

RESOLUTION OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF AMENDING)
 RESOLUTION NO. 11-303, AS AMENDED) RESOLUTION NO. _____
 BEING THE SALARY RESOLUTION OF)
 COUNTY OF SANTA BARBARA)

WHEREAS, Salary Resolution No. 11-303 established a Classification and Compensation Plan, and authorized Departmental Position Allocations effective September 5, 2011; and

WHEREAS, this Board of Supervisors finds that there is good cause for amending said Resolution No. 11-303, as amended, in the manner provided in this Resolution;

NOW, THEREFORE, IT IS HEREBY RESOLVED, AS FOLLOWS:

1. Resolution No. 11-303, adopted by the Board on September 5, 2011, is hereby amended by amending those portions identified below to read as follows, effective December 12, 2011:

Section 4. Departmental Position Allocation

<u>DEPARTMENT</u>	<u>BUDGET UNIT</u>		<u>NO. OF POSITIONS</u>	<u>POSITION NO.</u>	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
052 – PARKS	7620	DELETE:	1	11368	7024		0	ADMIN PROFESSIONAL	32
			1	7379	1547		0	CIV ENGINEERING ASSOC III or	29
					1549			CIVIL ENGINEER	29
			1	1783	8011		0	DEPT/CORP LDR-EXEC	41

<u>DEPARTMENT</u>	<u>BUDGET UNIT</u>		<u>NO. OF POSITIONS</u>	<u>POSITION NO.</u>	<u>CLASS</u>	<u>P/T</u>	<u>TOTAL NO. OF POSITIONS</u>	<u>TITLE</u>	<u>UNIT</u>
055 – HOUSING/COMMUNITY DEVELOPMENT	0120	DELETE:	1	10796	8011		0	DEPT/CORP LDR-EXEC	41
			1	555	8015		1	ENTERPRISE LDR-GEN	35
057 – COMMUNITY SERVICES	7610	ADD:	1		8011		1	DEPT/CORP LDR-EXEC	41
			1		8015		1	ENTERPRISE LDR-GEN	35
			1		7024		1	ADMIN PROFESSIONAL	32
			1		1878		1	COST ANALYST I or	24
				1879			COST ANALYST II	24	

2. Except as amended by this Resolution, Resolution No. 11-303, as amended, shall continue unchanged and in full force and effect.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this _____ day of _____, 2011 by the following vote:

AYES:

NOES:

ABSENT:

JONI GRAY, CHAIR
BOARD OF SUPERVISORS
COUNTY OF SANTA BARBARA

ATTESTS:
CHANDRA L. WALLAR
CLERK OF THE BOARD

By: _____ (SEAL)
Deputy Clerk