

SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: 6/13/05
Department Name: Parks
Department No.: 052
Agenda Date: 6/21/05
Placement: Administrative
Estimate Time:
Continued Item: NO
If Yes, date from:

TO: Board of Supervisors

FROM: Rick Wheeler
Parks Director

STAFF CONTACT: Mike Gibson
Business Manager (568-2477)

SUBJECT: Adoption of Resolution Recognizing July as "Parks and Recreation Month" in Santa Barbara County

Recommendation:

That the Board of Supervisors adopt the attached resolution recognizing July as "Parks and Recreation Month" in Santa Barbara County.

Alignment with Board Strategic Plan:

The recommendation is primarily aligned with Goal No. 5 – A High Quality of Life for All Residents.

Executive Summary and Discussion:

In July, the nation will be celebrating "Parks and Recreation Month". As part of this celebration, the California Park and Recreation Society (CPRS) is encouraging city and county parks agencies to participate by having their governing bodies pass resolutions recognizing July as "Parks and Recreation Month" in their particular jurisdiction. By adopting this resolution recognizing July as "Parks and Recreation Month" in Santa Barbara County, the Board of Supervisors will be encouraging all County residents to enjoy and recognize the social, physical, mental, economic, environmental and community benefits derived from the services, facilities and programs provided by Santa Barbara County Parks.

Supervisor Centeno has agreed to sponsor this resolution. There will be no formal presentation of the resolution.

Mandates and Service Levels:

There are no mandates or changes in service levels.

Subject: Adoption of Resolution Recognizing July as “Parks and Recreation Month” in Santa Barbara County
Agenda Date: June 21, 2005
Page: 2

Fiscal and Facilities Impacts:

There are no fiscal or facilities impacts.

Special Instructions:

Clerk of the Board to forward an executed copy of the resolution to the Parks Department, Administration Office, Attn: Mike Gibson

Concurrence:

County Counsel

