

**OWNER'S STATEMENT**

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND DESCRIBED IN THE TENTATIVE MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDING OF THIS TENTATIVE MAP AND LOCAL ORDINANCE AT THE REQUEST OF COPENHAGEN COURTLIC IN DECEMBER 2008. I HEREBY STATE THAT WE HAVE READ AND UNDERSTAND THE TERMS AND CONDITIONS OF THE TENTATIVE MAP AND LOCAL ORDINANCE AND WE HEREBY BEGAREE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

CHRISTINA MADSON, KATHY MYGATT AND PAMELA WILSON, SUCCESSORS OF SHIRLEY G. GAVLAK, TRUSTEE OF THE GAVLAK BYPASS TRUST UNDER THE RICHMOND G. GAVLAK WILL, AND SHIRLEY G. GAVLAK, TRUSTEE OF THE GAVLAK BYPASS TRUST DATED JULY 14, 1983.

CHRISTINA MADSON

KATHY MYGATT

PAMELA WILSON

**NOTARY PUBLIC**

STATE OF CALIFORNIA )  
COUNTY OF )  
ON \_\_\_\_\_, BEFORE ME,  
PERSONALLY APPEARED \_\_\_\_\_

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND THAT HE/SHE/IT HAS/HAVE/HAS HAD THE NECESSARY CAPACITY(IES) AND AUTHORITY(IES) TO EXECUTE THE WITHIN INSTRUMENT, AND THAT BY HIS/HER/OTHER SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE \_\_\_\_\_

NAME PRINTED \_\_\_\_\_

COMMISSION EXPIRES: \_\_\_\_\_

COMMISSION NO. \_\_\_\_\_

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF \_\_\_\_\_

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON THE SURVEY AND MEASUREMENTS MADE BY ME OR UNDER MY DIRECTION AND LOCAL ORDINANCE AT THE REQUEST OF COPENHAGEN COURTLIC IN DECEMBER 2008. I HEREBY STATE THAT I AM A LICENSED SURVEYOR AND THIS MAP IS THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.



THOMAS HALC III, C.S. 4427 DATE 5/03/2013

LICENSE EXPIRATION DATE: 9-30-13

**COUNTY SURVEYOR'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN ON THE TENTATIVE MAP IS THE SAME AS SHOWN ON THE TENTATIVE MAP OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED. I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MICHAEL B. EMMONS, P.L.S. 5889 DATE \_\_\_\_\_  
COUNTY CLERK-SURVEYOR  
LICENSE EXPIRATION DATE: 12/31/2008

**CLERK OF THE BOARD'S STATEMENT**

I, CHANDRA L. WALLAR, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE ON \_\_\_\_\_, 20\_\_\_\_, THAT I HAVE REVIEWED THE INSTRUMENT HEREIN, THE BOARD'S APPROVAL AND ACCEPTANCE OF THE PUBLIC UTILITY EASEMENT TO THE COUNTY OF SANTA BARBARA FOR PUBLIC UTILITY PURPOSES AS SHOWN ON THE PARCEL MAP. I FURTHERMORE STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66441 (STATE SUBDIVISION MAP ACT) THAT THE CERTIFICATES AND DEPOSITS (STATE SUBDIVISION MAP ACT) OF PARCEL MAP 6422 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

CHANDRA L. WALLAR BY: \_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS DEPUTY  
OF SANTA BARBARA COUNTY

DATE: \_\_\_\_\_

**NOTE**

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. \_\_\_\_\_ O.R. \_\_\_\_\_

**COUNTY RECORDER'S STATEMENT**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2011  
AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF PARCEL MAPS AT  
PAGES \_\_\_\_\_ AT THE REQUEST OF CAL COASTAL  
ENGINEERING AND LAND SURVEYING, INC. FEE: \_\_\_\_\_

JOSEPH E. HOLLAND BY: \_\_\_\_\_  
COUNTY CLERK-RECORDER DEPUTY  
ASSESSOR

**PARCEL MAP NO. 14,765**

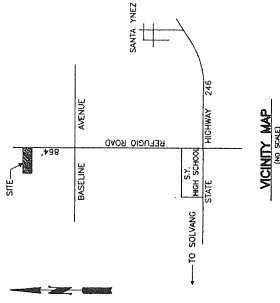
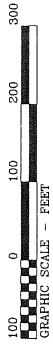
BENSING A DIVISION OF A PORTION OF LOT 2  
TRACT 5 OF RANCHO CANADA DE LOS PINOS  
RACK 3, MAP 4

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

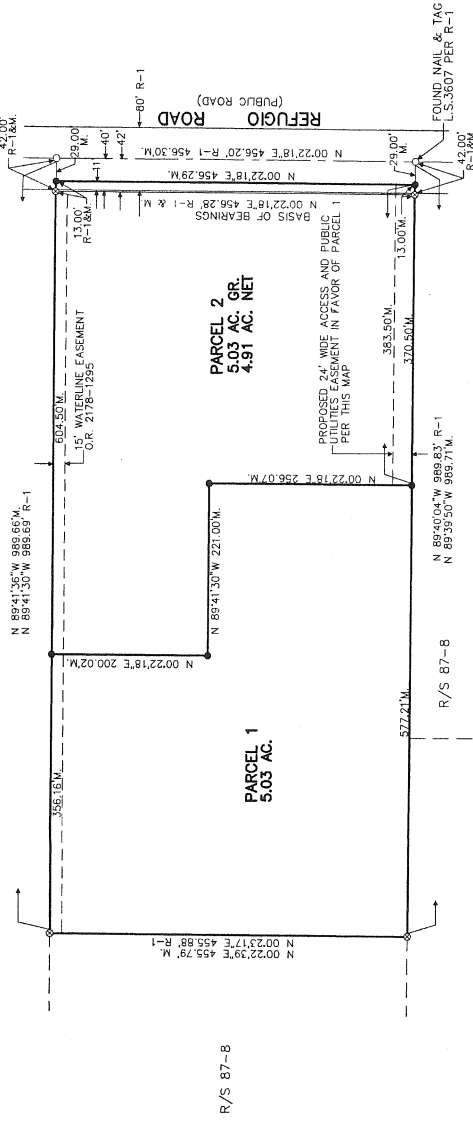
DATE: SEPTEMBER 2011 SHEET 1 OF 2 W.O. 2011-07-5262

**CAL COASTAL** ENGINEERING & LAND SURVEYING, INC.

375 ALIUSA ROAD, SELVANG, CA 93463 (805) 688-6556 FAX 688-3966



P.M. 13-100



**LEGEND:**

- = SET 1/2" PIPE TAGGED L.S. 4427
- = FOUND NAIL FOUND OR SET EXCEPT AS NOTED
- ⊙ = FOUND 1/2" PIPE TAGGED L.S. 3607 PER R-1
- (R-1) = RECORD DATA PER R/S 87-8

M. = MEASURED  
C. = CALCULATED

**PARCEL MAP NO. 14,765**

BEING A DIVISION OF THE NORTH ONE-HALF OF THE EAST 3/4THS OF SECTION 36, TOWNSHIP 30S, RANGE 12E, SO. CALIFORNIA MERIDIAN DE LOS PINOS, OR COLLEGE PARK, CALIFORNIA, AS SHOWN THEREON AND RECORDED IN RACK NO. 3, MAP NO. 4, EXCEPTING THEREFROM THE SOUTH 408 FEET THEREOF.

COUNTY OF SANTA BARBARA,	STATE OF CALIFORNIA
DATE: SEPTEMBER 2011	DRN. BY: E. SORENSEN
SCALE: 1" = 100'	F.B.
	PG.
	W.O. # 2011-07-

375 ALISAL ROAD, SOLVANG, CALIFORNIA 93463 (805) 688-6556 FAX 688-3966

**CAL COASTAL**

ENGINEERING & LAND SURVEYING, INC.