



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

December 3, 2024

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**Present:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

PLANNING AND DEVELOPMENT DEPARTMENT

File Reference No. 24-01153

**RE:** Consider recommendations regarding the Jordan Replacement Agricultural Preserve Contract, Lompoc Area, Third District, as follows:

- a) Adopt a Resolution creating Agricultural Preserve Contract No. 20AGP-00000-00006 consisting of 20.82 acres located directly northwest of the Floradale Ave. and W. Central Ave intersection, in the Lompoc area (APN 093-040-041);
- b) Approve and authorize the Chair to execute Agricultural Preserve Contract No. 20AGP-00000-00006;
- c) Authorize recordation by the Clerk of the Board; and
- d) Find that the proposed action is exempt from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Section 15317 [Open Space Contracts or Easements].

**A motion was made by Supervisor Hartmann, seconded by Supervisor Williams, that this matter be acted on as follows:**

- a) Adopted;

**RESOLUTION NO. 24-264**

- b) Approved and authorized; Chair to execute;
- c) Authorized; and
- d) Approved.

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino