

Profile

Russell

First Name

Doty

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

City

CA

State

93117

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Third District - Joan Hartmann

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

Which Boards would you like to apply for?

Agricultural Advisory Committee: Submitted

Reference 1 Name

Sheldon Bosio

Reference 1 Address

[Redacted]

Reference 1 Telephone

[Redacted]

Reference 1 Occupation

Santa Barbara County Farm Bureau President

Reference 2 Name

Teri Bontregor

Reference 2 Address

[Redacted]

Reference 2 Telephone

[Redacted]

Reference 2 Occupation

Executive Director Santa Barbara County Farm Bureau

Reference 3 Name

Leora Terebessey

Reference 3 Address

[Redacted]

Reference 3 Telephone

[Redacted]

Reference 3 Occupation

Controller

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I am interested in serving on the AAC to help the committee with the farmer perspective. I farm in the Goleta area where my family has farmed for the last 103 years. I am president of Ellwood Ranch Inc. where we grow lemons and avocados. I know the concerns of local farmers and would like to help agriculture in Santa Barbara County.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

I have served on the Santa Barbara County Farm Bureau Board for 11 years and served as president for 5 years.

[Resume_2024.docx](#)

Upload a Resume

Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Male



Date of Birth

Education Completed:

I have a Bachelors degree in History from CSUN and a teaching credential for SDSU.

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *