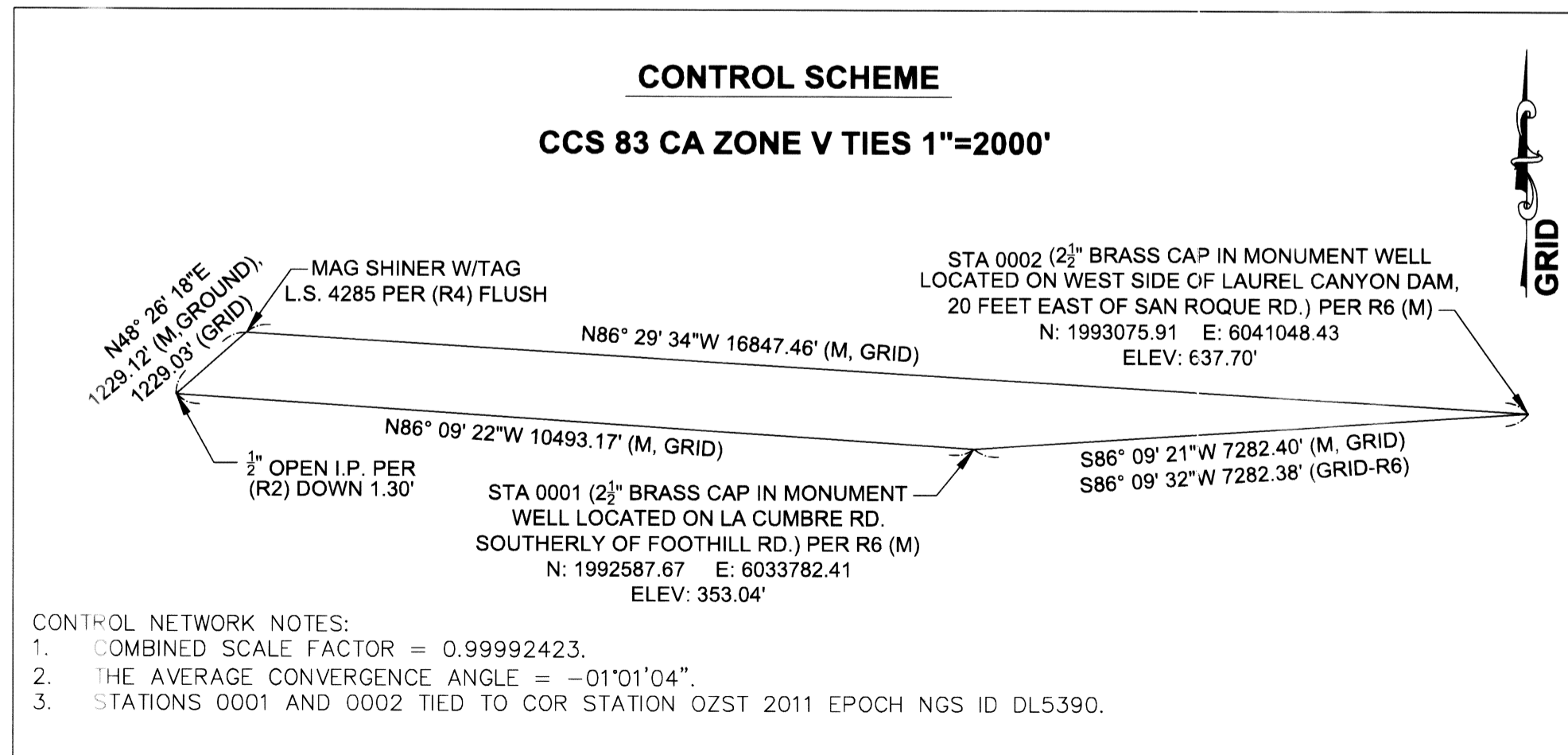
JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR
BY: _____
DEPUTY

COUNTY SURVEYOR'S STATEMENT

I, ALEKSANDAR JEVREMOVIC, COUNTY SURVEYOR OF THE COUNTY OF SANTA BARBARA, HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ALEKSANDAR JEVREMOVIC L.S. 8378
COUNTY SURVEYOR
EXPIRATION DATE 12/31/2015
DATE _____

CONTROL SCHEME
CCS 83 CA ZONE V TIES 1"=2000'



- CONTROL NETWORK NOTES:
1. COMBINED SCALE FACTOR = 0.99992423.
2. THE AVERAGE CONVERGENCE ANGLE = -01'01.04\"/>

SIGNATURE OMISSION EASEMENT

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a) (3) (A) (i) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON FOR PUBLIC UTILITIES, RECORDED FEBRUARY 19, 1926 AS INSTRUMENT NO. 1684, IN BOOK 84, PAGE 227.

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITIES RECORDED JANUARY 10, 1947 AS INSTRUMENT NO. 480, IN BOOK 686, PAGE 499 OF OFFICIAL RECORDS.

AN EASEMENT IN FAVOR OF THE UNITED STATES OF AMERICA FOR WATER PIPELINES AND INCIDENTAL PURPOSES RECORDED JUNE 10, 1950, AS INSTRUMENT NO. 8021, IN BOOK 922, PAGE 135 OF OFFICIAL RECORDS.

A EASEMENT IN FAVOR OF THE UNITED STATES OF AMERICA FOR WATER PIPELINES AND INCIDENTAL PURPOSES RECORDED FEBRUARY 9, 1954, AS INSTRUMENT NO. 2387, IN BOOK 1214, PAGE 451 OF OFFICIAL RECORDS.

AN EASEMENT IN FAVOR OF FIORY A. OLIVOLO, ET UX. FOR ROAD AND PUBLIC UTILITY PURPOSES RECORDED FEBRUARY 28, 1956, AS INSTRUMENT NO. 3755, IN BOOK 1364, PAGE 159 OF OFFICIAL RECORDS.

AN EASEMENT IN FAVOR OF ROGER W. JETTE, ET UX. FOR ROAD AND PUBLIC UTILITY PURPOSES RECORDED JANUARY 12, 1959, AS INSTRUMENT NO. 776, IN BOOK 1585, PAGE 118 OF OFFICIAL RECORDS.

AN EASEMENT FOR PUBLIC UTILITIES AND WATER LINE PURPOSES AS SHOWN ON PARCEL MAP NO. 10691, RECORDED IN BOOK 3, PAGE 76 OF PARCEL MAPS.

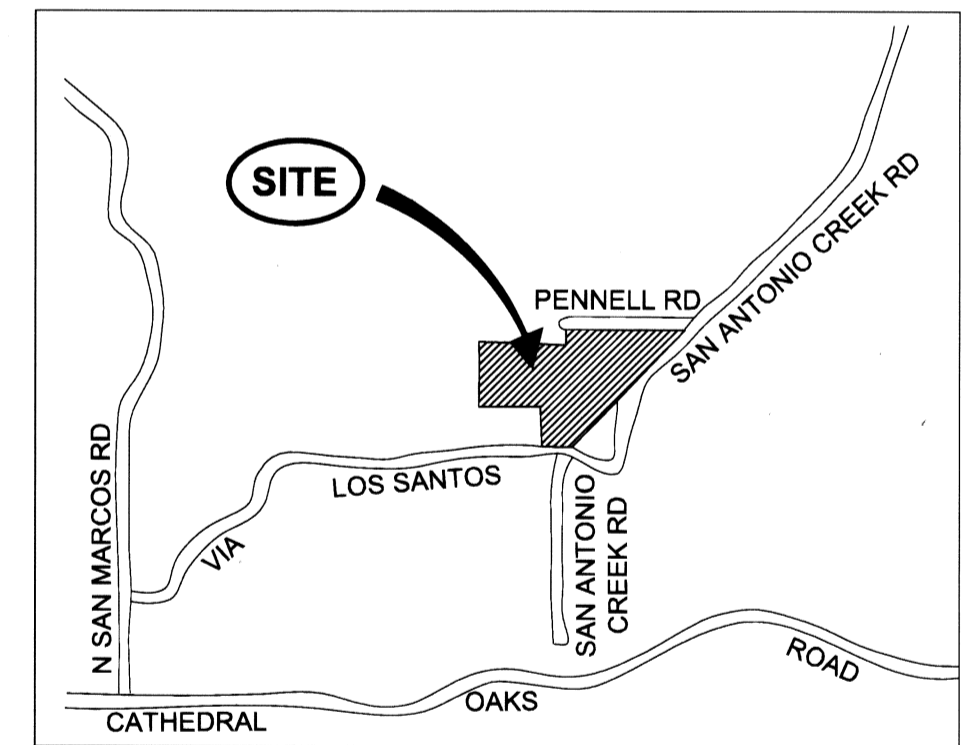
AN EASEMENT IN FAVOR OF GOLETA WATER DISTRICT FOR PIPELINES AND INCIDENTAL PURPOSES RECORDED AUGUST 21, 1967, AS INSTRUMENT NO. 23881, IN BOOK 2202, PAGE 414 OF OFFICIAL RECORDS.

AN EASEMENT IN FAVOR OF THE COUNTY OF SANTA BARBARA FOR PUBLIC ROAD PURPOSES RECORDED JANUARY 18, 1972 AS INSTRUMENT NO. 3088, IN BOOK 2384, PAGE 642 OF OFFICIAL RECORDS.

AN EASEMENT FOR ROAD, UTILITY AND WATERLINE PURPOSES AS SHOWN ON PARCEL MAP No. 11429, RECORD BOOK 9, PAGE 44 OF PARCEL MAPS.

NOTE:
THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A 'NOTICE' AND RECORDED CONCURRENTLY AS INSTRUMENT No. 2014 _____, OF OFFICIAL RECORDS.

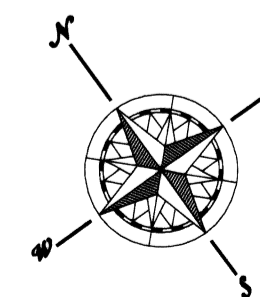
VICINITY MAP
NOT TO SCALE



FINAL MAP No. 14,768

OF THAT PORTION OF GOVERNMENT LOTS 5 AND 6 OF FRACTIONAL SECTION 2, IN TOWNSHIP 4 NORTH, RANGE 28 WEST, SAN BERNADINO BASE AND MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AND LOT 3 IN TRACT 'B' OF THE PARTITION OF THE DANIEL A. HILL ESTATE IN THE RANCHOS LA GOLETA IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SAID LOT IS SHOWN ON MAP ACCOMPANYING COMMISSIONER'S REPORT FILED IN THE OFFICE OF THE COUNTY CLERK AND THE DESCRIPTION THEREOF RECORDED IN BOOK 11, PAGE 228 OF DEEDS, RECORDS OF SAID COUNTY

DATE: JANUARY 2014 SHEET 1 OF 6

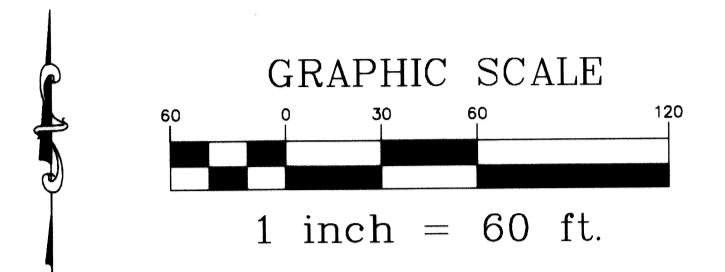


CARDENAS AND
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SANTA BARBARA, CA 93103
Phone: (805) 966-3713 Fax: (805) 966-3271

ANN 069-172-059

LINE TYPE LEGEND:

	TRACT BOUNDARY
	EASEMENT
	ROAD CENTERLINE
	PROPOSED ROAD RIGHT OF WAY



SYMBOL LEGEND:

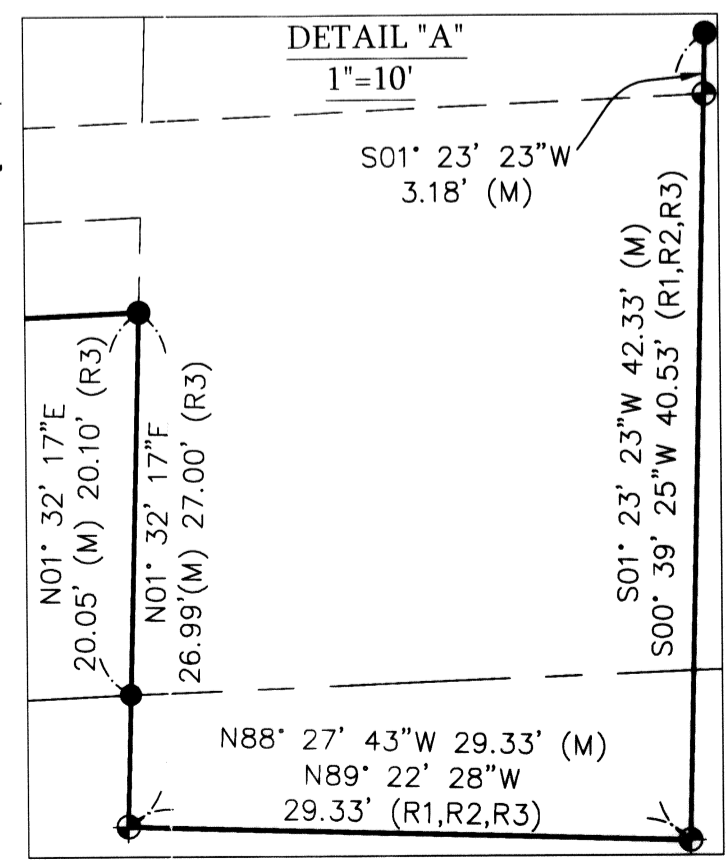
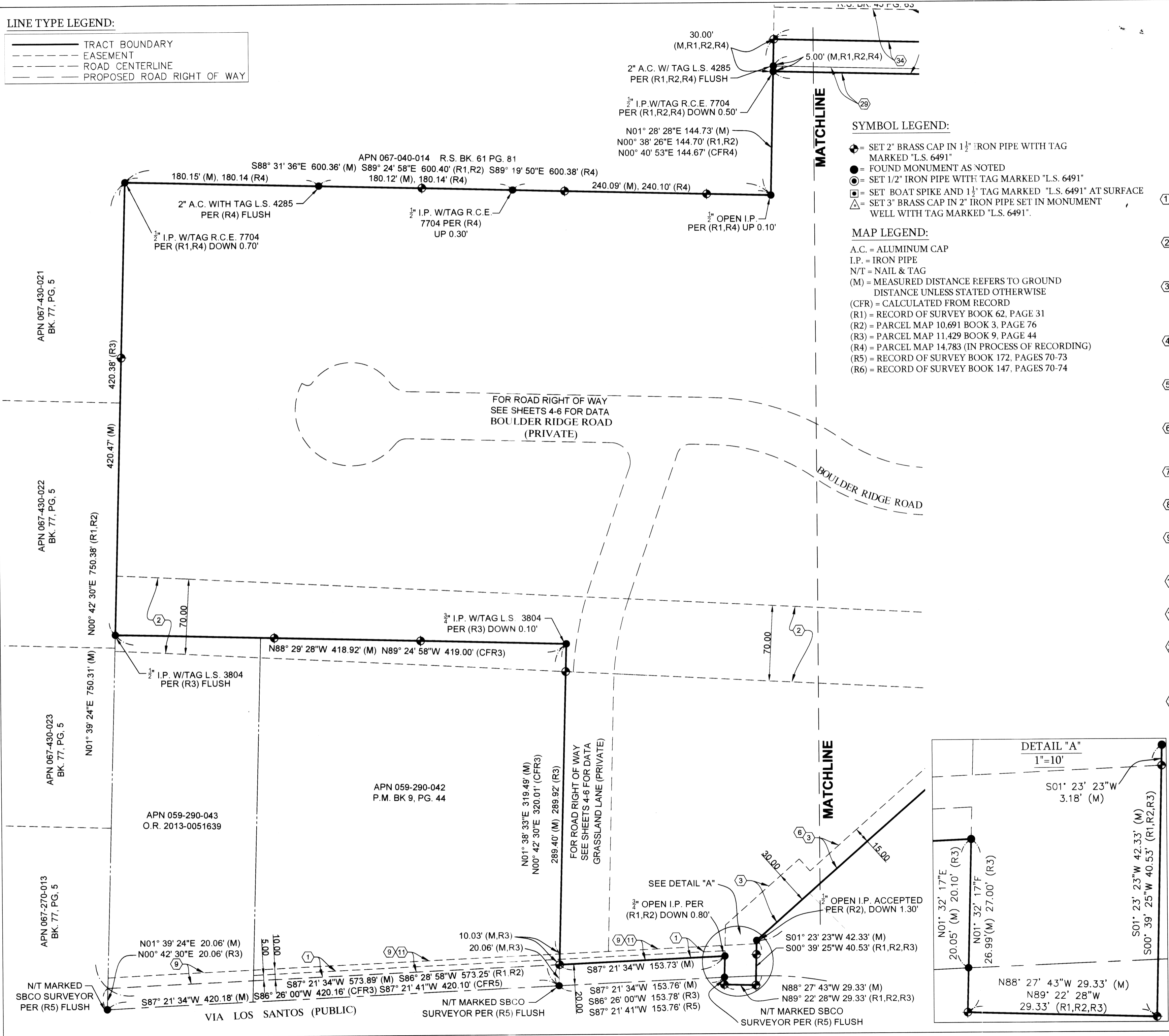
- ◆ = SET 2" BRASS CAP IN 1 1/2" IRON PIPE WITH TAG MARKED "L.S. 6491"
- = FOUND MONUMENT AS NOTED
- ⊙ = SET 1/2" IRON PIPE WITH TAG MARKED "L.S. 6491"
- ⊠ = SET BOAT SPIKE AND 1 1/2" TAG MARKED "L.S. 6491" AT SURFACE
- △ = SET 3" BRASS CAP IN 2" IRON PIPE SET IN MONUMENT WELL WITH TAG MARKED "L.S. 6491"

MAP LEGEND:

- A.C. = ALUMINUM CAP
- I.P. = IRON PIPE
- N/T = NAIL & TAG
- (M) = MEASURED DISTANCE REFERS TO GROUND DISTANCE UNLESS STATED OTHERWISE
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- (R1) = RECORD OF SURVEY BOOK 62, PAGE 31
- (R2) = PARCEL MAP 10.691 BOOK 3, PAGE 76
- (R3) = PARCEL MAP 11.429 BOOK 9, PAGE 44
- (R4) = PARCEL MAP 14.783 (IN PROCESS OF RECORDING)
- (R5) = RECORD OF SURVEY BOOK 172, PAGES 70-73
- (R6) = RECORD OF SURVEY BOOK 147, PAGES 70-74

EXISTING EASEMENTS:

- (NUMBERED ITEM BELOW CORRESPONDS TO NUMBER WITHIN HEXAGON ON DRAWING)
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 - ② AN EASEMENT IN FAVOR OF THE UNITED STATES OF AMERICA FOR WATER PIPELINES AND INCIDENTAL PURPOSES RECORDED JUNE 10, 1950, AS INSTRUMENT NO. 8021, IN BOOK 922, PAGE 135 OF OFFICIAL RECORDS. 70' WIDE.
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 - ④ AN EASEMENT IN FAVOR OF FIORY A. OLIVOLO, ET UX. FOR ROAD AND PUBLIC UTILITY PURPOSES RECORDED FEBRUARY 28, 1956, AS INSTRUMENT NO. 3755, IN BOOK 1364, PAGE 159 OF OFFICIAL RECORDS.
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 - ③④ A 30 FOOT WIDE EASEMENT FOR INGRESS, EGRESS, PUBLIC UTILITIES AND INCIDENTAL PURPOSES TO BE USED IN COMON WITH OTHERS PER OFFICIAL RECORD 2013-0051639.

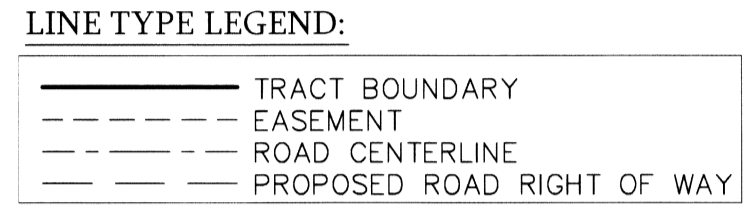
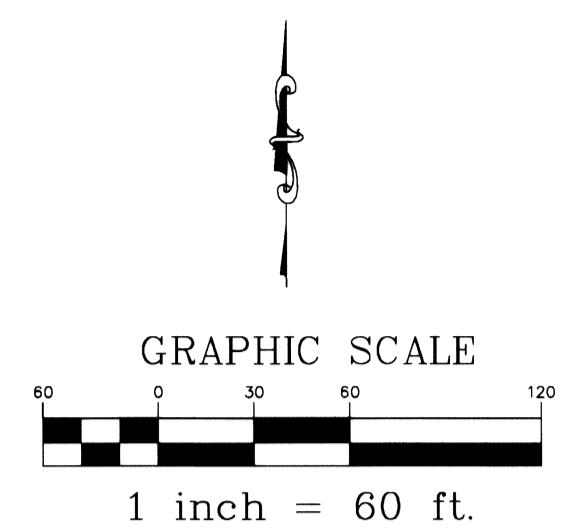
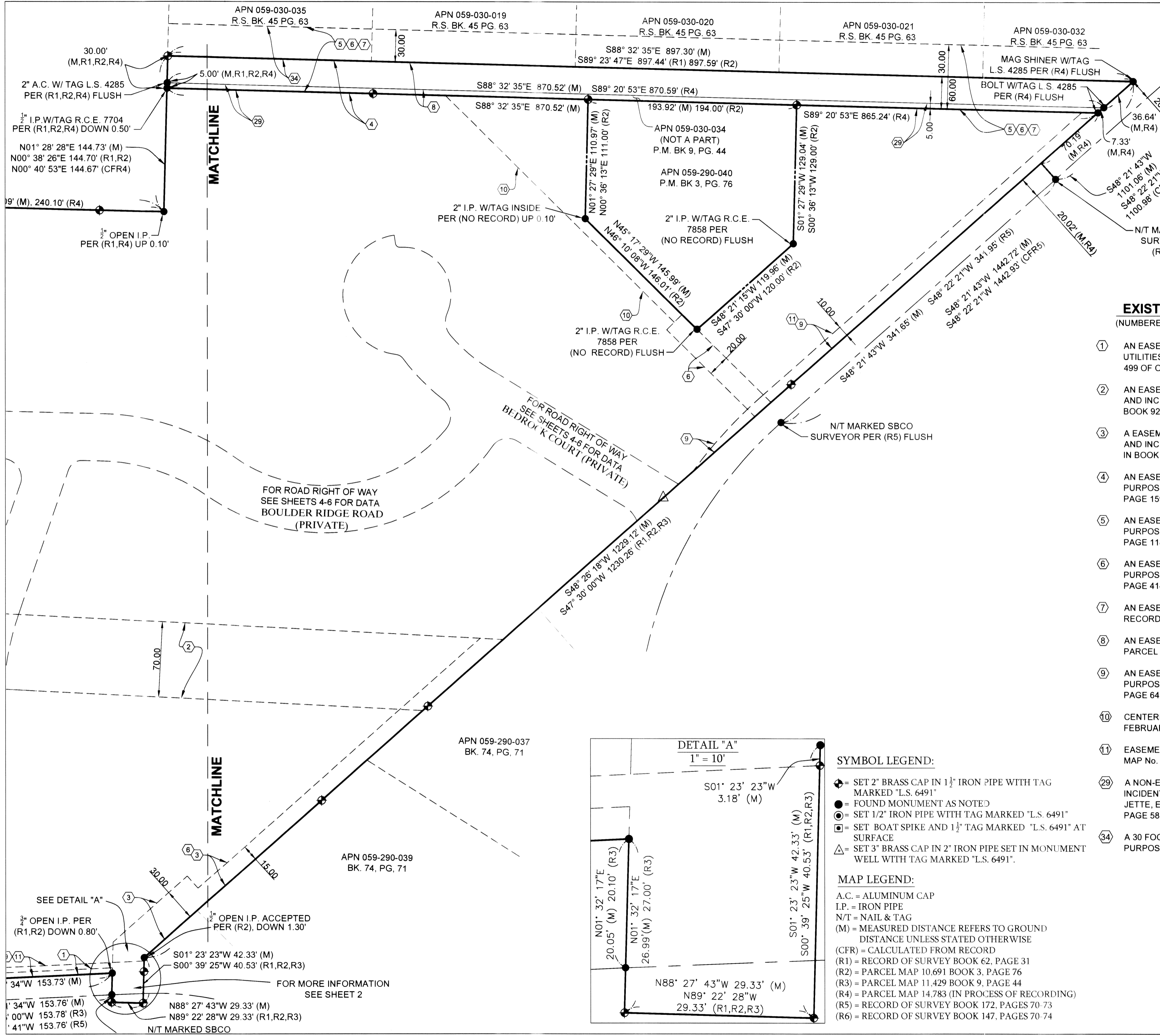


FINAL MAP No. 14,768

DATE: JANUARY 2014 SHEET 2 OF 6

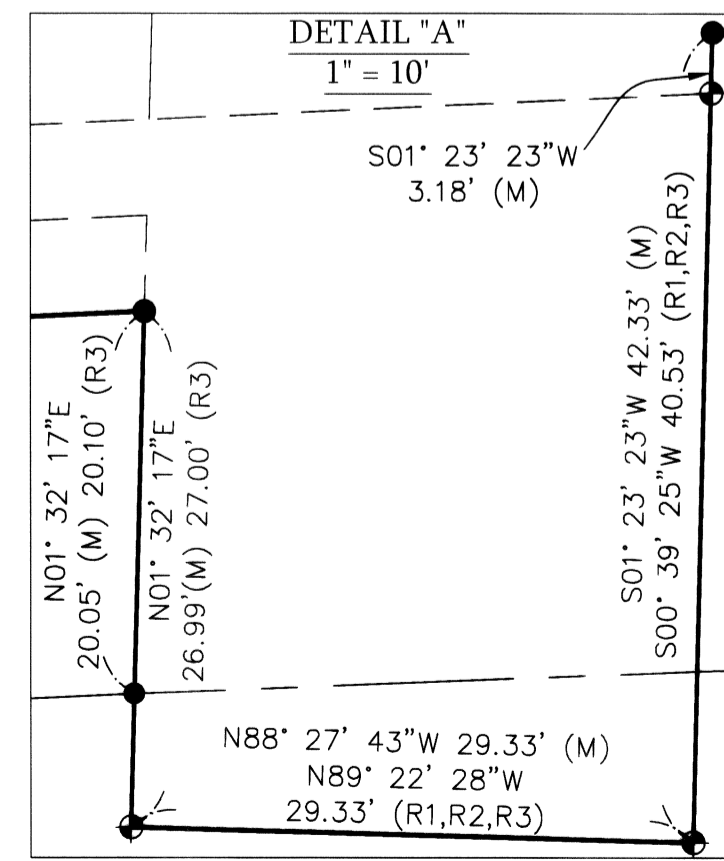
CARDENAS AND ASSOCIATES SURVEYING, INC.
 201 N. CALLE CESAR CHAVEZ, STE. 100,
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 Phone: (805) 966-3713 Fax: (805) 966-3271

APN 067-172-059



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FINAL MAP No. 14,768

DATE: JANUARY 2014 SHEET 3 OF 6

CARDENAS AND ASSOCIATES SURVEYING, INC.
201 N. CALLE CESAR CHAVEZ, STE. 100,
SANTA BARBARA, CA 93103
Phone: (805) 966-3713 Fax: (805) 966-3271

APN 059-030-035

MAP LEGEND:

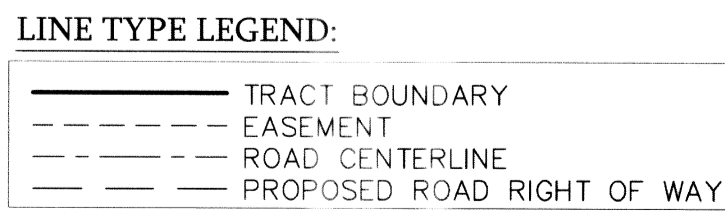
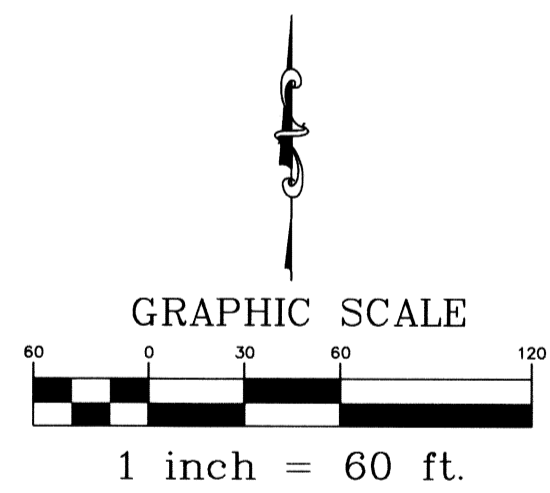
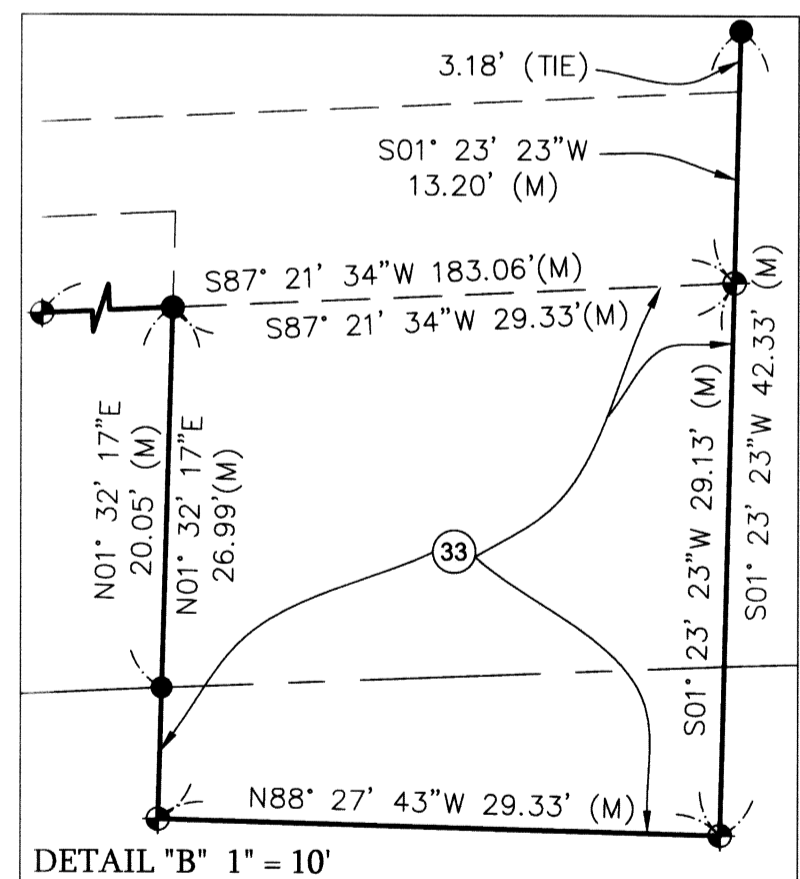
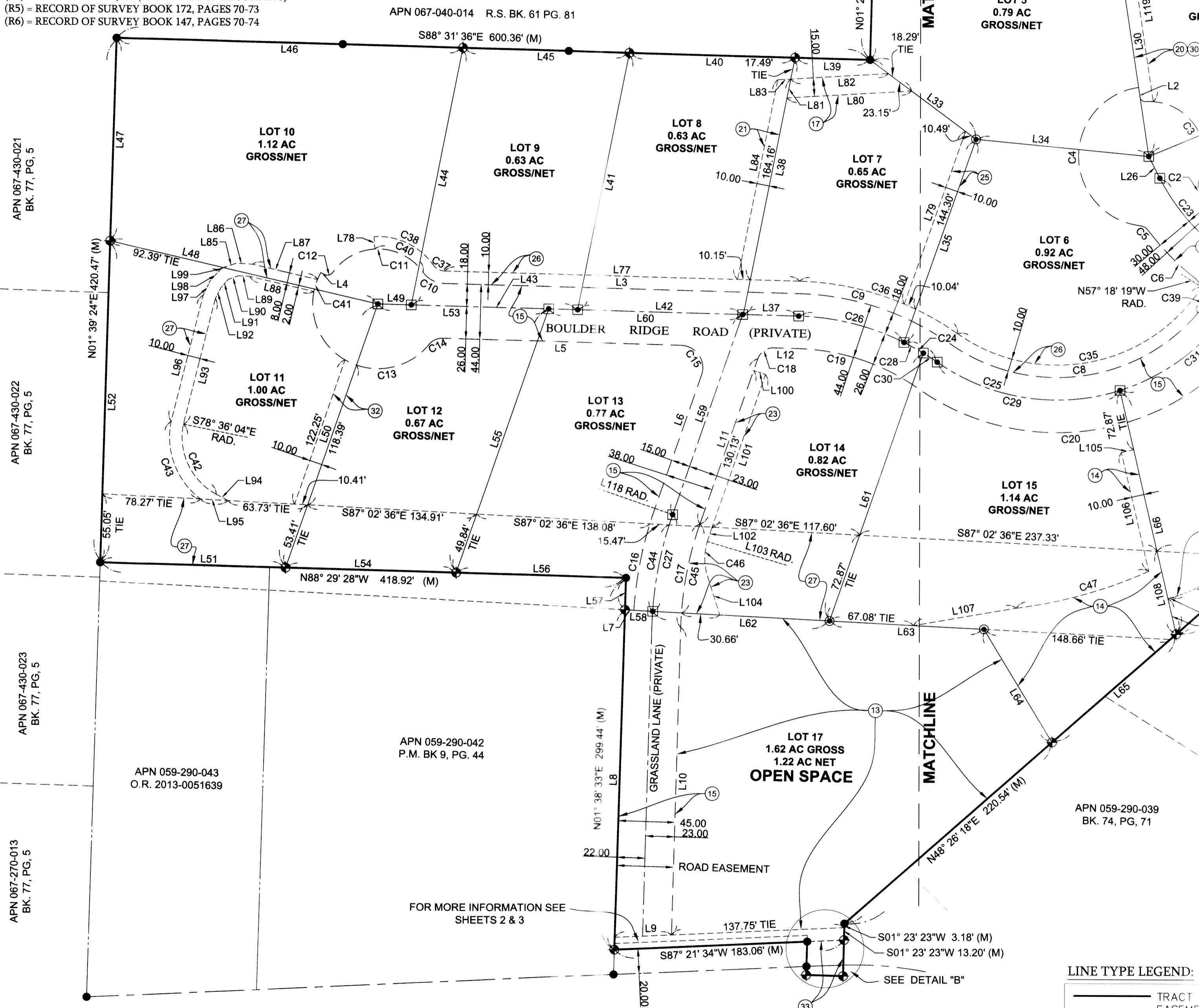
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 WELL WITH TAG MARKED "L.S. 6491".

EASEMENTS (per this map):

- (NUMBERED ITEM BELOW CORRESPONDS TO NUMBER WITHIN CIRCLE ON DRAWING)
- 12 10' PRIVATE SEWER EASEMENT IN FAVOR OF APN 059-290-040.
 - 13 EASEMENT OVER LOT 17 TO THE HOMEOWNERS ASSOCIATION FOR PRIVATE DRAINAGE PURPOSES INCLUDING RETARDATION BASINS, SWALES AND APPURTENANCES IN FAVOR OF LOTS 1 THROUGH 16.
 - 14 PRIVATE DRAINAGE EASEMENT IN FAVOR OF HOME OWNERS ASSOCIATION.
 - 15 VARIED WIDTH EASEMENT FOR PRIVATE ROAD AND DRAINAGE PURPOSES, AND PUBLIC AND PRIVATE UNDERGROUND UTILITY PURPOSES IN FAVOR OF THE HOMEOWNERS ASSOCIATION AND TO THE GOLETA SANITARY DISTRICT IN FAVOR OF ALL LOTS SHOWN ON MAP.
 - 17 15' WIDE PRIVATE DRAINAGE EASEMENT IN FAVOR OF LOT 5 ACROSS LOT 7.
 - 20 PUBLIC UTILITY EASEMENT TO SOUTHERN CALIFORNIA EDISON CO. FOR UNDER-GROUNDING OVERHEAD WIRES.
 - 21 10' WIDE PRIVATE DRAINAGE EASEMENT IN FAVOR OF LOTS 5 AND 7 ACROSS LOT 8.
 - 22 10' WIDE PRIVATE DRAINAGE AND SEWER EASEMENT IN FAVOR OF LOT 1.
 - 23 PRIVATE DRAINAGE EASEMENT IN FAVOR OF THE HOME OWNERS ASSOCIATION.
 - 24 PRIVATE DRAINAGE, WATER, AND SOUTHERN CALIFORNIA EDISON EASEMENT IN FAVOR OF APN 059-290-040.
 - 25 10' PRIVATE SEWER AND DRAINAGE EASEMENT IN FAVOR OF LOT 5 & LOT 6.
 - 26 PRIVATE DRAINAGE EASMENT TO HOME OWNERS ASSOCIATION
 - 27 PRIVATE EASEMENT FOR DRAINAGE AND LANDSCAPING PURPOSES TO HOME OWNERS ASSOCIATION.
 - 28 PRIVATE EASEMENT TO LOT 18 FOR ROAD AND MAINTENANCE PURPOSES TO HOME OWNERS ASSOCIATION
 - 30 10' WIDE PRIVATE DRAINAGE EASEMENT TO HOME OWNERS ASSOCIATION
 - 31 20' WIDE PUBLIC SEWER EASEMENT TO THE GOLETA SANITARY DISTRICT
 - 32 10' WIDE PRIVATE DRAINAGE EASEMENT TO HOME OWNERS ASSOCIATION
 - 33 EASEMENT DEDICATED TO THE COUNTY OF SANTA BARBARA FOR PUBLIC ROADWAY AND PUBLIC UTILITIES

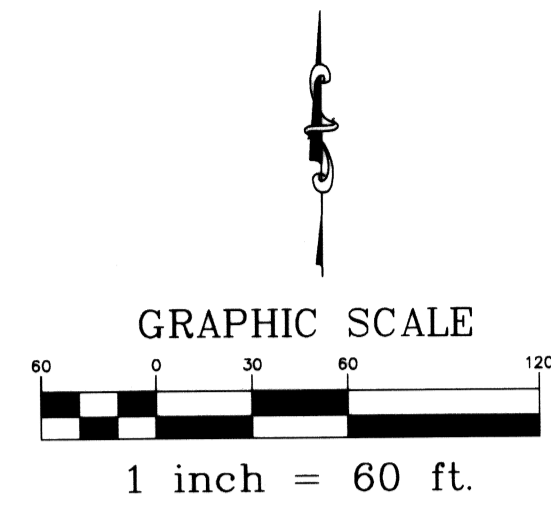
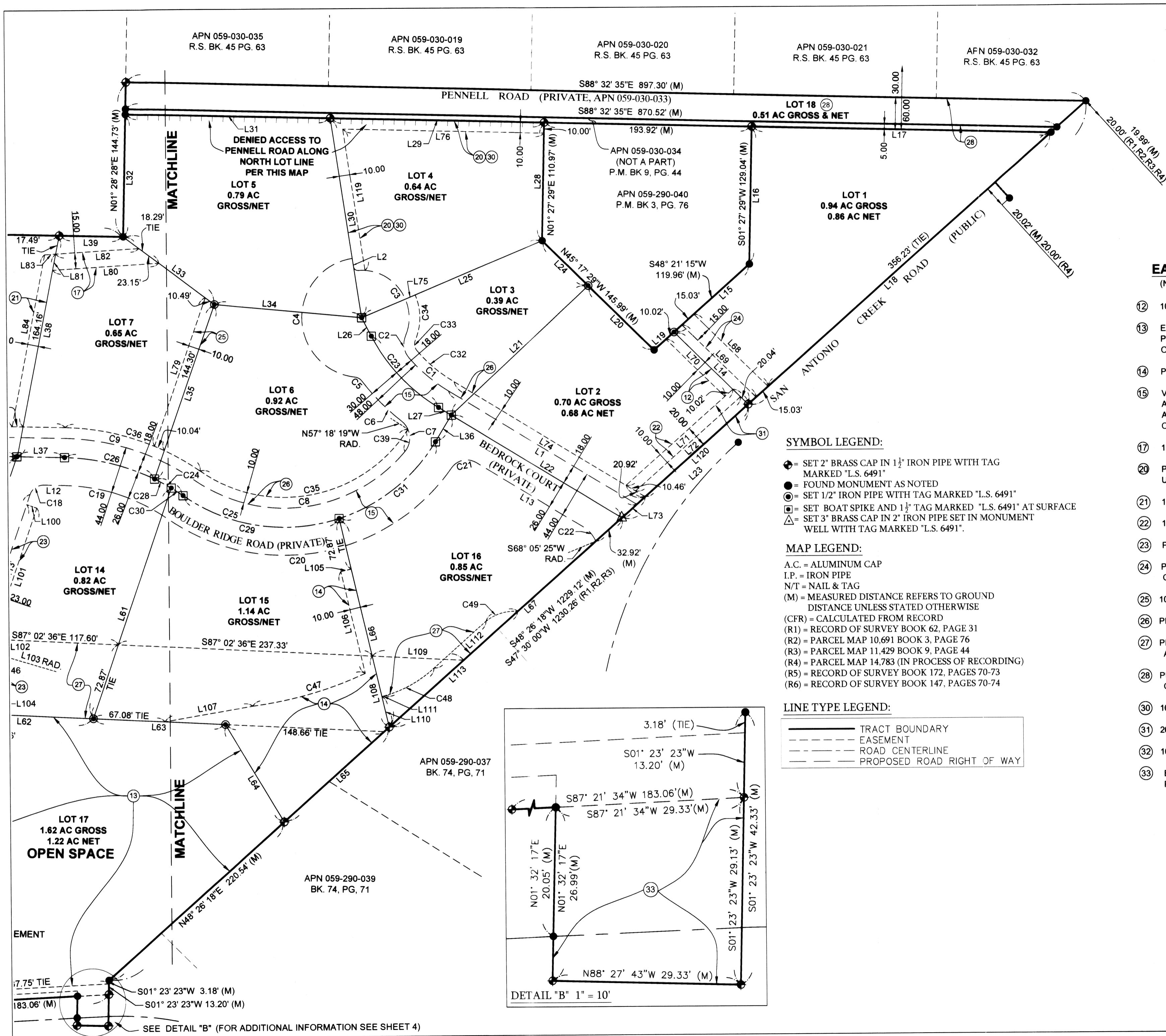


FINAL MAP No. 14,768

DATE: JANUARY 2014 SHEET 4 OF 6

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 Phone: (805) 966-3713 Fax: (805) 966-3271

059-290-041, 059-290-042

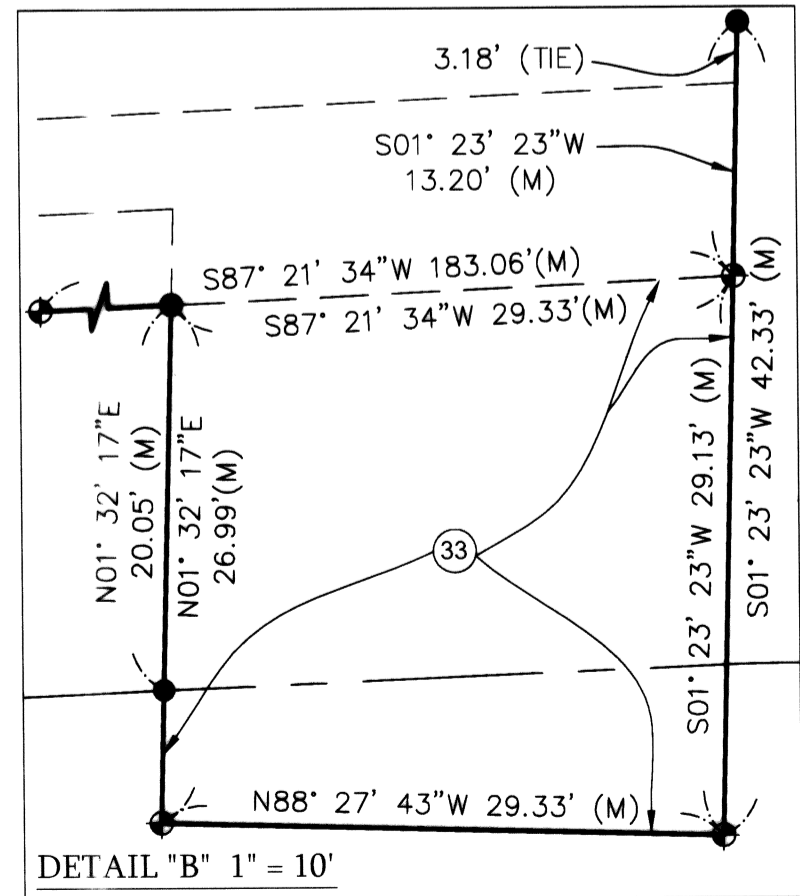


- EASEMENTS (per this map):**
(NUMBERED ITEM BELOW CORRESPONDS TO NUMBER WITHIN CIRCLE ON DRAWING)
- (12) 10' PRIVATE SEWER EASEMENT IN FAVOR OF APN 059-290-040.
 - (13) EASEMENT OVER LOT 17 TO THE HOMEOWNERS ASSOCIATION FOR PRIVATE DRAINAGE PURPOSES INCLUDING RETARDATION BASINS, SWALES AND APPURTENANCES IN FAVOR OF LOTS 1 THROUGH 16.
 - (14) PRIVATE DRAINAGE EASEMENT IN FAVOR OF HOME OWNERS ASSOCIATION.
 - (15) VARIED WIDTH EASEMENTS FOR PRIVATE ROAD AND DRAINAGE PURPOSES, AND PUBLIC AND PRIVATE UNDERGROUND UTILITY PURPOSES IN FAVOR OF THE HOMEOWNERS ASSOCIATION AND TO THE GOLETA SANITARY DISTRICT IN FAVOR OF ALL LOTS SHOWN ON MAP.
 - (17) 15' WIDE PRIVATE DRAINAGE EASEMENT IN FAVOR OF LOT 5 ACROSS LOT 7.
 - (20) PUBLIC UTILITY EASEMENT TO SOUTHERN CALIFORNIA EDISON CO. FOR UNDER-GROUNDING OVERHEAD WIRES.
 - (21) 10' WIDE PRIVATE DRAINAGE EASEMENT IN FAVOR OF LOTS 5 AND 7 ACROSS LOT 8.
 - (22) 10' WIDE PRIVATE DRAINAGE AND SEWER EASEMENT IN FAVOR OF LOT 1.
 - (23) PRIVATE DRAINAGE EASEMENT IN FAVOR OF THE HOME OWNERS ASSOCIATION.
 - (24) PRIVATE DRAINAGE, WATER, AND SOUTHERN CALIFORNIA EDISON EASEMENT IN FAVOR OF APN 059-290-040.
 - (25) 10' PRIVATE SEWER AND DRAINAGE EASEMENT IN FAVOR OF LOT 5 & LOT 6.
 - (26) PRIVATE DRAINAGE EASMENT TO HOME OWNERS ASSOCIATION
 - (27) PRIVATE EASEMENT FOR DRAINAGE AND LANDSCAPING PURPOSES TO HOME OWNERS ASSOCIATION.
 - (28) PRIVATE EASEMENT TO LOT 18 FOR ROAD AND MAINTENANCE PURPOSES TO HOME OWNERS ASSOCIATION
 - (30) 10' WIDE PRIVATE DRAINAGE EASEMENT TO HOME OWNERS ASSOCIATION
 - (31) 20' WIDE PUBLIC SEWER EASEMENT TO THE GOLETA SANITARY DISTRICT
 - (32) 10' WIDE PRIVATE DRAINAGE EASEMENT TO HOME OWNERS ASSOCIATION
 - (33) EASEMENT DEDICATED TO THE COUNTY OF SANTA BARBARA FOR PUBLIC ROADWAY AND PUBLIC UTILITIES

- SYMBOL LEGEND:**
- ◆ = SET 2" BRASS CAP IN 1 1/2" IRON PIPE WITH TAG MARKED "L.S. 6491"
 - = FOUND MONUMENT AS NOTED
 - = SET 1/2" IRON PIPE WITH TAG MARKED "L.S. 6491"
 - = SET BOAT SPIKE AND 1 1/2" TAG MARKED "L.S. 6491" AT SURFACE
 - △ = SET 3" BRASS CAP IN 2" IRON PIPE SET IN MONUMENT WELL WITH TAG MARKED "L.S. 6491"

- MAP LEGEND:**
- A.C. = ALUMINUM CAP
 - I.P. = IRON PIPE
 - N/T = NAIL & TAG
 - (M) = MEASURED DISTANCE REFERS TO GROUND DISTANCE UNLESS STATED OTHERWISE
 - (CFR) = CALCULATED FROM RECORD
 - (R1) = RECORD OF SURVEY BOOK 62, PAGE 31
 - (R2) = PARCEL MAP 10,691 BOOK 3, PAGE 76
 - (R3) = PARCEL MAP 11,429 BOOK 9, PAGE 44
 - (R4) = PARCEL MAP 14,783 (IN PROCESS OF RECORDING)
 - (R5) = RECORD OF SURVEY BOOK 172, PAGES 70-73
 - (R6) = RECORD OF SURVEY BOOK 147, PAGES 70-74

- LINE TYPE LEGEND:**
- TRACT BOUNDARY
 - - - EASEMENT
 - ROAD CENTERLINE
 - PROPOSED ROAD RIGHT OF WAY



FINAL MAP No. 14,768

DATE: JANUARY 2014 SHEET 5 OF 6

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201 N. CALLE CESAR CHAVEZ, STE. 100,
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APN 069-712-059

LOT LINES Line Table		
Line #	Length	Direction
L14	96.61	N45° 18' 52"W
L15	94.87	N48° 21' 15"E
L16	129.04	N01° 27' 29"E
L17	279.80	S88° 32' 35"E
L18	381.16	S48° 26' 18"W
L19	25.08	N48° 21' 15"E
L20	85.94	S45° 17' 29"E
L21	176.33	S46° 59' 33"W
L22	185.87	S58° 37' 58"E
L23	158.71	N48° 26' 18"E
L24	60.06	S45° 17' 29"E
L25	183.42	N67° 17' 08"E
L26	19.45	N27° 01' 04"W
L27	13.91	N58° 37' 58"W
L28	110.97	N01° 27' 29"E
L29	199.98	N88° 32' 35"W
L30	188.92	S08° 29' 30"E
L31	191.46	N88° 32' 35"W
L32	114.73	S01° 28' 28"W
L33	105.88	S53° 01' 08"E
L34	138.31	S84° 28' 02"E
L35	172.49	S19° 19' 50"W
L36	28.94	N31° 22' 02"E
L37	44.05	N88° 33' 42"W
L38	210.06	N11° 10' 28"E
L39	59.81	S88° 31' 36"E
L40	131.97	N88° 31' 36"W
L41	210.14	S11° 10' 28"W
L42	131.99	S88° 33' 42"E
L43	132.67	N88° 33' 42"W
L44	210.23	N11° 10' 28"E
L45	132.66	S88° 31' 36"E
L46	275.91	N88° 31' 36"W
L47	162.87	S01° 39' 24"W
L48	219.04	S76° 50' 24"E
L49	26.50	S88° 33' 42"E
L50	223.80	S19° 04' 52"W

LOT LINES Line Table		
Line #	Length	Direction
L51	147.62	N88° 29' 28"W
L52	257.60	N01° 39' 24"E
L53	136.00	N88° 33' 42"W
L54	135.95	S88° 29' 28"E
L55	223.98	N19° 04' 52"E
L56	135.35	S88° 29' 28"E
L57	25.55	S01° 38' 33"W
L58	22.03	N87° 02' 36"W
L59	169.69	N19° 04' 52"E
L60	154.66	N88° 33' 42"W
L61	227.33	S19° 04' 52"W
L62	141.05	N87° 02' 36"W
L63	123.24	S87° 02' 36"E
L64	106.08	S30° 51' 34"E
L65	131.96	N48° 26' 18"E
L66	200.21	N13° 01' 45"W
L67	292.77	N48° 26' 18"E
L118	63.66	S70° 55' 08"E

LOT LINES Curve Table			
Curve #	Radius	Length	Delta
C23	168.00'	92.70'	31°36'54"
C24	200.00'	30.89'	8°50'54"
C25	165.00'	270.40'	93°53'38"
C26	200.00'	87.18'	24°58'28"
C27	300.00'	79.49'	15°10'52"
C28	200.00'	17.63'	5°03'07"
C29	165.00'	152.81'	53°03'51"
C30	200.00'	13.25'	3°47'47"
C31	165.00'	117.58'	40°49'47"

ROAD EASEMENT Line Table		
Line #	Length	Direction
L1	205.30	N58° 37' 58"W
L2	8.23	N08° 29' 30"W
L3	283.22	N88° 33' 42"W
L4	3.46	N63° 27' 23"W
L5	188.80	S88° 33' 42"E
L6	114.80	S19° 04' 52"W
L7	7.03	N87° 02' 36"W
L8	273.89	S01° 38' 33"W
L9	45.26	N87° 21' 34"E
L10	247.77	N01° 33' 46"E
L11	140.21	N19° 04' 52"E
L12	19.19	S88° 33' 42"E
L13	118.79	S58° 37' 58"E

ROAD EASEMENT Curve Table			
Curve #	Radius	Length	Delta
C1	150.00'	48.59'	18°33'42"
C2	19.85'	22.39'	64°38'09"
C3	44.00'	89.94'	117°06'56"
C4	56.00'	161.08'	164°48'15"
C5	9.00'	7.33'	46°39'09"
C6	198.00'	52.68'	15°14'42"
C7	20.00'	32.15'	92°06'42"
C8	147.00'	218.18'	85°02'15"
C9	218.00'	128.69'	33°49'22"
C10	21.00'	19.47'	53°07'48"
C11	44.00'	84.33'	109°48'42"
C12	5.00'	7.14'	81°47'12"
C13	52.00'	154.69'	170°26'23"
C14	13.00'	12.05'	53°07'48"
C15	18.08'	33.39'	105°49'01"
C16	315.00'	83.71'	15°13'34"
C17	277.00'	84.69'	17°31'07"
C18	13.00'	16.42'	72°21'26"
C19	174.00'	102.72'	33°49'22"
C20	191.00'	300.08'	90°01'04"
C21	17.00'	25.55'	86°07'25"
C22	27.86'	16.08'	33°04'27"

PROPOSED EASEMENTS Line Table		
Line #	Length	Direction
L68	96.65	N45° 18' 52"W
L69	96.63	S45° 18' 52"E
L70	76.55	S45° 18' 52"E
L71	134.25	S48° 26' 18"W
L72	131.83	N48° 26' 18"E
L73	29.29	N48° 26' 18"E
L74	208.37	N58° 37' 58"W
L75	10.00	S67° 17' 08"W
L76	188.08	N88° 32' 35"W
L77	283.22	N88° 33' 42"W
L78	10.00	S03° 22' 23"E
L79	146.62	N19° 19' 50"E
L80	99.46	S86° 35' 49"W
L81	15.50	N11° 10' 28"E
L82	77.93	N86° 35' 49"E
L83	10.33	S86° 35' 49"W
L84	163.27	S11° 10' 28"W
L85	11.06	N70° 52' 40"E
L86	12.78	N86° 15' 40"W
L87	53.31	S76° 50' 24"E
L88	52.73	N76° 50' 24"W
L89	8.98	N87° 01' 44"W
L90	8.48	S69° 45' 17"W
L91	9.13	S41° 12' 25"W
L92	9.56	S26° 04' 50"W
L93	103.80	S14° 02' 40"W
L94	10.47	S61° 31' 05"E
L95	21.66	N87° 02' 36"W
L96	104.36	N14° 02' 40"E
L97	12.61	N25° 21' 34"E
L98	11.77	N41° 12' 25"E
L99	3.28	N55° 11' 02"E
L100	10.00	S70° 55' 08"E
L101	130.13	S19° 04' 52"W
L102	11.36	S17° 51' 35"W
L103	47.50	S73° 21' 25"E
L104	32.31	S17° 42' 38"E
L105	10.00	S76° 58' 15"W
L106	97.66	S13° 01' 45"E
L107	83.07	S80° 13' 15"W

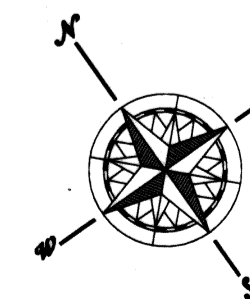
PROPOSED EASEMENTS Line Table		
Line #	Length	Direction
L108	68.25	S13° 01' 45"E
L109	85.51	S87° 02' 36"E
L110	29.38	N13° 01' 45"W
L111	3.44	N74° 17' 32"E
L112	65.15	N48° 26' 40"E
L113	161.67	S48° 26' 18"W
L119	133.98	S08° 29' 30"E
L120	129.42	N48° 26' 18"E

PROPOSED EASEMENTS Curve Table			
Curve #	Radius	Length	Delta
C32	140.00'	45.35'	18°33'42"
C33	9.85'	11.17'	64°57'39"
C34	54.00'	43.11'	45°44'19"
C35	137.00'	221.34'	92°33'59"
C36	228.00'	134.59'	33°49'22"
C37	11.00'	10.20'	53°07'48"
C38	54.00'	54.61'	57°56'29"
C39	20.00'	22.28'	63°50'09"
C40	44.00'	44.50'	57°56'29"
C41	52.00'	10.03'	11°03'15"
C42	52.03'	66.21'	72°55'02"
C43	62.03'	70.07'	64°43'41"
C44	300.00'	70.80'	13°31'20"
C45	277.00'	73.02'	15°06'10"
C46	47.50'	28.48'	34°21'14"
C47	365.51'	110.01'	17°14'40"
C48	113.15'	52.76'	26°42'49"
C49	41.87'	31.86'	43°35'57"

FINAL MAP No. 14,768

DATE: JANUARY 2014

SHEET 6 OF 6



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