

# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
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**Agenda Number:**  
**Prepared on:** 5/1/01  
**Department Name:** County Administrator  
**Department No.:** 012  
**Agenda Date:** 5/8/01  
**Placement:** Administrative  
**Estimate Time:** 40 min on 5/22/01  
**Continued Item:** NO  
**If Yes, date from:**

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**TO:** Board of Supervisors

**FROM:** Michael F. Brown  
County Administrator

**STAFF CONTACT:** William Chiat  
Director of Organizational Effectiveness (568-3407)

**SUBJECT:** Santa Barbara County Employees' University

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## **Recommendation(s):**

That the Board of Supervisors set May 22, 2001 to:

- A. Receive a presentation and report from the Employees' University Governing Council
- B. Recognize those employees who have completed their certificate requirements

## **Alignment with Board Strategic Plan:**

The recommendation is primarily aligned with Goal No. 3. A Strong, Professionally Managed County Organization.

## **Executive Summary and Discussion:**

The Employees' University (EU) is the County's corporate university. Established in 1998, the EU is tied to your Board's Strategic plan and is focused on providing skill development and learning opportunities for the enhancement of every employee. In March 1999, your Board accepted a report from the Employees' University Governing Council, which provided an update on progress made since the EU was initiated. Since then, the EU has not only expanded to meet the County's training needs but has developed a number of public-private partnerships to benefit to the County organization, other jurisdictions, community agencies, and ultimately the residents we serve. The attached report has been prepared by the EU Governing Council to highlight the EU's recent accomplishments.

## **Mandates and Service Levels:**

The EU is not mandated.

## **Fiscal and Facilities Impacts:**

There is no fiscal or facilities impact from the recommended actions.

Cc: EU Governing Council Members

