



NOTICE OF EXEMPTION

TO: Santa Barbara County Board of Supervisors
FROM LEAD AGENCY: GENERAL SERVICES DEPARTMENT

RECEIVED

Clerk of the Board-Filing Date

Staff Contact: Heide Norman

Division: Captial, Energy and Facilities 23 P 2: 08

Phone: (805) 568-3091

Fax: (805) 568-3249

Email: HNorman@countyofsb.org

Address: 1105 Santa Barbara St., East wing, 2nd floor

City: Santa Barbara

State: CA Zip: 93101

PROJECT INFORMATION:

Does this project involve a state/federal agency? Yes No

Project Name: SBCo Courthouse Bailiff Office Restoration

District: Second Supervisorial District

Address: 1105 Santa Barbara St., East wing, Basement

City/Area: Santa Barbara

Zip Code: 93101

APN: 029-161-001

Project #: 23STM1-18

NOE #: 1

Funding/POPPA: 0001/063/1210/7362/F02004

Project Description: (Section §15124 of the CEQA Guidelines defines the types of information that should be included in a project description)

Water damage cleanup, mold mitigation, structural drying and demolition, emergency repairs of drywall, flooring, paint and locker replacement at the Sheriffs Bailiff offices, Santa Barbara County Courthouse East Wing basement area. Damaged storm drain repair, and restore access to essential services and protect existing Sheriffs facilities and property. Work was in response to the January 4 and January 9, 2023 storm events, during which a Local Emergency was declared by the Director of Emergency Services on January 9, 2023 and Board Resolution 23-5. A Proclamation of a State of Emergency was issued by the Governor on January 4, 2023. A Federal Declaration of Emergency (EM3591-CA) and ultimately a Federally Declared Disaster (DR 4683) was made by the President on January 14, 2023.

DETERMINATION: (select category)

Scope of Exemption:

- Not a Project (§15378)
- Ministerial Exemption (§15268)
- Statutory Exemption (§15260)
- Categorical Exemption (§15354 [15302-33])
 - CatEx - Existing Facilities (§15300)
 - Emergency Project Exemption (§15359)

Emergency Project Exemptions are those that maintain, repair, restore, demolish, or replace property or facilities damaged or destroyed as a result of a disaster in a disaster-stricken area in which a state of emergency has been proclaimed pursuant to the California Emergency Services Act, commencing with Section 8550 of the Government Code. This includes projects that will remove, destroy, or significantly alter an historical resource when that resource represents an imminent threat to the public of bodily harm or of damage to adjacent property or when the project has received a determination by the State Office of Historic Preservation.

Cal. Code Regs. tit. 14 §15269

PRIMARY reason for the Determination: 15269(b) Emergency Repairs to Maintain Essential Facilities

FINDING TO SUPPORT DETERMINATION: (attach additional material, only if necessary)

Based upon the project description above, the General Services Department (as Lead Agency) has determined the project (SBCo Courthouse Bailiff Restoration) is within the scope of §15269(b) Emergency repairs to publicly or privately owned service facilities necessary to maintain service essential to the public health, safety or welfare. Emergency repairs include those that require a reasonable amount of planning to address an anticipated emergency.

Cal. Code Regs. Tit. 14, §15269(b)

DocuSigned by:

Department/Division Representative

Patrick Zuroske

(print name: Patrick Zuroske, Assistant Director General Services)

Date 8/14/2023 | 2:05

DISTRIBUTION: Clerk of the Board File, Public Notice Board, Project File, and State Clearinghouse File

NOTE: A copy must be posted at least 6 days prior to consideration of the activity by the decision-makers to comply with County CEQA guidelines and a copy must be filed with the County Clerk of the Board after project approval to begin a 35 day statute of limitations on legal challenges.



2021 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 • Santa Barbara • CA • 93101

(805) 568-2240

Complete this form when filing a Negative Declaration, Mitigated Negative Declaration, Environmental Impact Report or Notice of Exemption.

You will need to submit one original for posting plus one copy for the Department of Fish & Wildlife. A scanned copy including the date/time of posting will be emailed to the Lead Agency and Project Applicant. If you would like a return copy, please submit an extra copy along with a pre-addressed, stamped envelope.

Contact Person Patrick Zuroske		Phone (805) 568-3096	
Lead Agency General Services Department		Lead Agency Email pzuroske@countyofsb.org	
Project Title GS Project #23STM1-18-SBCo Courthouse Bailiff Office Restoration			
Project Applicant Heide Norman	Email HNorman@countyofsb.org	Phone 805-568-3091	
Project Applicant Address 1105 Santa Barbara Street, 2nd floor	City Santa Barbara	State CA	Zip 93101

DOCUMENT BEING FILED:

- Environmental Impact Report (EIR)
 - 2021 Filing Fee \$3,445.25
 - Previously Paid (must attach receipt) \$0.00
 - No Effect Determination (must be attached) \$0.00

- Negative Declaration or Mitigated Negative Declaration
 - 2021 Filing Fee \$2,480.25
 - Previously Paid (must attach receipt) \$0.00
 - No Effect Determination (must be attached) \$0.00

- Notice of Exemption \$0.00

- County Administrative Handling Fee (required for all filings, effective 7/19/18) \$50.00

TOTAL: \$ 50.00

PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING

- Cash
- Credit Card
- Check # _____
- Journal Entry # JE-0250914



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 42 — 08/24/2023 — 215
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY General Services Department	LEAD AGENCY EMAIL pzuroske@countyofsb.org	DATE 08/24/2023
COUNTY/STATE AGENCY OF FILING Santa Barbara	DOCUMENT NUMBER	

PROJECT TITLE

GS Project #23STM1-18-SBCo Courthouse Bailiff Office Restoration

PROJECT APPLICANT NAME Heide Norman	PROJECT APPLICANT EMAIL HNorman@countyofsb.org	PHONE NUMBER (805) 568-3091
PROJECT APPLICANT ADDRESS 1105 Santa Barbara Street, 2nd Floor	CITY Santa Barbara	STATE CA
		ZIP CODE 93101

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Katherine Douglas, Deputy Clerk
---------------	--



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

NOTICE

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

COUNTY DOCUMENTARY HANDLING FEE

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS

Filing Notice of Determination (NOD):

- Collect environmental filing fee or copy of previously issued cash receipt. *(Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.)*
- Issue cash receipt to project applicant.
- Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.
- Mail filing fees for CRP document to CDFW prior to filing the NOD or equivalent final approval (Cal. Code Regs. Tit. 14, § 753.5 (b)(5)). The CRP should request receipt from CDFW to show proof of payment for filing the NOD or equivalent approval. Please mail payment to address below made attention to the Cash Receipts Unit of the Accounting Services Branch.

If the project applicant presents a **No Effect Determination** signed by CDFW, also:

- Attach No Effect Determination to NOD *(no environmental filing fee is due)*.

Filing Notice of Exemption (NOE) (Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333))

- Issue cash receipt to project applicant.
- Attach copy of cash receipt to NOE *(no environmental filing fee is due)*.

Within 30 days after the end of each month in which the environmental filing fees are collected, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

The county clerk shall mail the following documents to CDFW on a monthly basis:

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

DOCUMENT RETENTION

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

RECEIPT NUMBER

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.

Mail to:
 California Department of Fish and Wildlife
 Accounting Services Branch
 P.O. Box 944209
 Sacramento, California 94244-2090