



County of Santa Barbara

BOARD OF SUPERVISORS

Minute Order

June 23, 2026

Present: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

AGRICULTURAL COMMISSIONER AND WEIGHTS & MEASURES DEPARTMENT

File Reference No. 26-00539

RE:

HEARING - Consider recommendations regarding the Annual Santa Barbara County Crop and Livestock Report for 2025, as follows: (EST. TIME: 15 MIN.)

- a) Receive and file the Santa Barbara County Crop and Livestock Report for 2025; and
- b) Determine that the above-recommended action is not a project that is subject to environmental review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines section 15378(b)(5), finding that the actions consist of administrative activities of government that will not result in direct or indirect physical changes in the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

HEARING TIME: 11:12 AM - 11:32 AM (20 MIN.)

Received and filed staff presentation and conducted a public hearing.

Claire Wineman addressed the Board

A motion was made by Supervisor Hartmann, seconded by Supervisor Lavagnino, that this matter be acted on as follows:

- a) Received and filed; and
- b) Approved.

The motion carried by the following vote:

Ayes: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino