

**SANTA BARBARA COUNTY  
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**  
**Prepared on:** 3/27/02  
**Department Name:** General Services  
**Department No.:** 063  
**Agenda Date:** 5/7/02  
**Placement:** Administrative  
**Estimate Time:**  
**Continued Item:** NO  
**If Yes, date from:**

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**TO:** Board of Supervisors

**FROM:** Ronald S. Cortez, Director  
General Services Department

**STAFF  
CONTACT:** Jack T. Williams 568-2533

**SUBJECT:** Lompoc Social Services Building Re-roof  
Project No. E051

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**Recommendation(s):**

That the Board of Supervisors:

- A. Execute the attached Amendment, known as Change Order No. 1, with Tower Roofing in the amount of \$9,314.20.00.
- B. Accept the attached Notice of Completion accepting the work as complete under the terms of the Construction Agreement for the Lompoc Social Services Building Re-roof.

**Alignment with Board Strategic Plan:**

The recommendation is primarily aligned with Goal No. 2 Ensure the Public Health and Safety and Provide Essential Infrastructure.

**Executive Summary and Discussion:**

On February 5, 2002, your Board entered into a construction Agreement with Tower Roofing, Inc. for the Lompoc Social Services Building Re-roof, County Project No. E051, in the amount of \$145,484.00.

The work provided for in Change Order No. 1 was required as a result of specification changes needed to ensure the long term water tight integrity of the roof system and to provide overflow drains to prevent oversteering of the roof if the main drains were to become plugged. The total contract amount, including Change Order No. 1, is \$154,798.20 with a contract completion date of April 8, 2002.

Subject: Lompoc Social Services Building Re-roof  
Project No. E051  
Agenda Date: May 7, 2002  
Page 2

**Mandates and Service Levels:**

No change in programs or service levels.

**Fiscal and Facilities Impacts:**

The new roof at this facility will eliminate ongoing leak repair efforts and provide a leak free roof system fully warranted for the next 20 years.

Funds for this project are available in Fund 0001, Department 063, Account 7176, Program 1225, Ounit 6011, Actv A1, Project E051.

**Special Instructions:**

Please forward a certified copy of the executed Amendment, and a Minute Order to: Jack T. Williams, Facilities Services Division, Courthouse, 2<sup>nd</sup> floor annex.