



# County of Santa Barbara Planning and Development

Lisa Plowman, Director

Jeff Wilson, Assistant Director

Elise Dale, Assistant Director

TO THE HONORABLE BOARD OF SUPERVISORS  
COUNTY OF SANTA BARBARA, CALIFORNIA

PLANNING COMMISSION  
HEARING OF FEBRUARY 28, 2024

**RE: 2023 Comprehensive Plan Annual Progress Report**

Staff is requesting that the County Planning Commission receive and file the *2023 Comprehensive Plan Annual Progress Report*. Staff recommends that the County Planning Commission follow the procedures outlined below in order to provide by April 1, 2024, the *2023 Comprehensive Plan Annual Progress Report* to the Board of Supervisors (Board), Governor's Office of Planning and Research (OPR), California Department of Housing and Community Development (HCD), and City of Santa Barbara.

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Dear Honorable Members of the Board of Supervisors:

At the Planning Commission hearing of February 29, 2024, Commissioner Reed moved, seconded by Commissioner Parke and carried by a vote of 4 to 0 (Martinez absent) to:

1. Receive and file a staff report regarding the *2023 Comprehensive Plan Annual Progress Report* (Attachment A of the staff report dated February 20, 2024);
2. Determine that the County Planning Commission's actions regarding the *2023 Comprehensive Plan Annual Progress Report* are not subject to the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15060(c)(3) and 15378(b)(5); and
3. Direct staff to provide the *2023 Comprehensive Plan Annual Progress Report* to the Board of Supervisors (Board), Governor's Office of Planning and Research (OPR), and California Department of Housing and Community Development (HCD), pursuant to Government Code 65400, and to the City of Santa Barbara, pursuant to the Board's action to adopt the *Mission Canyon Community Plan* (April 1, 2014).

Sincerely,

  
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Jeff Wilson  
Secretary to the Planning Commission

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cc: Case File  
Jeff Wilson, Assistant Director  
Breanna Alamilla, Planner

**Attachments: Attachment A – 2023 Comprehensive Plan Annual Progress Report**

JW/dmv

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