

Board Contract Summary**BC** 23-034
DIR No. 480654

For use with Expenditure Contracts submitted to the Board for approval. Complete information below, print, obtain signature of authorized departmental representative, and submit this form, along with attachments, to the appropriate departments for signature. See also: *Auditor-Controller Intranet Policies->Contracts.*

D1.	Fiscal Year	FY 2023-24
D2.	Department Name	Flood Control
D3.	Contact Person	Floyd Holmes
D4.	Telephone	Ext. 15636

K1.	Contract Type (check one): <input checked="" type="checkbox"/> Personal Service <input type="checkbox"/> Capital	
K2.	Brief Summary of Contract Description/Purpose	time and material contract for maintenance and emergency response of flood control facilities
K3.	Department Project Number	various
K4.	Original Contract Amount	\$ 2,000,000
K5.	Contract Begin Date	7/1/23
K6.	Original Contract End Date	6/30/24
K7.	Amendment? (Yes or No)	Yes
K8.	- New Contract End Date	N/A
K9.	- Total Number of Amendments	2
K10.	- This Amendment Amount	\$1,000,000 plus apply unused emergency actions amount
K11.	- Total Previous Amendment Amounts	\$4,000,000
K12.	- Revised Total Contract Amount	\$5,000,000

B1.	Intended Board Agenda Date	12/12/23
B2.	Number of Workers Displaced (if any)	N/A
B3.	Number of Competitive Bids (if any)	N/A
B4.	Lowest Bid Amount (if bid)	N/A
B5.	If Board waived bids, show Agenda Date	N/A
	and Agenda Item Number	
B6.	Boilerplate Contract Text Changed? (If Yes, cite Paragraph)	Includes federal clauses

F1.	Fund Number	various
F2.	Department Number	054
F3.	Line Item Account Number	7701/7703
F4.	Project Number (if applicable)	various
F5.	Program Number (if applicable)	3002
F6.	Org Unit Number (if applicable)	
F7.	Payment Terms	net 30

V1.	Auditor-Controller Vendor Number	653776
V2.	Payee/Contractor Name	R.W. Scott Construction Company, Inc.
V3.	Mailing Address	P.O. Box 2160
V4.	City State (two-letter) Zip (include +4 if known)	Orcutt, CA 93457
V5.	Telephone Number	805-925-5540
V6.	Vendor Contact Person	Mike Scott
V7.	Workers Comp Insurance Expiration Date	1/1/24
V8.	Liability Insurance Expiration Date	11/1/24
V9.	Professional License Number	
V10.	Verified by (print name of county staff)	

V11 Company Type (Check one): Individual Sole Proprietorship Partnership Corporation

I certify information is complete and accurate; designated funds available; required concurrences evidenced on signature page.
11/14/2023 | 12:21 PM PST

Date: _____ Authorized Signature:  6D27A0E0838E47E

**AMENDMENT NO. 2 TO THE
AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR WITH
R.W. SCOTT CONSTRUCTION COMPANY, INC.
(BC No. 23-034)**

Whereas, on September 22, 2023, the Public Works Director executed Amendment No. 1 to this Agreement with R. W. Scott Construction Inc. increasing the agreement to not to exceed \$4,000,000 pursuant to Resolution No. 19-327 and Public Contract Code section 22050 as an emergency action relating to emergency operations to restore property adjacent to the Santa Maria River damaged by the 2023 winter storm events; and

Whereas, the full not-to-exceed amount was not needed to complete the Santa Maria River emergency project and Amendment No. 2 applies the unused portion of that amount as well as an additional \$1,000,000 to the Agreement to be used as-needed and in future District emergency response efforts.

NOW THEREFORE, Pursuant to Paragraph 30 of the Agreement for Services of Independent Contractor (hereinafter AGREEMENT) entered into on July 1, 2023, as BC No. 23-034, between the **Santa Barbara County Flood Control and Water Conservation District** (hereafter COUNTY), and **R.W. Scott Construction Company, Inc.** having its principal place of business at 1455 Fairway Drive, Santa Maria, CA 93455 (hereafter CONTRACTOR), the COUNTY and CONTRACTOR amend the AGREEMENT as follows:

1. Exhibit B, paragraph A is hereby amended to read

- A. For CONTRACTOR services to be rendered under this Agreement, CONTRACTOR shall be paid a total contract amount, including cost reimbursements, not to exceed **\$5,000,000.**

In all other respects, the AGREEMENT remains unchanged and in full effect.

IN WITNESS WHEREOF, the parties have executed this Agreement to be effective on the date executed by COUNTY.

ATTEST:

Mona Miyasato
County Executive Officer
Ex Officio Clerk of the Board of Directors of
the Santa Barbara County Flood Control and
Water Conservation District

**SANTA BARBARA COUNTY FLOOD
CONTROL & WATER CONSERVATION
DISTRICT:**

By:

Deputy Clerk

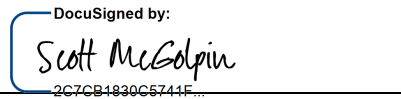
By:

Das Williams, Chair, Board of
Directors

Date:

RECOMMENDED FOR APPROVAL:

Scott D. McGolpin
Public Works Director

By: 
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CONTRACTOR:

R.W. Scott Construction Company, Inc.


By: 
81AB499CDC7A48E...
Authorized Representative

Name: Mike Scott

Title: V. P.

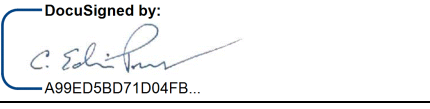
APPROVED AS TO FORM:

Rachel Van Mullem
County Counsel

By: 
5DB40F553F3444F...
Deputy County Counsel

APPROVED AS TO ACCOUNTING FORM:

Betsy M. Schaffer, CPA
Auditor-Controller

By: 
A99ED5BD71D04FB...
Deputy

APPROVED AS TO FORM:

Greg Milligan, ARM
Risk Manager

By: 
53A8AAB798BA4D7...
Risk Management