



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: Fire Department
Department No.: 031
For Agenda Of: June 28, 2022
Placement: Administrative
Estimated Time:
Continued Item: No
If Yes, date from:
Vote Required: 4/5

TO: Board of Supervisors
FROM: Department Director: Mark A. Hartwig, Fire Chief / Fire Warden
Contact Info: Garrett Huff, Division Chief EMS/Training 805-681-5503
Shawna Jorgensen, CFO 805-681-5506
SUBJECT: Donation of Surplus County Vehicle #4337 to the Allan Hancock Joint Community College District

County Counsel Concurrence:

As to form: Yes

Other Concurrence: Risk Management

As to form: Yes

Auditor-Controller Concurrence:

As to form: Yes

Recommended Actions:

That the Board of Supervisors:

- a) Approve the donation of surplus County vehicle #4337 to Allan Hancock Joint Community College District (District); and
- b) Determine that the above-recommended action does not constitute a project subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(5) because it is an organizational or administrative activity that will not result in direct or indirect physical changes in the environment.

Summary Text:

The Fire Department would like to donate and transfer title of one surplus Type 1 engine to the District at the asset salvage value of \$14,678. This donation will allow the surplus vehicle to be put to purposeful use for many years as a training tool that will benefit the County as a whole.

Background:

The Fire Department proposes to donate one surplus Type 1 engine that is fully depreciated, scheduled for salvage, and recently replaced by another engine for the Fire Department's purposes; therefore, it is no longer required for County use. The District proposes to use the surplus engine as a training aid in its

Firefighter training program and Structural Firefighting training it provides in its Fire Academy. Government Code §25365 authorizes the Board of Supervisors, by a four-fifths vote, to donate County real or personal property to any public agency, including school districts, if the property to be granted and conveyed is not required for County use. Allan Hancock College is a joint community college district. A letter of interest from Allan Hancock College is attached, requesting consideration for the vehicle.

Fiscal and Facilities Impacts:

Budgeted: No

Fiscal Analysis:

<u>Funding Sources</u>	<u>Current FY Cost:</u>	<u>Annualized On-going Cost:</u>	<u>Total One-Time Project Cost</u>
General Fund			
State			
Federal			
Fees			
Other:	\$ 14,678.00		\$ 14,678.00
Total	\$ 14,678.00	\$ -	\$ 14,678.00

Narrative:

The Fire Department will refund the salvage value for vehicle #4337 back to the Vehicle Operations Fund. This salvage value was originally credited to the Fire Department when the new Type 1 engine was placed in service. Since the old engine (#4337) will no longer be going to auction with the auction proceeds being recovered by the fleet fund, the Fire Department will need to return the salvage value that was taken by the department when the vehicle true-up transactions were originally recorded.

The Fire Department will absorb this cost within existing FY 2021-22 appropriations.

Staffing Impacts:

No staffing impacts are identified.

Special Instructions:

None.

Attachments:

- A. Letter of Interest from Allan Hancock College – Fire Engine Donation
- B. AHC Donation Form

Authored by:

Garrett Huff, Fire Department

cc:

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Anthony Stornetta, Interim Chief of Operations
Diane Sauer, Fiscal Manager