

**SECOND AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR FOR
TRAUMA PARENTING WORKSHOP SERVICES**

Santa Barbara County
Department of Social Services

Second Amendment

This is a *Second* Amendment (Second Amendment to the Agreement) to the Agreement for Services of Independent Contractor, by and between the **County of Santa Barbara** (COUNTY) and **CALM, Inc.** (CONTRACTOR).

WHEREAS, on June 11, 2022, the COUNTY approved the Agreement for Services with Independent Contractor, BC#22-035, (Agreement) with CONTRACTOR for the provision of Trauma Parenting Workshop Services;

WHEREAS, the initial term of the Agreement commenced on July 1, 2022 and is set to expire on June 30, 2023 unless otherwise directed by COUNTY or unless earlier terminated; and

WHEREAS, on June 16, 2023, the COUNTY approved First Amendment to the Agreement with CONTRACTOR to extend the initial term for one additional year commencing on July 1, 2023, through June 30, 2024 (First Extension Period); and

WHEREAS, the parties now desire to amend the Agreement to extend the term for one additional year commencing on July 1, 2024, through June 30, 2025 (Second Extension Period).

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, COUNTY and CONTRACTOR agree as follows.

The Agreement is amended as follows:

1. Section 4, **TERM**, of the Agreement, is amended by adding the following language:

For the Second Extension Period, CONTRACTOR shall commence performance on July 1, 2024 and end performance upon completion, but no later than June 30, 2025, unless otherwise directed by COUNTY or unless earlier terminated.

2. Section A of **EXHIBIT B** of the Agreement is amended to state in its entirety:

A. For CONTRACTOR services to be rendered under this Agreement, CONTRACTOR shall be paid a total contract amount, including cost reimbursements, not to exceed \$40,000 for the period of July 1, 2022 through June 30, 2023, not to exceed \$40,000 for the period of July 1, 2023 through June 30, 2024, *and not to exceed \$45,000 for the period of July 1, 2024 through June 30, 2025.*

In all other respects, the Agreement remains unchanged and shall remain in full effect.

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Second Amendment to the Agreement between the **County of Santa Barbara** and **CALM, Inc.**

IN WITNESS WHEREOF, the parties have executed this Second Amendment to the Agreement to be effective on the date executed by COUNTY.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

COUNTY OF SANTA BARBARA:

By: _____
Deputy Clerk

By: _____
Steve Lavagnino, Chair
Board of Supervisors

Date: _____

RECOMMENDED FOR APPROVAL:

Department of Social Services

CONTRACTOR:

CALM, Inc.

DocuSigned by:
By: Daniel Nelson
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Department Head

DocuSigned by:
By: Alana Walczak
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Authorized Representative

Name: Alana Walczak
President and Chief Executive
Title: Officer

APPROVED AS TO FORM:

Rachel Van Mullem
County Counsel

APPROVED AS TO ACCOUNTING FORM:

Betsy M. Schaffer, CPA
Auditor-Controller

DocuSigned by:
By: Paul Lee
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Deputy County Counsel

DocuSigned by:
By: [Signature]
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Deputy

APPROVED AS TO FORM:

Greg Milligan, ARM
Risk Management

DocuSigned by:
By: Greg Milligan
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Risk Management