## Attachment B: CEQA<br/>Notice of Exemption

## **Attachment B**

## **NOTICE OF EXEMPTION**

TO: Santa Barbara County Clerk of the Board of Supervisors

FROM: Guadalupe Rabago, Chief Probation Officer

Acceptance Date: \_\_\_\_\_

Date Filed by County Clerk: \_\_\_\_\_

The project or activity identified below is determined to be exempt from further environmental review ity

requirements of the California Environmental Quality Act (CEQA) of 1970, as defined in the State and County Guidelines for the implementation of CEQA.
APN(s): n/a Case No.: n/a
Location: <u>Countywide</u> (Include street address and cross street (if urbanized area) or attach specific location map)
Project Title: Follow-Up to Response to 2015-2016 Grand Jury Report: Los Prietos Boys Camp — Effective But Underutilized; Finding and Recommendation 2 re Local Female Specific Services; All Districts
Project Description:
Name of Public Agency Approving Project: County of Santa Barbara
Name of Person or Agency Carrying Out Project: County of Santa Barbara
Exempt Status: (Check one)  Ministerial Statutory Exemption Categorical Exemption Emergency Project Declared EmergencyX_ Other
Cite specific CEQA and/or CEQA Guideline Section: The action does not constitute a project that is subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(4), since the project is a creation of government funding mechanisms or other government fiscal activities, which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.  Reasons to support exemption findings (attach additional material, if necessary)  This receipt and file of a presentation on local female specific services does not constitute a project as it is a government funding mechanism or other governmental fiscal activity, which does not involve a commitment to a specific project.
Lead Agency Contact Person: <u>Steve DeLira</u> Phone #: <u>805.739-8588</u>
Department/Division Representative: Steve DeLira Double Date: January 17, 2017