

**SANTA BARBARA COUNTY
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: 09/11/03
Department Name: Public Works
Department No.: 054
Agenda Date: 10/07/03
Placement: Administrative
Estimate Time:
Continued Item: NO
If Yes, date from:

TO: Board of Supervisors

FROM: Phillip M. Demery, Director
Public Works

STAFF

CONTACT: Eric Pearson, Construction Section Manager, 681-5686

SUBJECT: Construction of County Wide 2002/2003 TEA-21 Representative Lois Capps
Demonstration Project Surface Treatment in the 2nd, 3rd & 4th Supervisorial Districts
Project No. 863030

Recommendation(s):

That the Board of Supervisors:

Accept Notice of Completion for work performed by the Contractor, Granite Construction Co, a California corporation (Not A Local Vendor), P.O. Box 50085, Watsonville, California 95077 and authorize Clerk to record.

Alignment with Board Strategic Plan:

The recommendation is primarily aligned with Goal No. 1, An Efficient Government Able to Anticipate and Respond Effectively to the Needs of the Community.

Executive Summary and Discussion:

This project consisted of removing and repairing approximately 969 square yards of failed areas in the existing pavement, cold planing approximately 49,392 square yards of existing pavement, placing approximately 21,220 square yards of pavement reinforcing fabric, 51.5 lineal feet of curb & 18" gutter, 11 access ramps, and placing an asphalt concrete overlay on approximately 7.02 lane miles of County maintained roadway.

The Director of Public Works accepted the contract on September 3, 2003.

The project was completed on time and under the budgeted contract amount.



Mandates and Service Levels:

No change in program or service level.

Fiscal and Facilities Impacts:

Funding for this project has been allocated through the Transportation Enhancement Activities (TEA) – 21 Lois Capps Demonstration Project, a federal program administered by Caltrans. \$776,387.45 of TEA-21 Lois Capps Demonstration Project revenues will be provided for this project. The local match of \$194,096.85, is being funded with Measure D revenues and have been budgeted in Fund 0015, Program 2900, Org. Unit 0002, Department 054 and Account 7511.

Special Instructions:

Notice of Completion:

1. Original executed document
2. Copy of executed document
3. Copy of executed document
4. Copy of executed document

Clerk of the Board
Public Works, Construction Section
Public Works, Transportation Accounting
2400 Professional Parkway, Suite 150
Santa Maria, Calif.
Attn: Sara Lindgren, Office Engineer

Concurrence:

None required.

Construction of County Wide
2002/2003 TEA-21
Representative Lois Capps
Demonstration Project Surface
Treatment in the 2nd, 3rd, & 4th
Supervisory Districts
Federal Project No. HP21L5951
(088)
Project No. 863030

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

PHILLIP M. DEMERY, being duly sworn says: that he is an Officer of the County of Santa Barbara, State of California, Director of Public Works; that he is authorized to make the verification for and on behalf of said County, that he has read the foregoing Notice of Completion and knows the contents thereof; that the same is true of his own knowledge except as to those matters which are therein stated and on his information or belief and as to those matters he believes it to be true.

Director of Public Works

Subscribed and sworn to before me
this _____ day of _____, 2003.
MICHAEL F. BROWN, Clerk of the Board

By _____
Clerk of the Board

NOTICE OF COMPLETION

Notice is hereby given that the County of Santa Barbara, State of California, as owner of the public work hereinafter described did on the 18th day of March, 2003, enter into a Contract with Granite Construction, Inc., Post Office Box 6744, Santa Barbara, California 93160, for the work of the Construction of County Wide 2002/2003 TEA-21 Representative Lois Capps Demonstration Project Surface Treatment in the 2nd, 3rd, & 4th Supervisorial District, Federal Project No. HP21L5951 (088), County Project No. 863030.

That pursuant to the laws of this State as provided in said Contract, said Contractor filed with the County good and sufficient Contractor's Bonds executed by the following Surety:

Performance Bond (100% Contract Price)
FEDERAL INSURANCE COMPANY-\$912,366.00

Payment Bond - Public Works (50% Contract Price)
FEDERAL INSURANCE COMPANY-\$912,366.00

That on the 3RD day of SEPTEMBER 2003, the work called for by said Contract was completed by said Contractor.

COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA

By _____
Director of Public Works

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