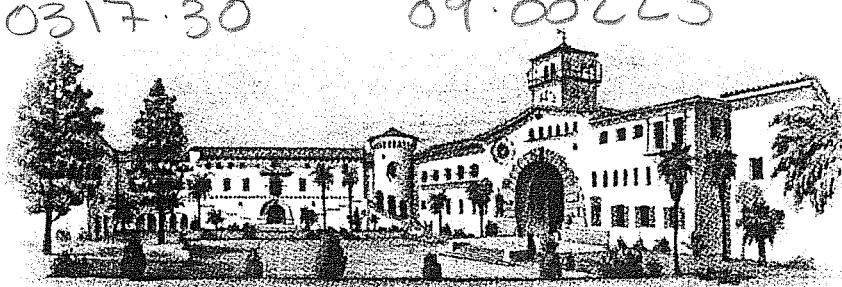


JONI GRAY
Supervisor Fourth District
jgray@co.santa-barbara.ca.us

SUSAN WARNSTROM
Executive Assistant
swarn@co.santa-barbara.ca.us

ALICE PATINO
Admin Assistant
apatino@co.santa-barbara.ca.us



Reply to
401 E. Cypress Ave.
Lompoc, CA 93436
(805) 737-7700
FAX (805) 737-7703

1103 E. Clark Ave., Ste. A
Orcutt, CA 93455
(805) 346-8407
FAX (805) 346-8498

County of Santa Barbara

MAR 17 2009

**Clerk of the Board of Supervisors
County of Santa Barbara
105 E. Anapamu St.
Santa Barbara, CA 93101**

A-40

For placement on the agenda for the Board of Supervisor's meeting of:

Date: March 17, 2009

I would like to recommend:

Name: Mr. Archie Mitchell

Address: 1520 N. B Court

City: Lompoc

State: CA

Zip Code: 93436

Telephone:

Work or Cell:

Email:

(805) 736-1847

(805)

Archibald_178@hotmail.com

For:

Appointment

To the following Board: County Riding & Hiking Trails Advisory Committee

Appointee will serve as: 4th District

Position was formerly held by:

If appointee is filling an unexpired vacancy, post a vacancy notice

Signed by:

SUPERVISOR JONI GRAY

CATHY MARTINEZ FOR JONI GRAY

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
--	--

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) <i>Santa Barbara County Riding and Hiking</i>	2. Today's Date: <i>3 March 09</i>
--	---------------------------------------

3. NAME: <i>Mitchell, Archie</i> <small>Last First Middle</small>	4. E-MAIL ADDRESS: <i>Archibald_178@hotmail.com</i>
---	--

6. ADDRESS: <i>1520 North B CT</i> <small>Number Street</small> <i>Lompoc, CA 93436</i> <small>City Zip Code</small>	5. TELEPHONE: Home: <i>805 736 1847</i> Business: <i>(same)</i>
--	---

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>Bill Brown</i>	<i>SB. County Sheriff</i>	<i>737 7710</i>	<i>Sheriff</i>
B. <i>Tim Dabney</i>	<i>Lompoc Civic Ctr</i>	<i>736-2341</i>	<i>Chief</i>
C. <i>Col. Clyde Doherty</i>	<i>Channel Islands</i>	<i>805 469 4670</i>	<i>Commander</i>

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: *Los Prietos Boys Camp* Title: *Extra-help* Date: *7/0*

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input type="checkbox"/> White <input checked="" type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: <i>BA Degree, Journalism (74)</i> <i>Cal State Northridge</i> 11. Indicate Supervisor who will receive a copy of this application.
---	--

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
I have an interest in the public's access to the various hiking and riding trails from a safety and maintenance perspective. I am an avid hiker.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
30 years United States Air Force
20 years Federal Prison System
10 years Santa Barbara County Probation
2007 Civil Grand Jury member
(Please see attachments)

14. SIGNATURE OF APPLICANT *Archie Mitchell*

STATE OF CALIFORNIA
 OFFICE OF THE ADJUTANT GENERAL
 California State Military Reserve
 9800 Goethe Road - P.O. Box 269101
 Sacramento, California 95826-9101

STATE ORDER: 8-277-R-01

3 October 2008

MITCHELL, ARCHIE 409-74-9580

You are appointed in the California State Military Reserve (CSMR) as indicated below.

Grade of rank: Chief Master Sergeant (CMSgt/E9)

Assigned to: Headquarters California State Military Reserve (UIC CAH001), 9800 Goethe Road, Sacramento, California 95826

Duty Assignment: Senior Operations Sergeant (Para 113 Line 07)

Additional instructions: Individual is directed to comply with weight and grooming standards and proper wear of the uniform as outlined in California State Military Reserve regulations. Chain of command and all military courtesy will be observed in the performance of State Military Reserve duties.

TDA position of assignment is presently vacant. Retention of individual will be in accordance with CSMR Regulation 600-10. Soldier is attached to the 146th Airlift Wing (ANG) Support Unit, Channel Islands ANG Station, California. Report to Col Doheney for duty assignment, an attendance report and CSMR Form 20 will be submitted to HHD Commandant after each monthly drill

Soldier's BPED: 9 June 1971 - Soldier's DOR: 1 March 1997

FOR CSMR USE:

Auth: CSMR Reg 600-1 & CSMR Reg 600-10, Sec 142 and 500 CA M/VC.

HOR: 1520 North B Court, Lompoc, CA 93436

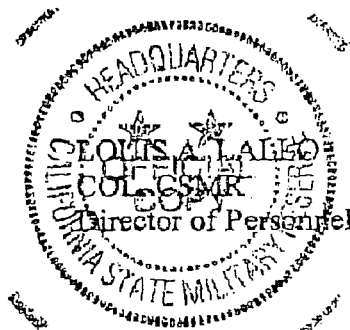
Effective date: 1 October 2008

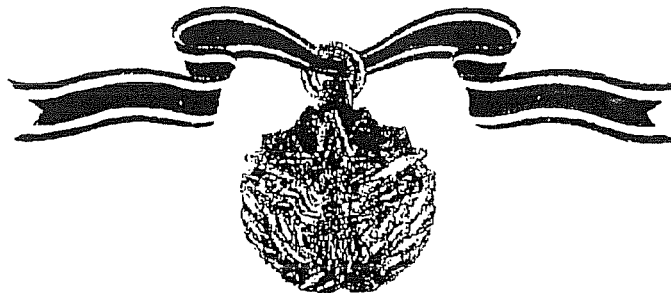
Format 192

BY ORDER OF THE GOVERNOR:

DISTRIBUTION:

D





THE UNITED STATES OF AMERICA

TO ALL WHO SHALL SEE THESE PRESENTS, GREETING:

THIS IS TO CERTIFY THAT THE PRESIDENT OF THE UNITED STATES OF AMERICA AUTHORIZED BY EXECUTIVE ORDER, 16 JANUARY 1969 HAS AWARDED

THE MERITORIOUS SERVICE MEDAL

TO

CHIEF MASTER SERGEANT ARCHIE MITCHELL

FOR

MERITORIOUS SERVICE

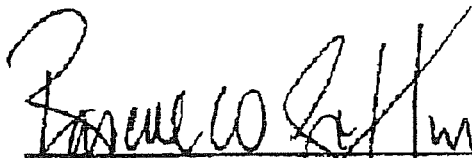
30 SEPTEMBER 1999 TO 1 JULY 2004

ACCOMPLISHMENTS

Chief Master Sergeant Archie Mitchell distinguished himself in the performance of outstanding service to the United States as Superintendent, Intelligence Flight, 9th Space Operations Squadron, Vandenberg Air Force Base, California. During this period, the outstanding professional skill, leadership and ceaseless efforts of Chief Mitchell spearheaded the Intelligence Flight's preparation for an Air Force audit that garnered zero write-ups. He served as a vital participant in Exercise DRAGON WARRIOR 2003 providing intelligence and counterintelligence support to the Defense Intelligence Agency's Joint Military Attaché School, which prepares attaches for assignments worldwide. Volunteering to support the Internal Revenue Service's Organized Crime Drug Enforcement Task Force, he personally generated multiple leads as he worked with several Special Agents supporting five cases, two of which resulted in arrests. Additionally, Chief Mitchell directed the start of the Police Activities League, which brought at-risk youths into a mentoring environment with members of local law enforcement branches. The singularly distinctive accomplishments of Chief Mitchell culminate a long and distinguished career in the service of his country reflect credit upon himself and the United States Air Force.

GIVEN UNDER MY HAND

1 JULY 2004



ROSCELE O. GRIFFIN, Colonel, USAFR
Commander, 310th Space Group



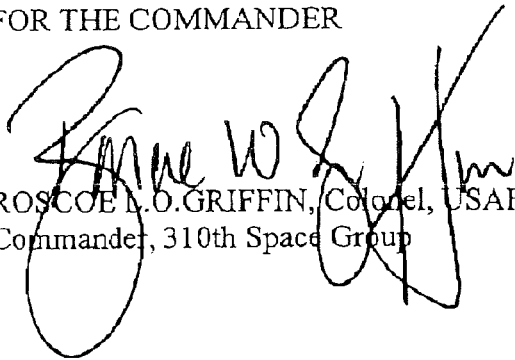
DEPARTMENT OF THE AIR FORCE
HEADQUARTERS 310TH SPACE GROUP (AFRC)
 300 O'MALLEY AVENUE SUITE 126
 SCHRIEVER AIR FORCE BASE, COLORADO 80912-4015

SPECIAL ORDER
 G-044

19 JUL 2004

By direction of the President and with the approval of the 310th Space Group Commander, **CHIEF MASTER SERGEANT ARCHIE MITCHELL, 409-74-9580**, is awarded the **MERITORIOUS SERVICE MEDAL** for outstanding non-combat meritorious service from **30 SEPTEMBER 1999 TO 1 JULY 2004**; BASIC; W81SFS4P; RDP 14 APR 2004; CONDITION: 1.

FOR THE COMMANDER



ROSCOE L.O. GRIFFIN, Colonel, USAFR
 Commander, 310th Space Group

- 2 - 9 SOPS/CC/Indiv
- 1 - HQ ARPC/DSMC (Enlisted)
- 1 - HQ ARPC/DPJC1 (Officer)
- 1 - HQ AFRC/DPMC (All)
- 1 - Record Copy
- 1 - 302 MSS/Career Enhancements
- 1 - 302 MSS/Customer Service
- 1 - 310 SG/HO



FIELD OPERATING BASE EUROPEAN COMMAND

UNIT 30400 BOX 1000

APO AE 09128

U-074-98

6 April 1998

TO: Commander
JOINT Intelligence Center Pacific
Pearl Harbor, HI 96786-7450

SUBJECT: Letter of Appreciation - CMSgt Archie Mitchell

1. I take great pleasure in expressing my appreciation to Chief Master Sergeant Archie Mitchell for his outstanding performance during his extended active duty tour with Field Operating Base EUCOM, Stuttgart, Germany, from 14 February to 10 April 1998.
2. While assigned, Chief Mitchell was responsible for publishing intelligence reports in support of U.S. and NATO in-theater forces. He assumed the responsibility of a Reports Officer, normally held by a senior GS-13 or GS-14, and performed admirably. His vast experience and knowledge of HUMINT intelligence contributed to the successful screening of numerous multilateral intelligence reports.
3. I applaud the Chief's accomplishments and hope he will return for another extended tour. Please extend my best wishes to him in all of his future endeavors.

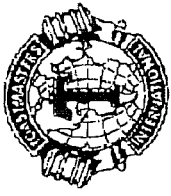
FOR THE CHIEF:

cc:
CMSgt Mitchell
490/2 File

A handwritten signature in cursive script that reads "Richard L. Sanders".

RICHARD L. SANDERS, GG-15
Deputy Chief/Senior Intelligence Officer
Field Operating Base EUCOM

Competent Toastmaster



recognition is given to

ARCHIE MITCHELL

by:

Toastmasters International
*for completion of the Toastmasters International
Communication and Leadership Program*

April 17, 1996

Sam Edwards
President

Elizabeth Bishop
President



U.S. Department of Justice

Federal Bureau of Prisons

U.S. Penitentiary

3901 Klein Blvd.
Lompoc, CA 93436

June 1, 1995

Archie Mitchell
United States Penitentiary
3901 Klein Blvd.
Lompoc, CA 93436

Dear Archie:

CONGRATULATIONS! You have been selected to receive the Special Act Award for your continued dedication to this facility. Specifically, as a member of the Hostage Negotiation Team, you are on-call 24 hours per day in the event of an institutional emergency.

It is with great pleasure to know that we have conscientious and dedicated employees, such as yourself, who perform above and beyond normal expectations. You are hereby awarded a \$ 250.00 cash award which you should receive shortly.

You have my warmest congratulations for a job well done, and I wish you every continued success throughout your career with the Bureau of Prisons.

Sincerely,

P. W. Keohane
Warden

PROCESSED DPJG-2*

SENIOR ENLISTED PERFORMANCE REPORT (MSGT thru CMSGT)

DEC 1 0 1998

I. RATEE IDENTIFICATION DATA (Read AF35-2403 carefully before completing any item)

1. NAME (Last, First, Middle Initial) MITCHELL, ARCHIE	2. SSN 409-74-9580	3. GRADE CMSgt (NON-EAD)	4. DAFCB 1N000
5. ORGANIZATION, COMMAND, AND LOCATION HQ Air Intelligence Agency (AIA), Kelly AFB, TX w/Atch to Joint Intelligence Center Pacific, HQ USCINCPAC (ELM), Pearl Harbor, HI		6a. PAS CODE 960UFMB2	6b. SRID U41JC
7. PERIOD OF REPORT From: 15 Apr 89 Thru: 30 May 98		8. NO. DAYS SUPERVISION 553	9. REASON FOR REPORT Biennial

II. JOB DESCRIPTION

1. DUTY TITLE
INTELLIGENCE OPERATIONS SUPERINTENDENT

2. KEY DUTIES, TASKS, AND RESPONSIBILITIES
Individual Mobilization Augmentee supporting the Joint Intelligence Center Pacific (JICPAC) Director of Operations, Southeast Asia, Vietnam Analysis Department. Trains with the Air Force Element at the JICPAC Reserve Production Center, Camp Parks, Dublin, California. Performs intelligence research and analysis of multisource hardcopy and national database derived information; oversees intelligence database research, analysis and maintenance. Member of a joint team responsible for the maintenance of a portion of the Military Intelligence Integrated Data System/Integrated Data Base (MIIDS/IDB). **ADDITIONAL DUTIES:** Senior Enlisted Advisor; Staff Assistant Visit Team Member; Security Manager (IRD 44); Armed Forces Medical Intelligence Center (AFMIC) NCOIC Special Security Office at Ft. Detrick, MD; and West Coast Spanish Language Team Member.

III. EVALUATION OF PERFORMANCE

1. DUTY PERFORMANCE (Consider quality, quantity, and timeliness of duties performed)

<input type="checkbox"/> Inefficient. An unprofessional performer.	<input type="checkbox"/> Good performer. Performs routine duties satisfactorily.	<input type="checkbox"/> Excellent performer. Consistently produces high quality work.	<input checked="" type="checkbox"/> The exception. Absolutely superior in all areas.
--	--	--	--

2. JOB KNOWLEDGE (Consider whether ratee has technical expertise and is able to apply the knowledge)

<input type="checkbox"/> Lacking. Needs considerable improvement.	<input type="checkbox"/> Sufficient. Gets job accomplished.	<input type="checkbox"/> Extensive knowledge of all primary duties and related positions.	<input checked="" type="checkbox"/> Excels in knowledge of all related positions. Mastered all duties.
---	---	---	--

3. LEADERSHIP (Consider whether ratee motivates peers or subordinates, maintains discipline, sets and enforces standards, evaluates subordinates fairly and consistently, plans and organizes work, and fosters teamwork)

<input type="checkbox"/> Ineffective.	<input type="checkbox"/> Gets satisfactory results.	<input type="checkbox"/> Highly effective leader.	<input checked="" type="checkbox"/> Exceptionally effective leader.
---------------------------------------	---	---	---

4. MANAGERIAL SKILLS (Consider how well member uses time and resources)

<input type="checkbox"/> Ineffective.	<input type="checkbox"/> Manages resources in a satisfactory manner.	<input type="checkbox"/> Skillful and competent.	<input checked="" type="checkbox"/> Dynamic. capitalizes on all opportunities.
---------------------------------------	--	--	--

5. JUDGEMENT (Consider how well ratee evaluates situations and reaches logical conclusions)

<input type="checkbox"/> Poor.	<input type="checkbox"/> Sound.	<input type="checkbox"/> Emphasizes logic and decision making.	<input checked="" type="checkbox"/> Highly respected and skilled.
--------------------------------	---------------------------------	--	---

6. PROFESSIONAL QUALITIES (Consider ratee's dedication and preservation of traditional military values - integrity and loyalty)

<input type="checkbox"/> Unprofessional, unreliable.	<input type="checkbox"/> Meets expectations.	<input type="checkbox"/> Sets an example for others to follow.	<input checked="" type="checkbox"/> Exemplifies the Air Force professional.
--	--	--	---

7. COMMUNICATION SKILLS (Consider ratee's ability to organize and express ideas)

<input type="checkbox"/> Unable to communicate effectively.	<input type="checkbox"/> Organizes and expresses thoughts satisfactorily.	<input type="checkbox"/> Organizes and expresses ideas clearly and concisely.	<input checked="" type="checkbox"/> Highly skilled writer and communicator.
---	---	---	---

IV. PROMOTION RECOMMENDATION (Compare this rates with others of the same grade and AFS. For CMSgts, this is a recommendation for increased responsibilities.)

RECOMMENDATION	NOT RECOMMENDED	NOT RECOMMENDED AT THIS TIME	CONSIDER	READY	IMMEDIATE PROMOTION
RATER'S RECOMMENDATION	1	2	3	4	<input checked="" type="checkbox"/>
RATER'S RATER'S RECOMMENDATION	1	2	3	4	<input checked="" type="checkbox"/>

V. RATER'S COMMENTS

- Epitomizes the citizen-airman ideal. My top senior noncommissioned officer
- Volunteered early and served during JUST CAUSE and DESERT STORM
- Spearheaded an initiative to establish local contracts with local restaurants at locations where there are no military dining facilities for enlisted personnel
- Provided dozens of crucial document summary reports after translating hundreds of documents during JUST CAUSE as part of a USAF Human Intelligence (HUMINT) Task Force
- Provided critical feedback to the commander during staff assistance visits to Air Force Elements assigned to JICPAC. Counseled personnel regarding career options, entitlements, and security awareness
- Provided outstanding Sensitive Compartmented Information support and assistance as NCOIC for AFMIC and for the three separate commands at Ft. Detrick
- Prepared security awareness articles for publication in the AFMIC quarterly bulletin and debriefed members separating from service
- Stellar performer!

I certify that in accordance with AFI 36-2403 an initial feedback session was conducted on 8 Aug 97, and a midterm feedback session was conducted on 15 Nov 97. (If not accomplished, state the reason).

NAME, GRADE, BR OF SVC, ORGN, COMD & LOCATION TERRAN RENEAU, Maj, USAFR Joint Intelligence Center Pacific (ELM) Pearl Harbor, HI	DUTY TITLE Director, AFELM JICPAC RPC, Camp Parks	DATE 30 JUN 98
SSN 263-29-5290	SIGNATURE <i>Terran D. Rneau</i>	

VI. RATER'S RATER'S COMMENTS

- Tenacious force for personnel welfare and morale. Counselor, recruiter and teacher
- Submitted a suggestion to the Air Force Reserve Command Policy and Advisory Council which was adopted to improve reservists' access to all military welfare and morale activities and facilities
- Requested by name to attend HQ AIA and HQ Air Reserve Personnel Center conferences as an enlisted issues representative. Knowledgeable expert on reserve issues
- Provided feedback to the commander regarding enlisted members' concerns during staff assistance visits

NAME, GRADE, BR OF SVC, ORGN, COMD & LOCATION KENNETH M. RITCHHART, Col, USAF Joint Intelligence Center Pacific (ELM) Pearl Harbor, HI	DUTY TITLE AFELM Commander/Director, Information Systems and Support Services	DATE 24 Jul 98
SSN 306-56-3335	SIGNATURE <i>Kenneth M. Ritchhart</i>	

VII. INDORSER'S COMMENTS

- Documented concern and continuing efforts to help subordinates and community members
- Driving force in the success of JUST CAUSE with diverse talents and experience
- One of the best reserve Senior enlisted members I have known during my career
- Integral to success of JICPAC's distributed MIIDS/IDB concept--synergized intelligence production for US Pacific Command

NAME, GRADE, BR OF SVC, ORGN, COMD & LOCATION R. B. PORTERFIELD, CAPT, USN Joint Intelligence Center Pacific Pearl Harbor, HI	DUTY TITLE Commander	DATE 27 JUL 98
SSN 213-50-3989	SIGNATURE <i>R. B. Porterfield</i>	

VIII. FINAL EVALUATOR'S POSITION	IX. TIME-IN-GRADE ELIGIBLE	X. COMMANDER'S REVIEW
<input checked="" type="checkbox"/> SENIOR RATER	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> CONCUR
<input type="checkbox"/> SENIOR RATER'S DEPUTY	<input type="checkbox"/> NO	<input type="checkbox"/> NONCONCUR (Attach AF Form 77)
<input type="checkbox"/> INTERMEDIATE LEVEL		SIGNATURE <i>R. B. Porterfield</i>
<input type="checkbox"/> LOWER LEVEL		Col, USAF



DEFENSE INTELLIGENCE AGENCY

WASHINGTON, D.C. 20340-



U-62,278/DHA-3C

23 AUG 1996

TO: AFMIC
Ft Detrick, Bldg 160
Frederick, MD 21702-5004
ATTN: Colonel D. Bruce Kordenbrock

SUBJECT: Letter of Appreciation

1. On behalf of the Directorate for Intelligence Operations and the Joint Military Attache School, I would like to thank you for the outstanding support that one of your reservists offered to our Final Exercise for Attache Class 9603, from 8 to 19 July 1996, at Cocoa Beach, Florida.
2. SMSgt Archie Mitchell provided technical surveillance skills. The exercise culminates with an extensive debriefing that would not be possible without this kind of support. The salient teaching points from 12 weeks of training are dramatically reemphasized at this debriefing.
3. Please convey my thanks to SMSgt Mitchell for a job well done.

Sincerely,

MICHAEL J. KENNA
Colonel, USAF
Dean, Joint Military
Attache School