



COUNTY OF SANTA BARBARA CALIFORNIA

**RESOLUTION HONORING
NATIONAL SERVICE RECOGNITION DAY**

WHEREAS, service to others is a hallmark of the American character, and central to how we meet our challenges with our nation's elected leaders increasingly turning to national service and volunteerism as a cost-effective strategy to meet their needs; and

WHEREAS, AmeriCorps and Senior Corps participants address the most pressing challenges facing our communities; they educate students for 21st century jobs, fight the opioid epidemic, respond to natural disasters, and support veterans and military families; and

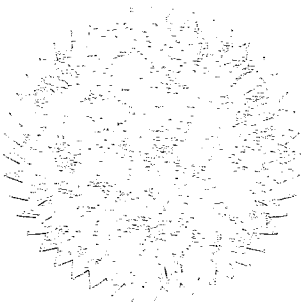
WHEREAS, national service expands economic opportunity by creating more sustainable, resilient communities and providing education, career skills, and leadership abilities for those who serve; and

WHEREAS, AmeriCorps and Senior Corps participants serve in more than 50,000 locations across the country, bolstering the civic neighborhood, and faith-based organizations that are so vital to our economic and social well-being; and

WHEREAS, the Corporation for National and Community Service shares a priority with local leaders nationwide to engage citizens, improve lives, and strengthen communities; and is joining with the National League of Cities, the National Association of Counties, Cities of Service, and local leaders across the country for National Service Recognition Day on April 2, 2019; and

NOW, THEREFORE, BE IT HEREBY ORDERED AND RESOLVED, that this Board of Supervisors proclaim April 2, 2019 as National Service Recognition Day, and encourage residents to recognize the positive impact of national service on our community, to thank those who serve; and to find ways to give back to their communities.

Passed and adopted by the Board of Supervisors of Santa Barbara County, State of California, this 2nd day of April 2019 by a unanimous vote of all members present.



[Signature]

Supervisor - 1st District

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Supervisor - 2nd District

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Supervisor - 3rd District

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Supervisor - 4th District

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Supervisor - 5th District

ATTEST: *[Signature]*

Clerk of the Board