

STEVE LAVAGNINO
County Supervisor, Fifth District
steve.lavagnino@countyofsb.org

CORY BANTILAN
Chief of Staff
cory.bantilan@countyofsb.org



SANDY AGALOS
Administrative Assistant
sandy.agalos@countyofsb.org

YVONNE BIELY
Administrative Assistant
yvonne.biely@countyofsb.org

COUNTY OF SANTA BARBARA

Date: 12/4/19

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: December 17, 2019.

I would like to recommend the appointment of the following person to the Commission of Women:

Salutation: Mrs.
Full Name of Appointee: Alison Lynette Wales
Address: [REDACTED]
City/State/Zip: [REDACTED]
Mobile Phone: [REDACTED]
E-mail: [REDACTED]

Appointee will represent the Fifth District on this commission.
Fifth District Supervisor: Steve Lavagnino


Signed by: YLC for SL

COB Information Verification

- Letter of Resignation on file
- Vacancy Notice on file

Term:

- _____ years
- Beginning date _____
- Ending date _____

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor		
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.			
1. APPLYING FOR: (Use specific title) Commission for Women	2. Today's Date: 5/22/19		
3. NAME: Alison Lynette Wales <hr style="border: 0; border-top: 1px solid black; margin: 2px 0;"/> <div style="display: flex; justify-content: space-between; font-size: small;"> Last First Middle </div>	4. E-MAIL ADDRESS: <div style="background-color: black; width: 100px; height: 15px; margin-top: 5px;"></div>		
6. ADDRESS: <div style="background-color: black; width: 100px; height: 15px; margin-top: 5px;"></div> <hr style="border: 0; border-top: 1px solid black; margin: 2px 0;"/> <div style="display: flex; justify-content: space-between; font-size: small;"> Number Street </div> <hr style="border: 0; border-top: 1px solid black; margin: 2px 0;"/> <div style="display: flex; justify-content: space-between; font-size: small;"> City Zip Code </div>	5. TELEPHONE: Home: <div style="background-color: black; width: 80px; height: 15px; display: inline-block;"></div> Business: <div style="background-color: black; width: 80px; height: 15px; display: inline-block;"></div>		
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.			
NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Ann McCarty			Executive Director
B. Gloria Soto			Sm Council member / Planned Parenthood
C. Mary Moreno-Zermeno Richardson			SB Commissioner Behavior Wellness / Retired Episcopal Priest
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No If YES, list: Department: _____ Title: _____ Date: _____			
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)		10. Education completed: Chapman University, Masters	
		11. Indicate Supervisor who will receive a copy of this application: <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Steve Lavagnino</div>	
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. I feel that I have entered the time in my career that my experience with individual clients and various agency programs over the last 23 years can only bring a new and helpful viewpoint to the Commission. I believe that education empowers, protects and changes our community. The Commission has an important role in that continued education in our community and I hope to be part of that continued change.			
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. My interest in serving on the Commission is an extension of my entire adult life where I have supported the empowerment and education of women of all ages. Over the last 23 years, I have stayed at my agency due to my belief that the Rape Crisis and Child Protection Center empowers and educates women of all ages to make changes in their individual lives as well as in their community. We believe that change starts with educating the community, and that is exactly what half of our agency does on a daily basis. Since my promotion, I supervise all our outreach and educational programs. This includes our ChildSAFE program that is in all the north county schools, as well as our Outreach programs that not only includes information on abuse, but human trafficking as well. As part of my role here at the Center, I have been involved with the Vets Stand down for the last 3 years, the Human Trafficking Task Force and Cal-Casa. As an individual I have had a 28-year membership with International Order of P.E.O. which provides college scholarships for women. I also belong to the northern Santa Barbara County Women's Fund. I feel that my experience, education and knowledge from several years working on the front-line can enhance the Board and their goals.			
14. SIGNATURE OF APPLICANT <div style="text-align: center; font-size: 1.5em; font-family: cursive;">  </div>			