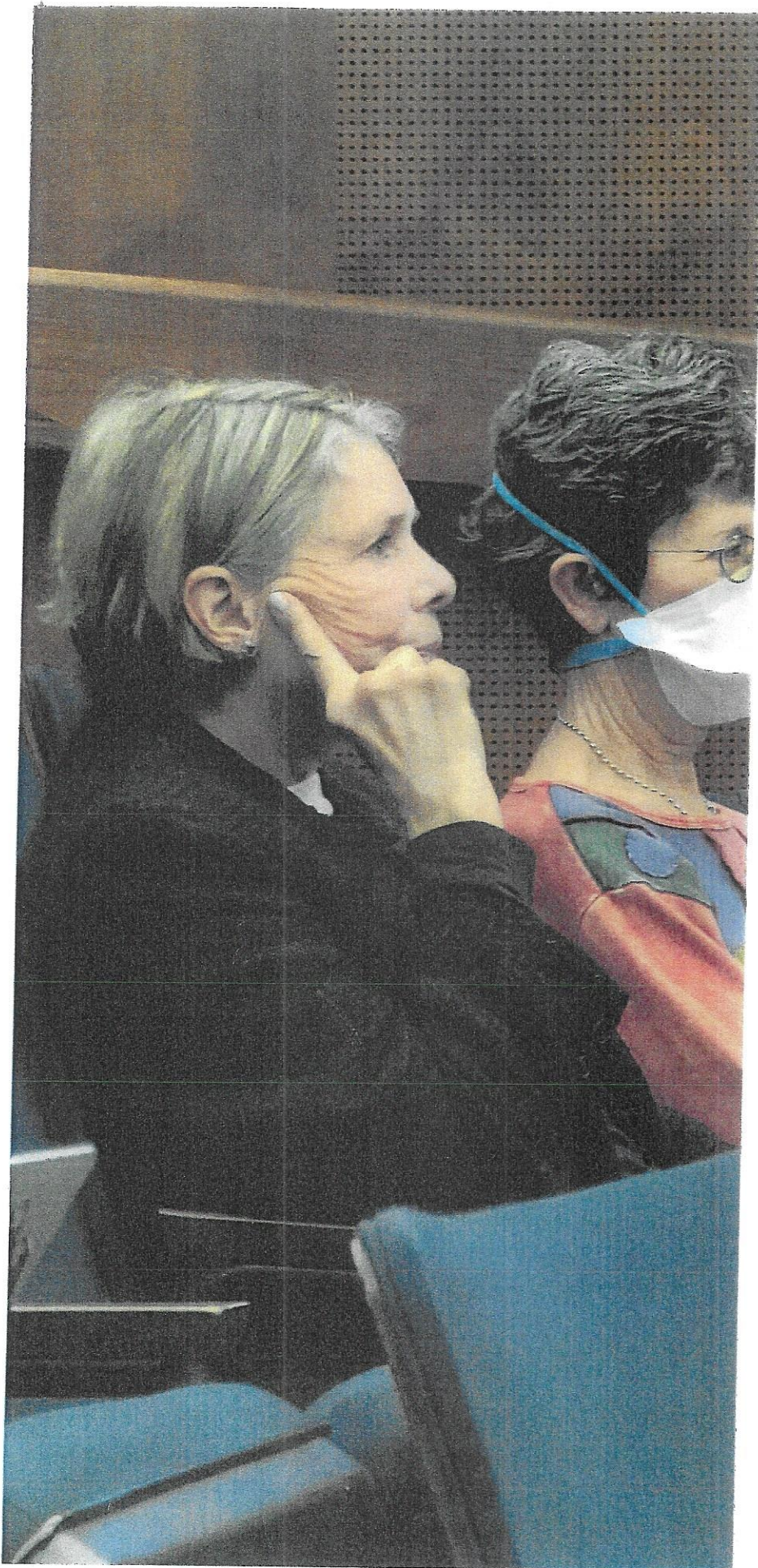


June 3, 2025 PC
Karin Hauenstein

← Susan
ASHBROOK

our
immediate
neighbor
and

illegal
Controller
of
Cebada
Oaks
Water
System!





Susan
Ashbrook
via
Joan
Hartmann
Hand walked
this
RACIST
ordinance
thru
PLANNING

Phone Number

Signature

you must arrange for their appearance at the trial. If your witnesses will not appear, the court issue a subpoena to ensure their appearance. Affidavits from witnesses are not required. If you must bring them with you on the trial date. If you have an attorney, he/she must appear with you on the trial date and be prepared to proceed. If a language interpreter is required, indicate the language here: _____

COURT TRIAL RE-SETTING POLICY

You may have one re-setting of a court trial, if necessary, provided that time requirements are waived above. A request for a re-set must be received in the clerk's office no later than ten (10) calendar days **prior** to the court trial date. The request may be made in person or in writing, and the trial date will be reset within 60 days of the previous court trial date. **Requests for re-set that are not made on time will be automatically denied.**

DO NOT WRITE BELOW THIS LINE - FOR COURT USE ONLY

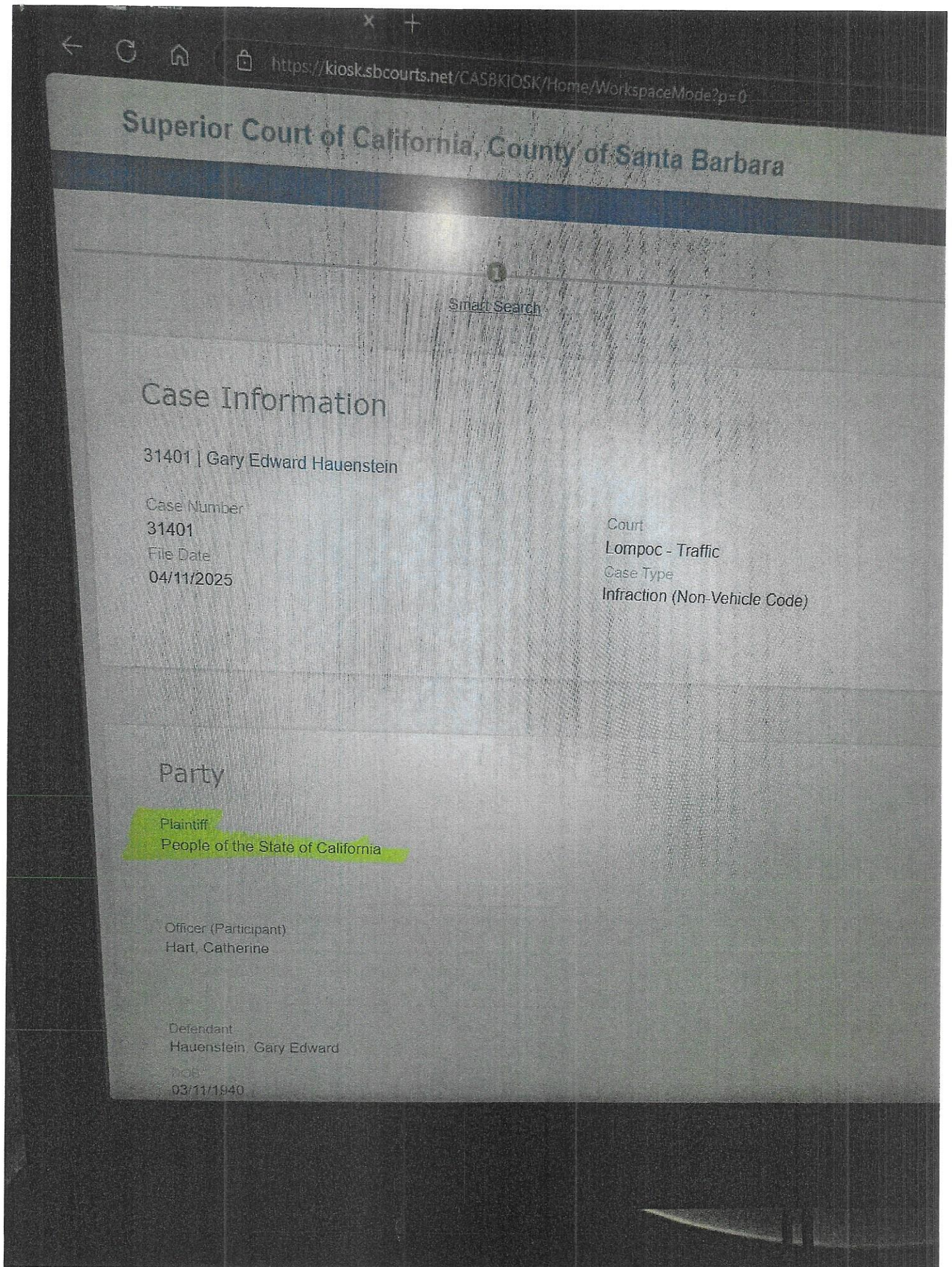
NOTICE OF COURT TRIAL DATECourt Trial Date: 7/23/2025 Time 8:30 AM Dept: LM Dept 2 in the Court listed above.Notice sent to Officer: Hart, Catherine Agency: Animal Control Date of Cite: 03/30/2025Notice sent to Officer: _____ Agency: _____ Date of Cite: 03/30/2025

Received By: _____ Date: _____ Darrel E. Parker, Executive Officer

Dated: 6/2/2025 By /s/ Deanna Almaguer, DeputySC-8003 [Rev. October 2022]
Optional Form

PLEA AND NOTICE OF COURT TRIAL

CVC §40519



NOTICE TO APPEAR **SANTA BARBARA COUNTY** **ANIMAL SERVICES**

☐ MISDEMEANOR

Nontraffic Citation No. **31401**

Date **01/20/25** Time **4:53** AM ☐ PM ☒ Day of Week **S M T W T F S**

First, Middle, Last **EDUARDO HALLACON**

Address **15 N O ST** State **CA** ZIP Code **93401**

Driver License No. **87053** State **CA** Age **27** Birth Date **01/19/98**

Sex **M** Hair **BLK** Eyes **BLU** Height **5'10"** Weight **200** Other Description

Description of Animal (1) Breed **ROOSTER** Color **RED** Age **1** Sex **M** Lic. No.

Description of Animal (2) Breed **ROOSTER** Color **RED** Age **1** Sex **M** Lic. No.

Description of Animal (3) Breed **ROOSTER** Color **RED** Age **1** Sex **M** Lic. No.

Description of Animal (4) Breed **ROOSTER** Color **RED** Age **1** Sex **M** Lic. No.

Code and Section **175 CO 7-67(h)** Description **ROOSTER** Misdemeanor or Infraction **M I**

KEEPING PERMIT M I

REQUIRED M I

REQUIRED M I

Location of Violation(s) **3333 AVENUE LOMPOC / SBC** City/County of Occurrence

☐ Private Person Arrest Comments

☐ Violations not committed in my presence, declared on information and belief.
 I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct.

Arresting or Citing Officer **[Signature]** I.D. No. **20798**

Name of Arresting Officer, if different from Citing Officer I.D. No.

NOTTING GUILTY, I PROMISE TO APPEAR AT THE TIME

NOTED BELOW:

[Signature]

Date **01/20/25** Time **0800** AM ☐ PM ☒

FOLLOW THE INSTRUCTIONS ON THE REVERSE.

☐ Miller Division, 312-M E. Cook Street Bldg. E, Santa Maria, CA 93454

☐ Lompoc Division, 115 Civic Center Plaza, Lompoc, CA 93436

☐ Figueroa Division, 118 E Figueroa Street, Santa Barbara, CA 93101

DEFENDANT'S COPY