

**County of Santa Barbara**  
**BOARD OF SUPERVISORS**



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*First District - Roy Lee*  
*Second District - Laura Capps, Chair*  
*Third District - Joan Hartmann*  
*Fourth District - Bob Nelson, Vice Chair*  
*Fifth District - Steve Lavagnino*

*Mona Miyasato, County Executive Officer*

**Agenda**

**Tuesday, February 11, 2025**

**9:00 AM**

**JOSEPH CENTENO BETTERAVIA GOVERNMENT ADMINISTRATION  
BUILDING, BOARD HEARING ROOM  
511 EAST LAKESIDE PARKWAY, SANTA MARIA**

The Board of Supervisors meets concurrently as the Board of Directors of: the Flood Control & Water Conservation District, the Water Agency, the Laguna County Sanitation District, and other Special Districts.

Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: [www.countyofsb.org](http://www.countyofsb.org)

Please see page two of this agenda for public participation options for the Board of Supervisors Meetings. Persons may address the Board on any matter listed on the agenda. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda.

The Santa Barbara County Board of Supervisors currently provides in-person participation as well as remote participation until further notice.

Board members and the public may participate from the County Administration Building, Board Hearing Room, Fourth Floor located at 105 East Anapamu Street in Santa Barbara or the Joseph Centeno Betteravia Government Administration Building Board Hearing Room located at 511 Lakeside Parkway in Santa Maria.

The following methods of participation are available to the public:

**1. You may observe the live stream of the Board meetings in the following ways:**

- Televised in English and Spanish (SAP channel via Comcast and Cox) on local cable channel 20;
- Online at: <https://www.countyofsb.org/1333/CSBTV-Livestream>; and
- YouTube (English) at: <https://www.youtube.com/user/CSBTV20> (Closed Captioning Available)
- YouTube (Spanish) at: <https://www.youtube.com/@csbtv20espanol74>

**2. If you wish to provide public comment, the following methods are available:**

- **Distribution to the Board of Supervisors** - Submit your comment via email prior to 5:00 PM on the day prior to the Board meeting. Please submit your comment to the Clerk of the Board at: [sbcob@countyofsb.org](mailto:sbcob@countyofsb.org). Your comment will be distributed to the Board and posted online. Whether the comment is formally part of the record depends on the agenda item it is submitted for and its length and time of submittal as set out in Board Resolution 91-333 (Land Use).
- **Attend the Meeting In-Person** - Individuals are allowed to attend and provide comments at the Board meeting in-person at the locations noted above.
- **Attend the Meeting by Zoom** - Individuals wishing to provide public comment remotely during the Board meeting can do so via Zoom by clicking the below link to register in advance.

**Important Note:** Zoom is not intended for County staff to view the meeting. Please refer to the viewing methods outlined above.

Register for Public Comment in advance for this meeting:

[https://santabarbaracounty.zoomgov.com/webinar/register/WN\\_aG1WZkwLQh614fJpJvJVPw](https://santabarbaracounty.zoomgov.com/webinar/register/WN_aG1WZkwLQh614fJpJvJVPw)

After registering, you will receive a confirmation email containing important information about joining the webinar. Please review the Zoom protocols below, as follows:

1. Once the Chair has announced the item you want to comment on, please join the meeting.
2. You will be placed on mute until it is your turn to speak. You will be able to hear the Board meeting live after calling in and will need to turn off or mute your TV or the web stream to avoid sound interference.
3. The Clerk will call you by name. When removed from mute, you will hear a notification that your line has been unmuted. **If you are using a touchtone phone, you may need to press \*6.**
4. Each person may address the Board for up to three minutes at the discretion of the Chair.
5. When your time is up or you have concluded your comments, please hang up or log out.

If you have any questions or if you are participating in the hearing telephonically or electronically and need a disability-related modification or accommodation or have any issues attempting to access the hearing, please contact the Clerk of the Board's Office at (805) 568-2240.

## **Board Meeting Procedures**

*The Board of Supervisors is the legislative body for the County of Santa Barbara. Persons are encouraged to attend and testify before the Board on any matter appearing on the agenda. Correspondence to the Board regarding items appearing on the agenda should be directed to the Clerk of the Board, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101. For information regarding the meetings of the Board of Supervisors including specific meeting times, or any special accommodations, please contact the Clerk of the Board at (805) 568-2240 or [sbcob@countyofsb.org](mailto:sbcob@countyofsb.org). Procedures for the conduct of the meetings of the Board of Supervisors can be found in Board Resolutions 09-368 (General) and 91-333 (Land Use).*

*The schedule of the Board of Supervisors, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Internet at: [www.countyofsb.org](http://www.countyofsb.org).*

*Board Meetings are televised live on County of Santa Barbara Cable Channel 20 and on YouTube at: CSBTV20. For information regarding rebroadcasts of a public hearing, please contact the Clerk of the Board at (805) 568-2240 or [sbcob@countyofsb.org](mailto:sbcob@countyofsb.org).*

## **Late Distribution and Ex-Parte Communication**

*Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to all or a majority of the members of the Board of Supervisors less than 72 hours prior to that meeting are available for inspection in the Clerk of the Board Office, 105 East Anapamu Street, Room 407, Santa Barbara, CA, at the Office of the Board of Supervisors, Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria, CA and on the Internet at: <http://santabarbara.legistar.com/Calendar.aspx#current>. Any written ex-parte communication subject to disclosure by members of the Board of Supervisors may be published online as an attachment to the corresponding item.*

## **Disclosure of Campaign Contributions**

*Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item within the preceding 12 months. Applicants, appellants, contractors, agents or any financially interested participant who actively supports or opposes the County's decision on the agenda item who have made campaign contributions totaling more than \$250 to a Board member within the preceding 12 months, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount and date of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.*

## **Closed Session**

*The Board of Supervisors conducts a Closed Session between 12:00 P.M. and 1:00 P.M. and at 8:00 A.M. as necessary. Closed Sessions are not open to the public. Matters discussed during Closed Session include existing and pending litigation, personnel matters and real property negotiations. Actions taken by the Board during Closed Session will be announced during open session (Gov. Code Sections 54957.1(a) & (b), Ralph M. Brown Act). Members of the public may address the Board on Closed Session Agenda items during the General Public Comment period. For information related to Closed Session announcements please contact County Counsel at (805) 568-2950.*

**Disability Access and Accommodation Requests**

*The Board of Supervisors Hearing Room in Santa Barbara is located on the Fourth Floor of the County Administration Building, 105 East Anapamu Street, Santa Barbara. The Hearing Room is wheelchair accessible. Accessible public parking is available behind the County Administration Building and in City Parking Lot #6 located at the corner of Anacapa Street and Anapamu Street. Public access to the County Administration Building is available through the Anacapa Street entrance.*

*The Board of Supervisors Hearing Room in Santa Maria is located at the Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria. The Hearing Room is wheelchair accessible. Accessible public parking is available at the Betteravia Government Center.*

*Spanish interpreters, American Sign Language interpreters, Americans with Disabilities Act (ADA) requests, sound enhancement equipment, or other accommodations may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. on the Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240 or at [sbcob@countyofsb.org](mailto:sbcob@countyofsb.org).*

**9:00 A.M. .... Convened to Regular Session****Roll Call****Pledge of Allegiance****Approval of Minutes of the February 4, 2025 Meeting****County Executive Officer's Report**[25-00001](#)

County Executive Officer's Report: Receive a report from the County Executive Officer (CEO) on County programs, County staff updates and achievements, staff recognitions, updates on major projects, updates on state and federal legislation, and upcoming events of interest to the Board and the public. There will be no Board discussion except to ask questions or refer matters to staff; and no action will be taken unless listed on a subsequent agenda.

**Administrative Agenda**

*All matters listed hereunder constitute a consent agenda, and will be acted upon by a single roll call vote of the Board. Matters listed on the Administrative Agenda will be read only on the request of a member of the Board or the public, in which event the matter shall be removed from the Administrative Agenda and considered as a separate item.*

**Resolutions to be Presented**

A-1) [SUPERVISOR HARTMANN](#) [25-00098](#)

Adopt a Resolution in support of the Santa Ynez Valley Community Aquatics Complex.

A-2) [SUPERVISOR LEE, SUPERVISOR CAPP](#) [25-00110](#)

Adopt a Resolution proclaiming the month of February 2025 as Black History Month in Santa Barbara County.

**Honorary Resolutions**

A-3) [SUPERVISOR LAVAGNINO](#) [25-00111](#)

Adopt a Resolution of Commendation honoring the life of Dorothy Virginia Davis and her many contributions to her community and her country.

**Administrative Items****A-4) BEHAVIORAL WELLNESS DEPARTMENT [25-00091](#)**

Consider recommendations regarding the First Amendment to the Agreement for Services of Independent Contractor with Tarzana Treatment Centers, Inc. for Alcohol and Drug Program Services (BC 23-078), as follows:

- a) Approve, ratify, and authorize the Chair to execute a First Amendment to the Agreement for Services of Independent Contractor with Tarzana Treatment Centers, Inc. (not a local vendor) (BC 23-078) to increase the contract amount by \$4,471,200.00 for the provision of Residential Treatment Services to an additional ten clients for a revised, total maximum contract amount not to exceed \$9,039,600.00, inclusive of \$1,142,100.00 for Fiscal Year (FY) 2023-2024, \$2,632,500.00 for FY 2024-2025, \$2,632,500.00 for FY 2025-2026, and \$2,632,500.00 for FY 2026-2027, for the period of July 1, 2023, through June 30, 2027; and
- b) Determine that the above-recommended actions are not a project that is subject to environmental review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines section 15378(b)[4], finding that the actions are governmental funding mechanisms and/or fiscal activity that will not result in direct or indirect physical changes in the environment.

**A-5) COUNTY EXECUTIVE OFFICE [25-00090](#)**

Approve Budget Revision Request No. 0010271 (Majority Vote Required); and Budget Revision Request Nos. 0010289; and 0010299 (4/5 Vote Required).

**A-6) GENERAL SERVICES DEPARTMENT [25-00097](#)**

Consider recommendations regarding Multi-Department Master Service Agreements (MSAs), as follows:

- a) Approve, direct, and ratify the Chief Procurement Officer (Purchasing Agent) to execute and administer, the annual MSAs with TEKsystems Global Services, LLC, in the amount not to exceed \$800,000.00 for the services specified in the respective Statement(s) of Work attached as Exhibits to such MSA; and
- b) Determine that the above actions are not a “project” and are exempt from California Environmental Quality Act (CEQA) pursuant to Section 15378(b)(5) of the CEQA guidelines because they are organization or administrative activities of government that will not result in direct or indirect physical changes to the environment.

A-7) GENERAL SERVICES DEPARTMENT[25-00101](#)

Consider recommendations regarding an Amendment to Multi-Department Master Service Agreements (MSAs), as follows:

- a) Approve, and direct the Chief Procurement Officer (Purchasing Agent) to execute and administer the First Amendment to MSA with Gray Quarter, Inc. increasing the Maximum Contract Amount by \$150,000.00 for an amended Maximum Contract Amount of \$500,000.00; and
- b) Determine that the above actions are not a “project” and are exempt from California Environmental Quality Act (CEQA) pursuant to Section 15378(b)(5) of the CEQA guidelines because they are organization or administrative activities of government that will not result in direct or indirect physical changes to the environment.

A-8) PLANNING AND DEVELOPMENT DEPARTMENT[25-00084](#)

Consider recommendations regarding the County Planning Commission (CPC) and Montecito Planning Commission (MPC) recommended package of Ordinance amendments to the County Land Use and Development Code (LUDC), Montecito Land Use and Development Code (MLUDC), Article II, Coastal Zoning Ordinance (CZO), to (1) add provisions and development standards in accordance with Senate Bill (SB) 9 regulations (Government Code (GC) Sections 65852.21 and 66411.7); (2) revise existing development standards and permit procedures for Commercial Telecommunication Facilities; and (3) process other minor Ordinance amendments to update existing text provisions, including updating allowed uses in the Limited Commercial Zone (C-1) zone district in Article II and General Industry (M-2) zone district in the LUDC, and implementing clarifications and necessary revisions to the existing Accessory Dwelling Unit (ADU) and Junior Accessory Dwelling Unit (JADU) Ordinance to align with changes to State law; and to consider amendments to Chapter 21, Land Division, to add provisions and development standards in accordance with SB 9 regulations (GC Sections 65852.21 and 66411.7), as follows:

- a) Make the findings for approval, including California Environmental Quality Act (CEQA) findings, of “An Ordinance Amending Chapter 21, Land Division, of the Santa Barbara County Code, to Establish Procedures and Regulations for Urban Lot Splits, as Authorized by GC Section 66411.7”;
- b) Determine that the adoption of the Ordinance is statutorily exempt from CEQA in compliance with Section 15268 of the Guidelines for Implementation of CEQA and GC Sections 65852.21(j) and 66411.7(n); and
- c) Consider the adoption (second reading) of “An Ordinance Amending Chapter 21, Land Division, of the Santa Barbara County Code, to Establish Procedures and Regulations for Urban Lot Splits, as Authorized by GC Section 66411.7” (Case No. 24ORD-00024).

A-9) PUBLIC HEALTH DEPARTMENT[25-00093](#)

Consider recommendations regarding a Memorandum of Understanding (MOU) with the Santa Barbara Wildlife Care Network for Animal Services Related to Wildlife, as follows:

- a) Approve and authorize the Public Health Director, or designee, to execute the MOU between Santa Barbara Wildlife Care Network and Santa Barbara County Animal Services for animal services related to wildlife; and
- b) Determine that the recommended actions are not a project within the meaning of California Environmental Quality Act (CEQA), pursuant to Section 158378(b)(5) of the CEQA Guidelines, because the actions are organizational or administrative activities of government that will not result in direct or indirect physical changes in the environment.

A-10) PUBLIC HEALTH DEPARTMENT[25-00094](#)

Consider recommendations regarding the acceptance of Grant Awards from Bissell Pet Foundation to Animal Services for Empty the Shelters adoption events through June 30, 2026 in an amount not to exceed \$86,300.00, as follows: (4/5 Vote Required)

- a) Approve, ratify, and authorize the Director of the Public Health Department, or designee, to accept grant awards received by Santa Barbara County Animal Services in the amount of \$4,100.00 on August 29, 2024, and \$7,200.00 on November 14, 2024, from Bissell Pet Foundation for reimbursement of waived adoption fees during Empty the Shelters promotional periods;
- b) Approve and authorize the Director of the Public Health Department, or designee, to accept future quarterly grant awards for Santa Barbara County Animal Services in an amount not to exceed \$25,000.00 in Fiscal Year (FY) 2024-2025 and \$50,000.00 in FY 2025-2026 from Bissell Pet Foundation for reimbursement of waived adoption fees upon review and concurrence from Auditor-Controller, Risk Management, and County Counsel, subject to the Board's ability to rescind this delegated authority at any time;
- c) Approve and authorize the Director of the Public Health Department, or designee, to make any certifications and assurances that may be required by the grant agreements;
- d) Approve Budget Revision Request No. 0010250 for unanticipated revenue from Bissell Pet Foundation in the amount of \$36,300.00 to support waived adoption fees in FY 2024-2025; and
- e) Determine that the recommended actions do not constitute a "Project" within the meaning of California Environmental Quality Act (CEQA) and are exempt pursuant to Section 158378(b)(5) of the CEQA Guidelines, because the recommended actions are organizational or administrative activities of government that will not result in direct or indirect physical changes in the environment.

A-11) PUBLIC HEALTH DEPARTMENT[25-00112](#)

Consider recommendations regarding an Exclusive Ambulance Services Provider Agreement between the County of Santa Barbara and American Medical Response West (AMR), as follows:

a) Repeal Ordinance 5182 that rescinded and replaced Chapter 5 of the Santa Barbara County Code (Ambulances) on June 20, 2023, which will nullify the actions to approve the permit for the Fire District and deny the permit for AMR taken thereunder;

b) Approve the introduction (first reading) of an Ordinance repealing Ordinance No. 5182, Santa Barbara County Code, Chapter 5, titled Ambulances that established a non-exclusive system to regulate, set rates for, issue permits for, and contract with ambulance services;

c) Read the title of the Ordinance and waive further reading of the Ordinance in full;

d) Approve and authorize the Chair to execute an Agreement with AMR to provide ambulance services for the Santa Barbara County Exclusive Operating Area with an annual cost reimbursement to the County in the amount of up to \$3,989,831.00 for performance period of February 11, 2025 through February 10, 2029. If the County or AMR does not provide written notice of withdrawal six (6) months before the end of the applicable term the Agreement will automatically renew for one (1) year terms not to exceed beyond February 10, 2033;

e) Approve and authorize the Director of the Public Health Department and the Local Emergency Medical Services Authority to make immaterial changes such as correcting clerical errors and updating contact information, upon review and concurrence by the Offices of the County Executive, County Counsel, and Auditor-Controller, as may be applicable;

f) Determine that the above recommended actions are not a "Project" under the California Environmental Quality Act (CEQA) per CEQA Guideline 15387(b)(5) because the actions are organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment; and

g) Continue the item to the Administrative Agenda of March 4, 2025 to consider adoption of the Ordinance, as follows:

i) Consider the adoption (second reading) of an Ordinance repealing Ordinance No. 5182, Santa Barbara County Code, Chapter 5, titled Ambulances that established a non-exclusive system to regulate, set rates for, issue permits for, and contract with ambulance services; and

ii) Determine that the above recommended action is not a "Project" under the California Environmental Quality Act (CEQA) per CEQA Guideline 15387(b)(5) because the action is an organizational or administrative activity of the government that will not result in direct or indirect physical changes in the environment.

A-12) PUBLIC WORKS DEPARTMENT[25-00092](#)

Consider recommendations regarding an Amendment to the Agreement with Geosyntec Consultants for Toro Canyon Oil Water Separator Replacement Project, First District, as follows:

- a) Approve, ratify, and authorize the Public Works Director or designee to execute Amendment No. 3 to the Agreement for Services of Independent Contractor with Geosyntec Consultants to increase the contract by \$62,873.00 for a total authorization including the prior-approved project contingencies to a not-to-exceed amount of \$653,056.50 in order to provide continued construction management and engineering services; and
- b) Find that the recommended actions to amend contract with Geosyntec Consultants is a fiscal activity not constituting a “Project” within the meaning of the California Environmental Quality Act, as set forth in 14 CCR Section 15378(b)(4).

**A-13) PUBLIC WORKS DEPARTMENT, BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSERVATION DISTRICT [25-00096](#)**

Consider recommendations regarding a summary of Final Quantities for the Cieneguitas Channel Repair Project, Second District, as follows:

Acting as the Board of Directors, Flood Control and Water Conservation District:

- a) Approve and authorize the Chair to execute the Statement of Final Quantities for work performed for the Cieneguitas Channel Repair Project (Project No. 24STM1-SC13) by the contractor Remedial Transportation Services, Inc. in the amount of \$562,405.65; and
- b) Determine that the above actions are an organizational and administrative activity of government, and not a project under the California Environmental Quality Act (CEQA) pursuant to Section 15378(b)(5) of the CEQA Guidelines.

**A-14) SHERIFF-CORONER OFFICE [25-00087](#)**

Consider recommendations regarding a Donation of Equipment for the Criminal Investigation Bureau (CIB), as follows: (4/5 Vote Required)

- a) Approve, ratify, and authorize the Sheriff to accept a donation of \$18,490.00 in technical equipment from MOS Equipment for the Santa Barbara Sheriff’s Office CIB;
- b) Approve Budget Revision Request No. 0010274 to increase appropriations of \$18,490.00 in Sheriff General Fund for Capital Assets (upgraded CIB equipment) funded by a donation from MOS Equipment; and
- c) Determine that the above actions are not a project pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15378(b)(4), finding that the actions are not a project as it is the creation of a government funding mechanism or other government fiscal activity, which does not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

A-15) SOCIAL SERVICES DEPARTMENT[25-00095](#)

Consider recommendations regarding the Acceptance of the United States Department of Labor Employment and Training Administration Growth Opportunities Grant Funds and Establish an Agreement with Community Action Commission of Santa Barbara County dba CommUnify to Operate Program and Provide Program Services, as follows: (4/5 Vote Required)

a) Approve and authorize the Director of the Santa Barbara County Department of Social Services, or designee, to accept the United States Department of Labor Employment and Training Administration Growth Opportunities Grant Funds on behalf of the Santa Barbara County Workforce Development Board, in the amount of \$2,000,000.00 to implement the Leaning Forward/Inclinado Hacia Adelante Project for the period July 1, 2024 and ending December 31, 2027;

b) Approve Budget Revision Request No. 0010275 to increase appropriations in the amount of \$180,500.00 in the Social Services Department, Workforce Innovation and Opportunity Act-Workforce Development Board Fund for Salaries and Employee Benefits as well as Services and Supplies funded by Department of Labor Growth Opportunities Grant funds;

c) Approve and authorize the Chair to execute an Agreement with Community Action Commission of Santa Barbara County dba CommUnify to operate Leaning Forward/Inclinado Hacia Adelante Project for a total contract amount not to exceed \$1,397,679.00 for the period of February 11, 2025 through December 31, 2027;

d) Authorize the Director of Social Services or designee, to extend the Agreement with Community Action Commission of Santa Barbara County dba CommUnify to operate program provide Leaning Forward/Inclinado Hacia Adelante Project, amend the Enrollment Goals set forth in the Statement of Work and allocate the amount of unused funds from the previous Fiscal Year budget to the next Fiscal Year budget, subject to appropriations and budget approval and concurrence from Auditor-Controller; and

e) Determine that the activity is not a "Project" subject to California Environmental Quality Act (CEQA) review per CEQA Guideline Section 15378(b)(5), since the activity is an organizational or administrative activity of government that will not result in direct or indirect physical changes in the environment.

**Board of Supervisors**A-16) SUPERVISOR CAPPS[25-00100](#)

Approve the appointment of Leonie Mattison to the Behavioral Wellness Commission, term ending January 1, 2028, Second District.

A-17) SUPERVISOR HARTMANN[25-00099](#)

Approve the appointment of Jules Hain to the Lompoc Cemetery District Board of Directors, term ending December 31, 2026, Third District.

A-18) SUPERVISOR LAVAGNINO [25-00104](#)

Approve the appointment of E. Maria Valencia to the Behavioral Wellness Commission, term ending January 1, 2028, Fifth District.

A-19) SUPERVISOR LAVAGNINO [25-00106](#)

Approve the appointment of Rosie Garcia to the Guadalupe Cemetery District Board of Trustees, term ending December 31, 2028, Fifth District.

A-20) SUPERVISOR LAVAGNINO [25-00108](#)

Approve the appointment of Yvette Villa to the Behavioral Wellness Commission, term ending January 1, 2028, Fifth District.

### **Hearing Requests**

A-21) COMMUNITY SERVICES DEPARTMENT [25-00102](#)

Set a hearing to consider recommendations regarding an Ordinance to amend County Code Chapter 46A - Inclusionary Housing revising Sections 46A-2, 46A-3, 46A-4, 46A-5, and 46A-6, as follows:

(Set a hearing for March 4, 2025. Time estimate: 30 minutes)

a) Consider the introduction (First Reading) of an Ordinance amending County Code Chapter 46A, Sections 46A-2, 46A-3, 46A-4, 46A-5, and 46A-6 and implement the specific actions described in Program 4 of the County of Santa Barbara 2023-2031 Housing Element Update (HEU);

b) Determine that the proposed action does not constitute a “project” within the meaning of the California Environmental Quality Act (CEQA), pursuant to Section 15378(b)(5) of the CEQA Guidelines, because it consists of an organizational or administrative activity of government which will not result in direct or indirect physical changes in the environment; and

c) Continue to the Administrative Agenda of March 18, 2025, to consider recommendations as follows:

i) Consider the adoption (Second Reading) of an Ordinance to amend County Code Chapter 46A to amend Sections 46A-2, 46A-3, 46A-4, 46A5, and 46A-6 and implement the specific actions described in Program 4 of the County of Santa Barbara 2023-2031 HEU; and

ii) Determine that the proposed action does not constitute a “project” within the meaning of the CEQA, pursuant to Section 15378(b)(5) of the CEQA Guidelines, because it consists of an organizational or administrative activity of government which will not result in direct or indirect physical changes in the environment.



A-22) PLANNING AND DEVELOPMENT DEPARTMENT[25-00088](#)

Set a hearing to consider recommendations regarding the Historic Landmarks Advisory Commission's designation of Arroyo Hondo Bridge as a County Historic Landmark, Third District, as follows:

(Set a hearing for March 4, 2025. Time estimate: 10 minutes)

- a) Approve the designation by, and confirm the action of, the Historic Landmarks Advisory Commission and the conditions to be imposed, and adopt a Resolution with conditions, designating Arroyo Hondo Bridge, located on U.S. Route No. 101, post mile 40.98, as a County Historic Landmark, and determine that the project is exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Section 15308;
- b) Modify the designation by the Historic Landmarks Advisory Commission, and adopt the modified Resolution with conditions to be imposed, designating Arroyo Hondo Bridge, located on U.S. Route No. 101, post mile 40.98, as a County Historic Landmark, and determine that the project is exempt from the provisions of CEQA pursuant to State CEQA Guidelines Section 15308; or
- c) Disapprove the designation of the Historic Landmarks Advisory Commission designating Arroyo Hondo Bridge, located on U.S. Route No. 101, post mile 40.98, as a County Historic Landmark and the conditions to be imposed, and determine that the project is exempt from the provisions of CEQA pursuant to State CEQA Guidelines Section 15270.

A-23) HUMAN RESOURCES DEPARTMENT[25-00109](#)

Set a hearing to consider amendments to the Compensation Ordinance and Resolution for Elected Officials, as follows:

(Set a hearing for February 25, 2025. Time estimate: 30 minutes)

- a) Receive a report from the Human Resources Director analyzing elected officials' salaries in comparison to similar positions in the County's defined management labor market, compaction between salaries for elected department heads and their non-elected assistant department heads, and parity between salaries of the County's top attorneys;
- b) Consider a recommendation to:
  - i) Adopt an amendment to the Salary Resolution effective May 12, 2025, which amends the Salary Resolution, as follows:
    - 1) To establish salary ranges of 6 steps for each elected department head position with criteria for movement within the range based on tenure; place incumbents within the salary range based on their tenure, resulting in the following increases effective (May 12, 2025): Auditor Controller 5.7% (Step 6) for an annual salary of approximately \$267,487.00; Clerk-Recorder-Assessor 6.9% (Step 6) for an annual salary of approximately \$267,487.00; District Attorney 9.1% (Step 4) for an annual salary of approximately \$301,022.00; Sheriff

14.9% (Step 6) for an annual salary of approximately \$307,459.00; and Treasurer-Tax Collector 6.9% (Step 6) for an annual salary of approximately \$267,487.00; and

2) Adjust the top of the salary ranges for the appointed County Counsel and Public Defender to the same top salary as District Attorney resulting in a 2.7% increase the salary range for each of these positions and provide a corresponding salary adjustment to the incumbents in these positions for an annual salary of approximately \$298,763.00 for County Counsel and approximately \$300,548.00 for Public Defender;

ii) Adopt a Resolution amending the Compensation and Benefits Resolution for Elected Department Heads, most recently amended by Resolution No. 24-250; and

c) Consider a recommendation to:

i) Consider the introduction (first reading) of an Ordinance Setting Compensation and Benefits for Members of the Santa Barbara County Board of Supervisors to index salaries of Members of the Board of Supervisors to seventy percent (70%) of the base salary for a California Superior Court Judge, effective May 12, 2025 resulting in a 48.8% salary increase, for an annual salary of approximately \$171,309.00, with future salary adjustments to be effective annually in the pay period in which January 15th falls, and set the biweekly allowance for the Chair of the Board of Supervisors to 2% of salary;

ii) Read the title of the Ordinance and waive full reading of the Ordinance;

iii) Continue the item to the Administrative Agenda of March 4, 2025 to consider the adoption (second reading) of an amendment to Ordinance 5176 which sets the compensation and benefits for Members of the Board of Supervisors; and

iv) Determine pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15378(b)(4) that the above actions are government fiscal activities which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment, and are therefore not a project subject to environmental review.

On March 4, 2025 Consider recommendations, as follows:

a) Consider the adoption (second reading) of an Ordinance to index salaries of Members of the Board of Supervisors to seventy percent (70%) of the base salary for a California Superior Court Judge, effective May 12, 2025, resulting in a 48.8% salary increase, for an annual salary of approximately \$171,309.00, with future salary adjustments to be effective annually in the pay period in which January 15th falls, and set the biweekly allowance for the Chair of the Board of Supervisors to 2% of salary; and

b) Determine pursuant to CEQA Guidelines Section 15378(b)(4) that the above actions are government fiscal activities which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment, and are therefore not a project subject to environmental review.

**Approval of Administrative Agenda**

[25-00002](#)**Public Comment Period**

*THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 09-368) (25-00002)*

*WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR ARE NOT APPROPRIATE.*

**Departmental Agenda**  
**Planning Items and Public Hearings**

1) COUNTY EXECUTIVE OFFICE 25-00105

HEARING - Consider recommendations regarding the proposed Santa Barbara County Wine Improvement District (SBCWID) Formation, as follows: (EST. TIME: 30 MIN.)

- a) Hold the final hearing, declaring results of the majority protest proceedings;
- b) Adopt the Resolution of Formation of the SBCWID pursuant to Section 36625 of the Streets and Highway Code; and
- c) Determine that the above actions are not a project under the California Environmental Quality Act (CEQA) pursuant to Section 15378(b)(5) of the CEQA Guidelines because they consist of administrative activities of government that will not result in direct or indirect physical changes in the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

2) PROBATION DEPARTMENT, SHERIFF-CORONER OFFICE 25-00103

HEARING - Consider recommendations regarding Alternative Sentencing Program Statistics and Annual Policy Review, as follows: (EST. TIME: 1 HR.)

- a) Receive and file the rules and regulations and administrative policy of the Alternative Sentencing program as required on an annual basis pursuant to Penal Code (PC) Section 1203.016(d)(1);
- b) Receive and file the Alternative Sentencing program statistics;
- c) Receive and file the Probation Department Alternative Sentencing Supervision Policy, Chapter 3232;
- d) Receive and file Probation Department Alternative Sentencing Operational Procedures, Chapter 3233; and
- e) Determine that the above actions are not a project under the California Environmental Quality Act (CEQA), because pursuant to sections 15378(b)(5) the recommended actions consist of organizational or administrative activities of government that will not result in direct or indirect physical changes in the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

3) PLANNING AND DEVELOPMENT DEPARTMENT[25-00089](#)

HEARING - Consider recommendations regarding amendments to the Montecito Land Use and Development Code (MLUDC), County Land Use and Development Code (LUDC), Article II, Coastal Zoning Ordinance, and associated Comprehensive Plan amendments to adopt updated Outdoor Lighting, Signs, and Miscellaneous Ordinance amendments (Case Nos. 24ORD-00001, 24ORD-00002, 24ORD-00003, 24GPA-00001, and 24GPA-00002), as follows: (EST. TIME: 1 HR.)

a) Make the required findings for approval, including California Environmental Quality Act (CEQA) findings, for the Comprehensive Plan Amendments, Case Nos. 24GPA-00001 and 24GPA-00002, and the Ordinance Amendments, Case Nos. 24ORD-00001, 24ORD-00002, and 24ORD-00003;

b) Determine that the Comprehensive Plan Amendments, Nos. 24GPA-00001 and 24GPA-00002, the Ordinance Amendments, Case Nos. 24ORD-00001, 24ORD-00002, and 24ORD-00003, and the design guidelines amendments are exempt from the CEQA pursuant to CEQA Guidelines Sections 15061(b)(3) and 15265;

c) Approve the Outdoor Lighting, Signs, and Miscellaneous Ordinance Amendments by taking the following actions:

i) Adopt an Ordinance amending the zoning regulations of the County LUDC (Case No. 24ORD-00001), Section 35-1 of Chapter 35, Zoning, of the Santa Barbara County Code;

ii) Adopt an Ordinance amending the zoning regulations of the MLUDC (Case No. 24ORD-00002), Section 35-2 of Chapter 35, Zoning, of the Santa Barbara County Code; and

iii) Adopt an Ordinance amending the zoning regulations of the Article II Coastal Zoning Ordinance (Case No. 24ORD-00003) of Chapter 35, Zoning, of the Santa Barbara County Code;

d) Adopt a Resolution approving Case No. 24GPA-00001, amending the Santa Barbara County Comprehensive Plan Land Use Element in the following ways:

i) Amend Development Standard VIS-SYV-1.10, amend Development Standard VIS-SYV-3.1, and delete Attachment H, of the Santa Ynez Valley Community Plan;

ii) Amend Development Standard VIS-LA-1.2.3 of the Los Alamos Community Plan; and

iii) Amend Development Standard VIS-EGV-1I, amend Development Standard VIS-EGV-1M, and delete Development Standard VIS-EGV-1O, of the Eastern Goleta Valley Community Plan;

e) Adopt a Resolution approving Case No. 24GPA-00002, amending the Santa Barbara

County Comprehensive Plan Coastal Land Use Plan in the following ways:

- i) Amend Development Standard VIS-EGV-1I, amend Development Standard VIS-EGV-1M, and delete Development Standard VIS-EGV-1O, of the Eastern Goleta Valley Community Plan;
  
- f) Adopt a Resolution revising the Old Town Orcutt Design Guidelines and the Los Alamos Bell Street Design Guidelines for consistency with the adoption of the Outdoor Lighting, Signs, and Miscellaneous Ordinance Amendments;
  
- g) Adopt a Resolution revising the Montecito Architectural Guidelines and Development Standards for consistency with the adoption of the Outdoor Lighting, Signs, and Miscellaneous Ordinance Amendments;
  
- h) Adopt a Resolution authorizing Planning and Development to submit the Outdoor Lighting, Signs, and Miscellaneous Ordinance, Comprehensive Plan Amendments, and Montecito Architectural Guidelines and Development Standards amendments (Case No. 24ORD-00003, Case No. 24GPA-00002) to the California Coastal Commission (CCC) for review and certification as an amendment to the Santa Barbara County Local Coastal Program; and
  
- i) Direct the Planning and Development Department to transmit the adopted Resolution to the Executive Director of the CCC.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

**The Santa Barbara County Board of Supervisors Adjourned the Meeting of  
February 4, 2025 in Memory of Patrick Ferini**

**Adjourned at 2:04 PM**

**Adjourned to**

**February 25, 2025**

**County Administration Building**

**Board Hearing Room**

**105 East Anapamu Street , Fourth Floor**

**Santa Barbara**

**Challenges**

*IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT,  
YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED  
AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN  
CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC  
HEARING.*

**Announcements**

*The meeting of Tuesday, February 11, 2025 will be telecast live on County of Santa Barbara TV  
Channel 20 at 9:00 AM, and will be rebroadcast on Thursday, February 13, 2025, at 5:00 PM and  
on Saturday, February 15, 2025, at 10:00 AM on CSBTV Channel 20.*

**<http://www.countyofsb.org>**