

APN: 155-140-075

Not to Scale

FOOTHILL RD

**FARMLAND SECURITY PROJECT
NEW AGRICULTURAL PRESERVE CONTRACT**

Agricultural Preserve No: 22AGP-00000-00011

Approved by the County Board of Supervisors

Resolution No. 23-207

Passed and Adopted September 19, 2023

Mona Miyasato

Clerk of the Board of Supervisors

By: *Sheila de la Guerra*

Deputy, Sheila de la Guerra

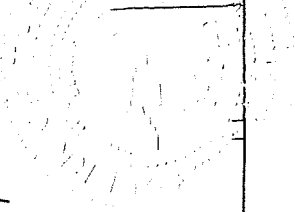


EXHIBIT "A"
LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF THE OUTSIDE PUEBLO LANDS OF THE CITY OF SANTA BARBARA; GOVERNMENT LOTS 6 AND 7 AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14 AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 26 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF STATE HIGHWAY 192 (FOOTHILL ROAD) AS GRANTED TO THE COUNTY OF SANTA BARBARA BY A DEED RECORDED SEPTEMBER 14, 1920 IN BOOK 187, PAGE 39 OF DEEDS WITH THE WESTERLY LINE OF THE LAND DESCRIBED IN A DEED GRANTED TO LUA THURMOND SAFWENBERG RECORDED MARCH 5, 1956 IN BOOK 1365, PAGE 324 OF OFFICIAL RECORDS, SAID LAND IS SHOWN TOGETHER WITH OTHER LAND ON A RECORD OF SURVEY RECORDED IN BOOK 46, PAGE 30 OF RECORDS OF SURVEY; THENCE THE FOLLOWING COURSES ALONG THE CENTERLINE OF SAID LAND GRANTED TO THE COUNTY OF SANTA BARBARA, 1ST, NORTH 78°23' 10" EAST, 143.43 FEET; THENCE 2ND, NORTH 70°24'10" EAST, 191.19 FEET, SAID POINT BEARS NORTH 7° EAST, 17.9 FEET FROM NAIL IN 18 INCH LIVE OAK TREE; THENCE 3RD, SOUTH 17°52'10" WEST, 183.18 FEET; THENCE 4TH, SOUTH 13°30'10" WEST, 225.00 FEET; THENCE CROSSING CREEK 5TH, SOUTH 60°53' WEST, 201.83 FEET; THENCE CROSSING CREEK 6TH, SOUTH 26°44' WEST, 224.48 FEET; THENCE 7TH, SOUTH 50°53' WEST, 50.92 FEET; THENCE 8TH, SOUTH 43°25' WEST, 96.61 FEET; THENCE 9TH, SOUTH 36°46' WEST, 31.59 FEET TO ITS INTERSECTION WITH SAID WESTERLY LINE; THENCE 10TH, SOUTHERLY ALONG SAID WESTERLY LINE TO ITS INTERSECTION WITH SAID CENTERLINE; THENCE 11TH, SOUTH 16°02' EAST, 9.91 FEET TO AN ANGLE POINT IN SAID CENTERLINE; THENCE 12TH, SOUTH 20°54' EAST, 208.57 FEET; THENCE 13TH, SOUTH 57°59' EAST, 108.35 FEET; THENCE 14TH, SOUTH 76° 13' EAST, 76.23 FEET; THENCE 15TH, SOUTH 68°14' EAST, 78.79 FEET TO A POINT 20 FEET NORTH OF THE PROPERTY LINE BETWEEN PROPERTIES OF R. S. SMITH AND R. F. THURMOND, JR.; THENCE 16TH, NORTH 89°30' EAST, 675.73 FEET ALONG A LINE PARALLEL WITH AND 20.00 FEET NORTHERLY OF SAID LAST MENTIONED PROPERTY LINE TO ITS INTERSECTION WITH THE EASTERLY LINE OF SAID LAND GRANTED TO LUA THURMOND SAFWENBERG; THENCE NORTHERLY ALONG SAID EASTERLY LINE TO THE NORTHEASTERLY CORNER THEREOF; THENCE ALONG THE NORTHERLY LINE OF SAID LAND GRANTED TO LUA THURMOND SAFWENBERG, WEST 952 FEET MORE OR LESS, TO THE NORTHWESTERLY CORNER OF THE LAND DESCRIBED IN A DEED TO ALFRED THURMOND A SINGLE MAN AND LUA M. THURMOND A SINGLE WOMAN, RECORDED IN BOOK 385, PAGE 381 OF OFFICIAL RECORDS; THENCE ALONG THE WESTERLY LINE OF THE LAND DESCRIBED IN SAID LAST MENTIONED DEED, SOUTH 14°12' WEST TO THE POINT OF BEGINNING.

EXCEPT THEREFROM THAT PORTION OF THE ABOVE DESCRIBED LAND WITHIN THE BOUNDARIES OF THE FORTY (40.00) FOOT WIDE STRIP OF LAND GRANTED TO THE COUNTY OF SANTA BARBARA BY A DEED RECORDED SEPTEMBER 14, 1920 IN BOOK 187, PAGE 39 OF DEEDS.

ALSO EXCEPT THEREFROM THAT PORTION OF LOT 7 AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 26 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE, GRANTED TO BEULAH L. FLORES BY A DEED RECORDED NOVEMBER 26, 1924 IN BOOK 27, PAGE 287 OF OFFICIAL RECORDS THAT LIES NORTHERLY OF THE 1ST AND 2ND COURSES DESCRIBED IN THE DEED TO THE COUNTY OF SANTA BARBARA RECORDED SEPTEMBER 14, 1920 IN BOOK 187, PAGE 39 OF DEEDS.

SAID LEGAL DESCRIPTION IS PURSUANT TO THAT CERTAIN CERTIFICATE OF COMPLIANCE RECORDED MAY 23, 2001 AS INSTRUMENT NO. 2001-0040321, OFFICIAL RECORDS.

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