

**TWELFTH AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT  
CONTRACTOR**

**THIS TWELFTH AMENDMENT** to the Agreement for Services of Independent Contractor (hereafter the Twelfth Amendment”), is made and entered into this 26th day of January 2021, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter “County”) and Aramark Correctional Services LLC (hereafter “Contractor”). For purposes of this Twelfth Amendment, the County and Contractor shall be referred to collectively as the “Parties”.

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 10,2012, (there after the “Agreement”), by which Contractor agreed to provide jail food services to Sheriff’s Office Main Jail staff and inmate population; and

WHEREAS, Section 5, Term, provides that the Agreement has a seven (7) year term;

WHEREAS, the Eleventh Amendment to this Agreement approved by the Board of Supervisors on November 10, 2020, provides that the term of the Agreement shall end on January 31, 2021;

WHEREAS, the Parties desire to further amend the Agreement to extend the term on a month-to-month basis not to exceed 90-Days and expiring on April 30, 2021.

NOW, THEREFORE, in consideration of the mutual covenants contained, herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The term of the Agreement, Section 5, Term, is extended on a month-to-month basis which shall not exceed 90- days and expiring on April 30, 2021. Without penalty, County reserves the right to terminate the services defined in this Agreement upon the provision of a 30-day written notice from County to Contractor at any time during the duration of this extension to the term.
2. In an amount not to exceed \$312,000.00.
3. In all other respects, the terms and conditions of this Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Twelfth Amendment to be effective on the date executed by the County.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: Sheikhabuenna  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

By: Bob Nelson  
Bob Nelson, Chair  
Board of Supervisors

Date: 1-26-21

**RECOMMENDED FOR APPROVAL:**

Santa Barbara Sheriff's Office

By: Bill Brown  
Bill Brown, Sheriff 1/4/21

**CONTRACTOR:**

Aramark Correctional Services, LLC

By: David Lauria  
Authorized Representative  
Name: David Lauria  
Title: Regional Vice President

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By: \_\_\_\_\_  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**

Risk Management

By: \_\_\_\_\_  
Risk Management

**ATIEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: \_\_\_\_\_  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

By: \_\_\_\_\_  
Bob Nelson, Chair  
Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**

Santa Barbara Sheriffs Office

By:   
Bill Brown, Sheriff 1/4/21

**CONTRACTOR:**

Aramark Correctional Services, LLC

By:   
Authorized Representative  
Name: David Lauria  
Title: Regional Vice President

**APPROVED AS TO FORM:**


Michael C. Ghizzoni  
County Counsel

By:   
Michelle Montez (Jan 12, 2021 14:20 PST)  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING**

**FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By:   
Deputy

**APPROVED AS TO FORM:**

Risk Management

By:   
Risk Management