

1014-21

25-00879

A-3

County of Santa Barbara

RESOLUTION NO. 25-227

RESOLUTION PROCLAIMING OCTOBER 18-25, 2025 AS FLOOD PREPAREDNESS WEEK

WHEREAS, flooding and debris flows can occur in any given year, regardless of perceived weather patterns or trends, and past rainfall events have demonstrated the devastating impact such natural disasters can have on our community; and

WHEREAS, even during prolonged droughts, California's climate history shows that extreme or above-average rainfall can abruptly break dry spells, leading to significant flooding; and

WHEREAS, the County Flood Control District prepares each winter for the possibility of major flooding, and encourages all residents to take proactive steps to protect their homes and businesses; and

WHEREAS, the County makes available for public viewing FEMA's flood insurance rate maps to help residents understand their flood risk and make informed decisions; and

WHEREAS, due to Santa Barbara County's active participation in the National Flood Insurance Program and its Level 6 standing in FEMA's Community Rating System, residents in unincorporated areas are eligible for a 20% discount on federal flood insurance, reflecting the County's commitment to floodplain management and emergency preparedness.

NOW, THEREFORE, BE IT HEREBY ORDERED AND RESOLVED that the Board of Supervisors of the County of Santa Barbara does hereby acknowledge the week of October 18-25, 2025 as Flood Preparedness Week and encourage our residents to also prepare for the winter and view the exhibits located in the lobbies of the Betteravia Government Center in Santa Maria and the County Administration Building in Santa Barbara. For ongoing public access to information and resources see: <https://www.countyofsb.org/2196/Flood-Preparedness-Information-Resources>

PASSED AND ADOPTED, by the Board of Supervisors of the County of Santa Barbara, State of California, this 14th day of October, 2025 by a unanimous vote of all members present.



Maria Nigro
ATTEST: Clerk of the Board

[Signature]
Supervisor - 1st District
[Signature]
Supervisor - 2nd District
[Signature]
Supervisor - 3rd District
[Signature]
Supervisor - 4th District
[Signature]
Supervisor - 5th District



DEPARTMENT OF CLERK OF SUPERVISORS

2025 OCT - 2 PM 11

RECEIVED