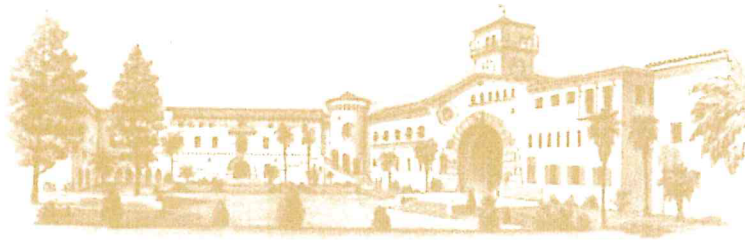


STEVE LAVAGNINO
County Supervisor
Fifth District
steve.lavagnino@countyofsb.org

CORY BANTILAN
Chief of Staff
cory.bantilan@countyofsb.org



SANDY AGALOS
Administrative Assistant
sandy.agalos@countyofsb.org

YESENIA CUEVAS
Administrative Assistant
yesenia.cuevas@countyofsb.org

COUNTY OF SANTA BARBARA

Date: November 9, 2022

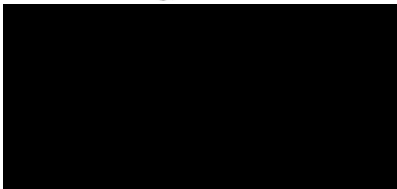
Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Reappointment of Carol Gregor

For placement on the Board of Supervisors agenda for the meeting of December 6, 2022.

I would like to appoint the following individual for appointment to the Library Advisory Committee:

Carol Gregor

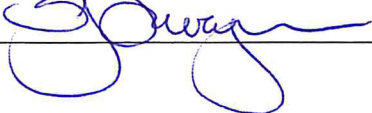


Appointee will represent the Fifth District on this commission.

Term Expires:

November 30, 2023

Fifth District Supervisor: Steve Lavagnino

Signed by: 

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

Profile

Carol
First Name

Gregor
Last Name

[Redacted]
Email Address

[Redacted]
Street Address

[Redacted]
Suite or Apt

[Redacted]
City

CA
State

93455
Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Fifth District - Steve Lavagnino

[Redacted]
Primary Phone

[Redacted]
Alternate Phone

Which Boards would you like to apply for?

Library Advisory Committee: Submitted

Reference 1 Name

Mary Housel

Reference 1 Address

[Redacted]

Reference 1 Telephone

[Redacted]

Reference 1 Occupation

SM City Librarian/Lib. Director

Reference 2 Name

Betty Rose Gunn

Reference 2 Address

[Redacted]

Reference 2 Telephone

[Redacted]

Reference 2 Occupation

retired teacher

Reference 3 Name

Erik Frost

Reference 3 Address

[Redacted]

Reference 3 Telephone

[Redacted]

Reference 3 Occupation

Retired School Administrator

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

Yes. SB Co Education Office, Director of Teacher Programs & Support, 2001 - 2005 Guadalupe Union School District, Director of Curriculum & Instruction, 1993-2001 Santa Maria-Bonita School Dist., Elementary Teacher, 1983-1993 Allan Hancock College, Part-Time Instructor Children's Literature & other courses, 1980-1993

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I am interested in serving on the Library Advisory Committee because I am a big supporter of public libraries. I've written and received several library grants for the Orcutt Library, started a Preschool Storytime 5 years ago and recruited a team of retired teachers to rotate reading days. The result has been an amazing increase in overall library circulation, numbers of visitors to the library, and a monthly increase due, in part, to the community outreach through this program to families. Years ago, when the Guadalupe Library was located in a small area, I joined their Friends group, lobbied with Lois Capps, met with a grant writer and celebrated the current location.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

With a background in education, both as teacher and administrative, I bring the skills of communication, working with others, and being organized. I am a creative thinker and problem solver and life-long learner. Part of my experience was being an education coach, workshop leader, and serving on the CA State Bilingual Directors Network Committee. I was a Fellow through the CA Literature Project at San Diego State University, and a Fellow at the National Early Equity in Science and Mathematics Project. I completed the Reading Success Network training with West Ed, and Using Data for Instructional Decision-Making training with Jim Cox. While at the SB Co Office of Ed, under Bill Cirone, I served as Region VIII lead for the CA Curriculum & Instruction Leadership Symposium on Standards and Assessment at Asilomar. I am a member of Delta Kappa Gamma, a Friend of Orcutt Library and Vice Pres. on the Board, a Friend of Guadalupe Library, a member of the North Co. Advisory Committee for the Scholarship Found. of SB, and member of the Central Coast Gardeners.

[resume.doc](#)

Upload a Resume

Please attach any additional documents here

Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Female


Date of Birth

Education Completed:

EDUCATION: California Polytechnic University, San Luis Obispo, CA Date Major Degree 1990
Administrative Services Credential 1982 Education M.A. 1980 Teacher Credentialing Program Credential
1978 Child Development B.A.

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *