

County of Santa Barbara
BOARD OF SUPERVISORS



First District - Salud Carbajal
Second District - Janet Wolf, Chair
Third District - Doreen Farr
Fourth District - Joni Gray, Vice Chair
Fifth District - Joseph Centeno

Michael F. Brown, County Executive Officer

Agenda

Tuesday, July 27, 2010

9:00 AM

BETTERAVIA GOVERNMENT CENTER
BOARD HEARING ROOM
511 EAST LAKESIDE PARKWAY, SANTA MARIA

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, Redevelopment Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: www.countyofsb.org

Persons may address the Board of Supervisors in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Betteravia Government Center, Board Hearing Room, 511 East Lakeside Parkway, Santa Maria. Persons may address the Board on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda. Further information on agenda items can be obtained in the Clerk of the Board Office, Room 407, in the County Administration Building in Santa Barbara.

Board Meeting Procedures

The Board of Supervisors is the legislative body for the County of Santa Barbara. Persons are encouraged to attend and testify before the Board on any matter appearing on the agenda. Correspondence to the Board regarding items appearing on the agenda should be directed to the Clerk of the Board, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101. For information regarding the meetings of the Board of Supervisors including specific meeting times contact the Clerk of the Board at (805) 568-2240. Procedures for the conduct of the meetings of the Board of Supervisors can be found in Board Resolutions 09-368 (General) and 91-333 (Land Use).

The schedule of the Board of Supervisors, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Internet at: www.countyofsb.org

Board Meetings are televised live on County of Santa Barbara TV channel 20. For information about obtaining a videotape of a public hearing or a schedule of CSBTV broadcasts please call (805) 568-3427.

Late Distribution

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to all or a majority of the members of the Board of Supervisors less than 72 hours prior to that meeting are available for inspection in the Clerk of the Board Office, 105 East Anapamu Street, Room 407, Santa Barbara, CA, at the Office of the Board of Supervisors, Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria, CA and on the Internet at: <http://santabarbara.legistar.com/Calendar.aspx#current>.

Disability Access

The Board of Supervisors Hearing Room in Santa Barbara is located on the Fourth Floor of the County Administration Building, 105 East Anapamu Street. The Hearing Room is wheelchair accessible. Accessible public parking is available behind the County Administration Building and in City Parking Lot #6 located at the corner of Anacapa Street and Anapamu Street.

The Board of Supervisors Hearing Room in Santa Maria is located at the Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria. The Hearing Room is wheelchair accessible. Accessible public parking is available at the Betteravia Government Center.

American Sign Language interpreters, Spanish language interpretation and sound enhancement equipment may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.

Closed Session

The Board of Supervisors conducts a Closed Session every Tuesday between 8:00 A.M. and 9:00 A.M. and between 1:00 P.M. and 2:00 P.M. as necessary. Closed Sessions are not open to the public. Matters discussed during Closed Session include existing and pending litigation, personnel matters and real property negotiations. Actions taken by the Board during Closed Session will be announced during open session (Gov. Code Sections 54957.1(a) & (b), Ralph M. Brown Act). The Closed Session agenda is posted as an addendum to the Board's agenda each Friday in the Office of the Clerk of the Board. For information related to Closed Session announcements please contact County Counsel at (805) 568-2950.

7:50 A.M. Convene and Recess to Closed Session

9:00 A.M. Reconvene to Regular Session

Roll Call

Pledge of Allegiance

Report from Closed Session

COUNTY COUNSEL

[10-00706](#)

Closed Session Agenda

Approval of Minutes of the July 13, 2010 Meeting

Administrative Agenda

All matters listed hereunder constitute a consent agenda, and will be acted upon by a single roll call vote of the Board. Matters listed on the Administrative Agenda will be read only on the request of a member of the Board or the public, in which event the matter shall be removed from the administrative agenda and considered as a separate item.

Resolutions to be Presented

A-1) SUPERVISOR CENTENO

[10-00699](#)

Adopt a Resolution of Commendation honoring Sister Janet Corcoran upon her 50th Anniversary as a Sister of Saint Francis.

Honorary Resolutions

A-2) SUPERVISOR CARBAJAL

[10-00688](#)

Adopt a Resolution of Commendation honoring Karen Wheeler, Deputy Chief Probation Officer, upon her retirement from the Probation Department after 26 years of dedicated and distinguished service to the citizens of Santa Barbara County and the Probation Department.

A-3) SUPERVISOR FARR

[10-00687](#)

Adopt a Resolution of Commendation honoring Dan Foreman upon his retirement from the United Association of Journeymen and Apprenticeships Plumbers and Pipefitters Industry Local 114 after over 34 years of dedication, professionalism and commitment to the job and the community.

Administrative Items**A-4) COMMUNICATIONS FOR REFERRAL [10-00691](#)**

City of Santa Barbara - Approve the requests of the City of Santa Barbara, as follows:

a) Call and give notice of the holding of a Special Municipal Election to be held on Tuesday, November 2, 2010, for the submission of a proposed Ordinance to the voters to amend the City Zoning Ordinance to prohibit the operation or maintenance of storefront medical marijuana dispensaries within the City of Santa Barbara; and

b) Consolidate a Special Municipal Election to be held on November 2, 2010, with the Statewide General Election to be held on said date pursuant to Section 10403 of the Elections Code.

(APPROVE AND REFER TO THE COUNTY CLERK-RECORDER-ASSESSOR)

A-5) COUNTY CLERK-RECORDER-ASSESSOR [10-00692](#)

Receive and file the Certification of Results of the Official Canvass and Official Election Summary for the Montecito Fire Protection District Election held on July 13, 2010, as required by law or routine business necessity.

A-6) COUNTY EXECUTIVE OFFICE [10-00685](#)

Consider recommendations regarding Legislative Program Committee Program; (AB 1998), as follows:

a) Support on AB 1998 (Brownley) Solid Waste Single-Use Carryout Bags; and

b) Direct staff to communicate the Board's position to the County's state legislative delegation.

A-7) COUNTY EXECUTIVE OFFICE, OFFICE OF EMERGENCY SERVICES [10-00676](#)

Adopt a Resolution approving and authorizing certain employees to execute an application and documents on behalf of the Santa Barbara Operational Area for the purpose of obtaining financial assistance through the Federal Fiscal Year 2010 Homeland Security Grant Program (HSGP).

A-8) GENERAL SERVICES [10-00695](#)

Approve and authorize the Chair to execute a Lease Termination Agreement (ORES 003302) to terminate the County's financial responsibility, as of July 9, 2010, for future lease payments to Levon Investments, LLC, and to terminate the County's use of approximately 4000 square feet of Planning and Development office space at 30 East Figueroa Street, Santa Barbara, First District.

A-9) GENERAL SERVICES [10-00696](#)

Approve and authorize the Chair to execute a Lease Agreement between the County of Santa Barbara and the Scholle Family Building Trust and the John I. Scholle Trust, for the County's use of approximately 1350 square feet of office space in the building located at 411 East Canon Perdido Street, in the City of Santa Barbara, for a period of two years with a monthly gross rent of \$2,700.00 for use by the County's Civil Grand Jury, First District.

A-10) GENERAL SERVICES [10-00697](#)

Approve and authorize the Chair to execute Amendment No. 5 to the Lease Agreement (ORES Folio No. 003029) between the County of Santa Barbara, as Lessee, and Buellton Property Investment, as Lessor, to extend the term of the lease for Sheriff's Department office space for a period of two (2) years, commencing on July 1, 2010, and expiring on June 30, 2012, with four (4) option periods to renew with a period of two (2) years each; and for a monthly rental payment of \$2,741.60 with an annual cost of living adjustment, Third District.

A-11) HOUSING AND COMMUNITY DEVELOPMENT [10-00682](#)

Consider recommendations regarding HOME Funding Commitment and Reservation Agreements, as follows:

a) Approve and authorize the Chair to execute an Amendment to the HOME Investment Partnerships Program (HOME) Loan Commitment Agreement with Surf Development Company for the Braddock House Project, extending the term of the agreement to June 30, 2011 and increasing the amount of the funding commitment to \$200,000.00, Second District;

b) Approve and authorize the Chair to execute a HOME Reservation Agreement with Surf Development Company, reserving County HOME funding to the Creekside Village Apartments Project in the amount of \$1,228,227.00, Third District; and

c) Approve and authorize the Chair to execute an Amendment to the HOME Reservation Agreement with Good Samaritan Shelters, Incorporated for the Casa de Familia Project, extending the term of the agreement to June 30, 2011 and increasing the amount of funding commitment to \$2,033,415.00, Fifth District.

A-12) PARKS [10-00693](#)

Consider recommendations regarding the Joseph Centeno Cuyama Aquatics Complex Fee Resolution, Fifth District, as follows:

a) Adopt a Resolution to amend the Joseph Centeno Cuyama Aquatics Complex fees effective immediately; and

b) Approve a Notice of Exemption for the Joseph Centeno Cuyama Aquatics Complex Fee Resolution.

A-13) PLANNING AND DEVELOPMENT[10-00680](#)

Approve and authorize the Clerk of the Board to execute and direct recordation of one Agricultural Preserve Replacement Contract for Norm Williams Inc., a California Corporation, Case No. 07AGP-00000-00013, involving APN 099-190-078, a 157.22 acre parcel, located approximately 0.5 miles north of Highway 246 northwest of Buellton, Third District.

A-14) PLANNING AND DEVELOPMENT[10-00689](#)

Approve the reappointment of Phillip Beguhl to the Santa Barbara County Fish and Game Commission, open term, representing the Commercial Fisherman.

A-15) PUBLIC HEALTH[10-00694](#)

Authorize the Director of Public Health to execute Revenue Agreement No. 10-95442 with the California Department of Public Health for the Statewide Immunization Information System (SIIS) for the period of July 1, 2010 through June 30, 2011 in the amount of \$101,932.00.

A-16) PUBLIC WORKS[10-00683](#)

Approve and authorize the Director of Public Works to advertise for construction of the Tajiguas Landfill Phase 2C Liner Construction Project, County Project No. 828356, Third District.

A-17) PUBLIC WORKS[10-00686](#)

Approve and authorize the Chair to execute a Notice and Consent letter from NEO Tajiguas, LLC to the County of Santa Barbara dated June 21, 2010, Third District.

A-18) SUPERIOR COURT[10-00679](#)

Approve and authorize the Chair to execute a Contract with North County Defense Team (a local vendor) for the provision of conflict defense (alternate Public Defender) services in the North County Superior Court for the period of July 1, 2010 through June 30, 2012, for an annual amount of \$860,976.00.

A-19) TREASURER-TAX COLLECTOR[10-00681](#)

Consider recommendations regarding the 2010/2011 Veterans' Services Office County Subvention Program and Medi-Cal Cost Avoidance Program, as follows:

- a) Approve and authorize the Chair to execute the California Department of Veterans Affairs Subvention Certificate of Compliance for Fiscal Year 2010/2011; and
- b) Approve and authorize the Chair to execute the California Department of Veterans Affairs Medi-Cal Certificate of Compliance Fiscal Year 2010/2011.

Board of Supervisors**A-20) SUPERVISOR WOLF [10-00684](#)**

Approve the appointment of James Kyriaco, Jr. to the Historic Landmarks Advisory Committee, term ending January 1, 2011, Second District.

Hearing Requests**A-21) COUNTY EXECUTIVE OFFICE [10-00690](#)**

Set hearing to adopt a Resolution that decreases the 2010/2011 library special tax rate in County Service Area No. 3 (Goleta) by 0.8%, CPI adjustment for 2009.
(Set hearing for 8/3/10. Time estimate 5 minutes.)

A-22) COUNTY EXECUTIVE OFFICE, OFFICE OF EMERGENCY SERVICES [10-00677](#)

Set hearing to approve and authorize the Chair to execute a letter to the Chair of the Nuclear Regulatory Commission supporting the San Luis Obispo County Board of Supervisors' request that immediate seismic studies be conducted on the recently discovered earthquake fault located in the vicinity of the Diablo Nuclear Power Plant, and that the fault studies be conducted prior to further relicensing activities conducted by the Commission.
Set hearing for 8/3/10. Time estimate 15 minutes.)

A-23) PLANNING AND DEVELOPMENT [10-00698](#)

Set hearing to consider recommendations regarding Case No. 10GPA-00000-00001 for approval of General Plan Amendments to the Seismic Safety and Safety Element, Land Use Element, and Conservation Element of the Comprehensive General Plan to establish regulatory compliance with State law (Assembly Bill 162), as follows:
(Set hearing for 8/10/10. Time estimate 30 minutes.)

- a) Adopt the required findings for the project specified;
- b) Adopt the Final Negative Declaration (10NGD-00000-00010);
- c) Adopt a Resolution approving specific amendments to the Seismic Safety and Safety Element, the Land Use Element, and the Conservation Element of the Santa Barbara County Comprehensive General Plan;
- d) Adopt a Resolution confirming that the Board has considered the recommendations made by the State Board of Forestry and Fire Protection in its correspondence dated March 3, 2010 and implemented the recommendations where appropriate. Following the Board action, the County will submit its written response to the State Board of Forestry and Fire Protection.

A-24) PUBLIC HEALTH[10-00614](#)

Set hearing to consider a report from the Homeless Death Review Team on deaths and violence against homeless persons in Santa Barbara County, as follows:

(Set hearing for 8/10/10. Time estimate 1 hour.)

a) Receive and file a report and presentation from the Homeless Death Review Team on deaths and violence against homeless persons in Santa Barbara County; and

b) Review the report recommendations and direct staff and/or take actions deemed appropriate.

A-25) SHERIFF[10-00678](#)

Set hearing to consider the amendment of County Ordinance section 23B-8(e), also known as the Permit Parking Program which establishes criteria to be used in designating and managing a permit parking area, to change from the annual renewal cycle to a three (3) year renewal cycle.

(Set hearing for 8/3/10. Time estimate 10 minutes.)

Approval of Administrative Agenda**Board Member Reports****Public Comment Period**

Persons desiring to address the Board must complete and deliver to the Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 09-368) (10-00001)

WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR IS NOT APPROPRIATE.

Departmental Agenda
Planning Items and Public Hearings

1) SHERIFF, COUNTY EXECUTIVE OFFICE

[10-00543](#)

HEARING - Approve and authorize the Board of Supervisors to execute and file with the County Elections Official, an Argument in Favor of Measure S-2010 and Signature Statement concerning the County of Santa Barbara ½ Percent Transaction (Sales) and Use Tax for Local Crime & Gang Reduction, Fire Protection and Jail Construction/Operation. (EST. TIME: 10 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

- 6/15/10 BOARD OF SUPERVISORS Set for a hearing, as follows:
- A motion was made by Supervisor Gray, seconded by Supervisor Carbajal, that this matter be Set for a hearing, as follows: June 22, 2010 in Santa Barbara (EST. TIME: 1 HR.). The motion carried by the following vote:
- Ayes: 5 Supervisor Carbajal, Supervisor Wolf, Supervisor Farr, Supervisor Gray, and Supervisor Centeno
- 6/22/10 BOARD OF SUPERVISORS Acted on and continued, as follows:
- A motion was made by Supervisor Carbajal, seconded by Supervisor Centeno, that this matter be Acted on and continued, as follows:
- Received and filed staff presentation and conducted public hearing.
- a) through c) Continued to July 6, 2010 in Santa Barbara (EST. TIME: 90 MIN.).
- Directed staff to return with amended recommendations reflecting the Board's discussion at the hearing.
- d) i) through iii) Set hearing on the Administrative Agenda for July 13, 2010 in Santa Maria.
- e) Continued to July 13, 2010.
- The motion carried by the following vote:
HEARING TIME: 1:58 P.M. - 4:43 P.M. (2 HRS. 45 MIN.)
- Ayes: 5 Supervisor Carbajal, Supervisor Wolf, Supervisor Farr, Supervisor Gray, and Supervisor Centeno
- 7/6/10 BOARD OF SUPERVISORS Acted on and set for a hearing, as follows:

A motion was made by Supervisor Farr, seconded by Supervisor Wolf, that this matter be Acted on and set for a hearing, as follows:

a) i) Read title, waived reading of the Ordinance in its entirety. Introduction (first reading) approved as amended:

Change the Ordinance name to:

County of Santa Barbara 1/2 Percent Transactions (Sales) and Use Tax Ordinance for Local Crime and Gang Reduction, Fire Protection and Jail Construction/Operation;

Within the Ordinance, change one Advisory Committee name at Section 17 to:

"Independent Citizens Crime Reduction and Fire Protection Oversight Committee";

Change the Draft Resolution to reflect the proposed change to the name of the Ordinance; and

Change Board Agenda Letter recommendations a i), a ii), b i), b ii) and b iv) to reflect the proposed change to the name of the Ordinance.

Second reading (adoption) set for July 13, 2010 in Santa Maria on Departmental Agenda.

a) ii) and iii) Continued to July 13, 2010 in Santa Maria on Departmental Agenda.

b) i), ii) and iii) Set for July 13, 2010 in Santa Maria on Departmental Agenda.

b) iv) Set for July 27, 2010 in Santa Maria on Departmental Agenda.

The motion carried by the following vote:

HEARING TIME: 10:05 A.M. - 11:26 A.M. (81 MIN.)

Ayes: 4 Supervisor Wolf, Supervisor Farr, Supervisor Gray, and Supervisor Centeno

Absent: 1 Supervisor Carbajal

Received and filed staff presentation and conducted public hearing.

A motion was made by Supervisor Carbajal, seconded by Supervisor Farr, that this matter be Acted on and set for a hearing, as follows:

a) Adopted;

ORDINANCE NO. 4755

b) Adopted;

RESOLUTION NO. 10-202

c) Directed; and

d) Set for July 27, 2010 in Santa Maria (EST. TIME: 30 MIN.).

The motion carried by the following vote:

HEARING TIME: 12:11 P.M. - 12:25 P.M. (14 MIN.)

Ayes: 5 Supervisor Carbajal, Supervisor Wolf, Supervisor Farr, Supervisor Gray, and Supervisor Centeno

2) AGRICULTURAL COMMISSIONER

10-00592

HEARING - Approve and authorize the Chair to execute an Agreement with the Regents of the University of California for services delivered by the Cooperative Extension Office (UCCE) for the period of July 1, 2010 through June 30, 2011 in the amount of \$180,000.00. (EST. TIME: 20 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

6/22/10

BOARD OF SUPERVISORS

A motion was made by Supervisor Carbajal, seconded by Supervisor Farr, that this matter be Acted on as follows:

Approved, Chair to execute.

The motion failed by the following vote:

Ayes: Supervisor Carbajal, Supervisor Farr and Supervisor Centeno
Noes: Supervisor Wolf and Supervisor Gray

No further action was taken.

3) FIRE[10-00626](#)

HEARING - Consider recommendations regarding the 2010 Hazard Reduction Program, as follows: (EST. TIME: 15 MIN.)

- a) Declare all properties, whose owners have not complied with a notice to abate, as a fire nuisance;
- b) Authorize the issuance of infraction citations and necessary abatement work relative to the 2010 Fire Department Defensible Space Program (Weed Abatement); and
- c) Direct the Clerk of the Board to post the affected Property Owners List in a place easily accessible to the public.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

7/6/10

BOARD OF SUPERVISORS

Set for a hearing, as follows:

A motion was made by Supervisor Gray, seconded by Supervisor Farr, that this matter be Set for a hearing, as follows: July 27, 210 in Santa Maria (EST. TIME: 15 MIN.). The motion carried by the following vote:

Ayes: 4 Supervisor Wolf, Supervisor Farr, Supervisor Gray, and Supervisor Centeno

Absent: 1 Supervisor Carbajal

4) PARKS [10-00668](#)

HEARING - Consider recommendations regarding Proposed Fiscal Year 2010/2011 Tax Levy for Providence Landing Community Facilities District No. 2004-1, Third District, as follows: (EST. TIME: 15 MIN.)

a) Receive and file a Summary of Proposed Fiscal Year 2010/2011 Tax Levy for Providence Landing Community Facilities District No. 2004-1; and

b) Adopt a Resolution Levying Special Taxes within County of Santa Barbara Community Facilities District No. 2004-1 (Providence Landing).

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

7/13/10

BOARD OF SUPERVISORS

Set for a hearing, as follows:

A motion was made by Supervisor Farr, seconded by Supervisor Carbajal, that this matter be Set for a hearing, as follows: July 27, 2010 in Santa Maria (EST. TIME: 15 MIN.). The motion carried by the following vote:

Ayes: 5 Supervisor Carbajal, Supervisor Wolf, Supervisor Farr, Supervisor Gray, and Supervisor Centeno

5) PLANNING AND DEVELOPMENT [10-00252](#)

HEARING - Consider recommendations regarding Coastal Commission Suggested Modifications to County and Montecito Land Use and Development Codes, as follows: (EST. TIME: 1 HR.)

a) Provide direction to the Planning and Development Department regarding how the Board of Supervisors would like to proceed in presenting its comments regarding the recommended modifications to the Coastal Commission for their consideration at the August 2010 hearing;

b) Approve and authorize the Chair to execute a letter to the Coastal Commission (as revised by the Board of Supervisors); and

c) Select up to two Board members to represent the County at the Coastal Commission hearing on August 11 or 12, 2010.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Legislative History

- 3/16/10 BOARD OF SUPERVISORS Set for a hearing, as follows:
- A motion was made by Supervisor Carbajal, seconded by Supervisor Farr, that this matter be Set for a hearing, as follows: April 6, 2010 in Santa Barbara (EST. TIME: 45 MIN.). The motion carried by the following vote:
- Ayes: 5 Supervisor Carbajal, Supervisor Wolf, Supervisor Farr, Supervisor Gray, and Supervisor Centeno
- 4/6/10 BOARD OF SUPERVISORS Acted on and continued, as follows:
- A motion was made by Supervisor Carbajal, seconded by Supervisor Gray, that this matter be Acted on and continued, as follows:
- Directed staff to request a continuance of the Coastal Commission consideration of this matter from the April 2010 meeting to the scheduled Coastal Commission meeting in August, 2010 in San Luis Obispo. Further directed staff to return on July 6, 2010 with recommendations as appropriate.
- The motion carried by the following vote:
HEARING TIME: 2:25 P.M. - 2:40 P.M. (15 MIN.)
- Ayes: 5 Supervisor Carbajal, Supervisor Wolf, Supervisor Farr, Supervisor Gray, and Supervisor Centeno
- 7/6/10 BOARD OF SUPERVISORS Acted on and continued, as follows:
- a) and b) Received and filed staff presentation and conducted public hearing. Continued to July 13, 2010 in Santa Maria for Board deliberations. Public hearing closed.
HEARING TIME: 3:35 P.M. - 5:55 P.M. (2 HRS. 20 MIN.)
- 7/13/10 BOARD OF SUPERVISORS Acted on and continued, as follows:

Received and filed staff presentation.

A motion was made by Supervisor Farr, seconded by Supervisor Carbajal, that this matter be Acted on and continued, as follows:

a) Directed staff to return on July 27, 2010 for continued deliberation and to accept public comment related to the County's responses to Coastal Commission suggested modifications to County and Montecito Land Use and Development Codes. Further directed staff to include a list of issue areas reflecting those potentially resolved and those that remain outstanding, to provide draft responses/correspondence and to include options for the Board to consider based on the Board discussion at the hearing of July 13, 2010 including those for transmitting the County's concerns to the Coastal Commission.

The motion carried by the following vote:

HEARING TIME: 3:00 P.M. - 5:05 P.M. (2 HRS. 5 MIN.)

Ayes: 5 Supervisor Carbajal, Supervisor Wolf, Supervisor Farr, Supervisor Gray, and Supervisor Centeno

Adjourn to**August 3, 2010****County Administration Building
Board Hearing Room
105 East Anapamu Street , Fourth Floor
Santa Barbara****Challenges**

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

Announcements

The meeting of Tuesday, July 27, 2010 will be telecast live on County of Santa Barbara TV channel 20 at 9:00 AM, and will be rebroadcast on Thursday, July 29, 2010, at 5:00 PM and on Saturday, July 31, 2010, at 10:00 AM on CSBTV Channel 20.

<http://www.countyofsb.org>