

ATTACHMENT E

CEQA Notice of Exemption

NOTICE OF EXEMPTION

TO: Santa Barbara County Board of Supervisors

FROM: Supervisor Laura Capps, 2nd District Supervisor and Board Chair, and Supervisor Das Williams, 1st District Supervisor

The project or activity identified below is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) of 1970, as defined in the State and County Guidelines for the implementation of CEQA.

APN: n/a **Case No.:** n/a

Location: Santa Barbara County, all Districts

Project Title: Urgency or Standard Ordinance Setting Forth Just Cause for Residential Evictions more protective than state law.

Project Applicant: n/a

Name of Public Agency Approving Project: Santa Barbara County

Name of Person or Agency Carrying Out Project: Santa Barbara County

Exempt Status: (Check one)

- Ministerial
- Statutory Exemption
- Categorical Exemption
- Emergency Project
- Not A Project

Cite specific CEQA and/or CEQA Guideline Section:

CEQA Guidelines Section 15061(b)(3) exempts activities that are covered by the common sense exemption that CEQA applies only to projects, which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA.

CEQA Guidelines Section 15378(b)(5) provides that "Projects" subject to CEQA do not include organization or administrative activities of government that will not result in direct or indirect physical changes in the environment.

Reasons to support exemption findings: This Urgency or Standard Ordinance would adopt a local ordinance that is more protective than state law, as authorized by Civil Code Section 1946.2, governing the rights and duties of landlords and tenants of residential property in the County of Santa Barbara. The Urgency or Standard Ordinance will not result in any significant effects on or direct or indirect changes in the environment.

Lead Agency Contact Person: Chris Henson Phone #: 805-568-2191

Date: April 6, 2023

Acceptance Date: _____

Date Filed by County Clerk: _____.