

**AMENDMENT NO. 1  
TO AGREEMENT FOR PROFESSIONAL SERVICES WITH CAROLLO ENGINEERS, INC.  
FOR GROUNDWATER RECHARGE PROJECT IMPLEMENTATION – PHASE 2 STUDIES  
FOR LAGUNA COUNTY SANITATION DISTRICT**

THIS AMENDMENT, effective as of the date executed by the Board, is entered into between the Laguna County Sanitation District, a dependent special district of the County of Santa Barbara, a political subdivision of the state (hereinafter COUNTY) and Carollo Engineers, Inc., having its place of business at 3150 Bristol Street, Suite 500, Costa Mesa, California, 92626 (hereinafter ENGINEER).

WHEREAS, the parties hereto, on August 22, 2023, entered into an agreement (BC23-184) for performance of professional services by ENGINEER in connection with the Laguna County Sanitation District Indirect Potable Reuse Evaluation (the “Original Agreement”); and

WHEREAS, the Original Agreement term is through June 30, 2024; and

WHEREAS, it is necessary and appropriate to extend the term of the Original Agreement in order for ENGINEER to complete the work.

NOW THEREFORE, the parties hereto agree as follows:

- A. Paragraph 4, “Term” of the Agreement is hereby extended to December 31, 2024.
- B. Except as expressly amended herein, the Original Agreement shall remain in full force and effect.

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**IN WITNESS WHEREOF**, the parties have executed this Amendment to be effective on the date executed by COUNTY.

ATTEST:  
Mona Miyasato  
County Executive Officer  
Ex-Officio Clerk of the Board

LAGUNA COUNTY SANITATION DISTRICT:  
Steve Lavagnino  
Chair, Board of Directors

By: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

RECOMMENDED FOR APPROVAL:  
Chris Sneddon, P.E.  
Department Head

ENGINEER:  
Carollo Engineers, Inc.

By: \_\_\_\_\_

DocuSigned by:  
*Graham Juby*  
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Authorized Representative  
Graham Juby, P.E., Vice President

APPROVED AS TO FORM:  
Rachel Van Mullem  
County Counsel

DocuSigned by:  
*Rajesh Doppalapudi*  
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Authorized Representative  
Rajesh Doppalapudi, P.E., Vice President

DocuSigned by:  
*Tyler Sprague*  
0AC3686DE43F483...  
By: \_\_\_\_\_  
Johannah Hartley, Deputy County Counsel

APPROVED AS TO FORM:  
Gregory Milligan, ARM  
Risk Manager

APPROVED AS TO ACCOUNTING FORM:  
Betsy M. Schaffer, CPA  
Auditor-Controller

DocuSigned by:  
*Samantha Francis*  
67894885FA48407...  
By: \_\_\_\_\_

DocuSigned by:  
*Juan Izquierdo*  
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By: \_\_\_\_\_