

# County of Santa Barbara BOARD OF SUPERVISORS

### Minute Order

#### March 18, 2025

## **Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

GENERAL SERVICES DEPARTMENT, COMMUNITY SERVICES DEPARTMENT File Reference No. 25-00222

RE:

HEARING - Consider recommendations regarding the Santa Barbara Bowl Foundation Annual Report for 2023, First District, as follows: (EST. TIME: 15 MIN.)

a) Receive and file the 2023 Annual Report for operations at the Santa Barbara Bowl; and

b) Find that the proposed action is an organizational or administrative activity that will not result in direct or indirect physical changes in the environment and is therefore not a project under California Environmental Quality Act (CEQA) Guidelines 14 CCR 15378(b)(5).

#### COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

HEARING TIME: 11:23 AM - 11:57 AM (34 MIN.)

Received and filed staff presentation and conducted a public hearing.

Jennifer Peterson, Karen Dutton and David Rojas addressed the Board.

A motion was made by Supervisor Hartmann, seconded by Supervisor Lee, that this matter be acted on as follows:

a) Received and filed; and

b) Approved.

The motion carried by the following vote:

Ayes: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino