



# COUNTY OF SANTA BARBARA CALIFORNIA

## RESOLUTION OF COMMENDATION FOR SENIOR DEPUTY COUNTY COUNSEL KEVIN E. READY, SR. UPON HIS RETIREMENT FROM THE OFFICE OF COUNTY COUNSEL

*WHEREAS, on February 1, 2016, Senior Deputy County Counsel Kevin E. Ready retired after more than twenty-five years of faithful service to the County of Santa Barbara, crowning a distinguished career of public service that has spanned over forty-five years; and,*

*WHEREAS, Mr. Ready has long provided sound legal advice and vigorous representation to many County departments and elected officials, to the Santa Barbara County Association of Governments, and to the Beach Erosion Authority for Clean Oceans and Nourishment; and,*

*WHEREAS, Mr. Ready's service to BEACON included four years as its Executive Director, during which he helmed its mission to preserve local beaches and coastal waters, including BEACON's first public works project, to replenish the sand of an eroded beach; and,*

*WHEREAS, as SBCAG's counsel, Mr. Ready authored Measure A; then defended it in landmark appellate litigation that cleared the way for the voter-approved measure to bring hundreds of millions of dollars to local governments for essential transportation needs over the next thirty years; and,*

*WHEREAS, at the same time, Mr. Ready has served the reading public with several published works of fiction and non-fiction, which have taken their place on the shelf next to the many County publications he has co-authored or edited, including such popular titles as "The County Building Code," "The Petroleum Code," "The Seismic Safety Code," and "The Telecommunications Plan";*

*NOW, THEREFORE, IT IS HEREBY ORDERED AND RESOLVED that this Board of Supervisors commends Kevin E. Ready for his faithful and distinguished service to the citizens of Santa Barbara County, congratulates him upon his retirement from County service, and wishes him and his family many years of good health and happiness.*

*PASSED AND ADOPTED by the Board of Supervisors of Santa Barbara County, State of California, this 2<sup>nd</sup> day of February, 2016 by unanimous vote of all members present.*



*[Signature]*  
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Supervisor - 1st District

*[Signature]*  
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Supervisor - 2nd District

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Supervisor - 3rd District

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Supervisor - 4th District

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Supervisor - 5th District

ATTEST: *[Signature]*  
Clerk of the Board