NOTICE OF EXEMPTION

| TO: | Santa Barbara | County Clerk of the Board of | f Supervisors | |
|--------------------------|--|--|---|---|
| FROM: | Santa Barbara | County Department of Public | : Works/Flood Contr | ol Division 11 PN 2: 16 |
| of the Calif | or activity identified | d below is determined to be ex | empt from further er | nvironmental review requirements ate and dounty Guidelmes for the CLERK OF THE BOAFD OF SUPERASONS |
| APN(s):_ | Various | Case No.: | N/A | |
| Location: | (Please see attached (Include street add | l map) ress and cross street (if urban | ized area) or attach . | specific location map) |
| Project Tit | tle: Jesusita Fire | Aerial Hydromulching | | |
| reduce post in the soil. | -fire runoff and soil The mulch itself is o | | pportunity for the ge ot contain any seeds a | rmination of native seeds existing and is organic and non-toxic. It |
| Name of Pu | ablic Agency Approv | ving Project:County of | Santa Barbara | |
| Name of Po | erson or Agency Car. | rying Out Project: Santa E | Barbara County Floor | d Control District |
| | atus: (Check one) _ Ministerial _ Statutory Exemptio _ Categorical Exemption _ Emergency Project _ Declared Emergen ic CEQA and/or City | otion t cy | tion 15269 subsectio | n (c): Specific actions necessary to |
| prevent or | mitigate an emergen | cy. | | |
| Reasons to | support exemption | n findings (attach additional | material, if necessa | ry) |
| In May, 20 | 09, the Jesusita Fire, | burned several watersheds loc | ated above the urban | area of Santa Barbara. As a result |
| | | | | an extremely high probability of |
| increased r | unoff and accelerate | d sediment and debris product | ion including the occ | currence of debris flows this |
| coming rain | ny season. These eff | ects can cause flooding, prope | erty damage and othe | r damages that threaten the public |
| health and | safety of the citizens | of Santa Barbara. The Santa | Barbara County Floo | od Control District will implement |
| the describ | ed emergency measu | re to prevent and mitigate a fl | ooding and debris flo | ow emergency and to protect public |
| health and | safety and the servic | es and infrastructure essential | to the community of | Santa Barbara. Therefore, this |
| project is e | xempt from further (| CEQA review. | | |
| Lead Agen | cy Contact Person: _ | Maureen Spencer | Pho | ne #: (805)_568-3437 |
| Departmen | t/Division Represent | tative: Beth Ford | Date: | August 11, 2009 |
| this form n | opy of this form mus | | d posted by the Cleri | e project. Upon project approval, k of the Board for a period of 30 |
| distribution | | oort Staff when P&D permit is required) | | |

Budget Revision Request

BJE

2008035

Budget Journal Entry #

Gov. Code Sec. 29125 & 29130

Subject / Title: Provide a short description for this budget revision request. For example: "Designate funds for zoning ordinance amendments" or "Distribute proceeds from sale of 2005 COPS".

2261460 JE

Related Journal Entry #

Public Works South Coast Flood Zone: Establish budget for Hydromulching relating to the Jesusita Fire. This project is funded by National Resource Conservation Service (NRCS) \$ 3,680,000, Cal EMA)\$ 690,000, the City of Santa Barbara \$50,000 and Designations-Various \$180,000. Emergener annument Aghret

Justification: For all changes: explain what the change is for and why it is needed. Attach additional justification, board Letters or spreadsheet, if appropriate. When moving Appropriation: explain why it's available. When Revenue is adjusted: explain the reason for the increase or decrease. For adjustments to General Fund Contingency: explain why no other alternative funding source is available.

The Jesusita Fire burned over 8,700 acres in the mountains above Santa Barbara and Eastern Goleta, which included significant portions of watershed areas directly adjacent and above the urban forest interface. Upcoming winter conditions pose a serious threat to these areas which include mudslides, debris flows, sedimentation and increased runoff. Aerial Hydromulching will be at an estimated cost of \$4,600,000. This project is funded by the following: National Resource Conservation Service (NRCS) \$3,680,000, Cal EMA \$690,000, City of Santa Barbara \$50,000 and Designations from the South Coast Flood Zone in the amount of \$180,000. Upon approval of this Budget Revision remaining Designations-Various will be \$15,445,000.

Financial Summary

| | Department / Fund | Department / Fund | Department / Fund | Department / Fund |
|---|-------------------|-------------------|-------------------|------------------------------|
| Increase or (Decrease) in Appropriation for / Uses: | 054 / 2610 | | | |
| Salaries & Benefits | 00 | 00 | 0 | |
| Services & Supplies | 4,600,000 00 | 00 | 0 | |
| Other Charges | 00 | 00 | 0 | A 2009 00 |
| Fixed Assets | 00 | 00 | 0 | |
| Other Financing Uses | 00 | 00 | 0 | |
| Intrafund Transfers | 00 | 00 | 0 | |
| Reserve or Designation | 00 | 00 | 0 | |
| Sources: | | | 1 | |
| Revenue | 4,420,000 00 | 00 | <u> </u> | 0 7 00 |
| Other Financing Sources | 00 | 00 | | 0 00 |
| Intrafund Transfers | 00 | 00 | 0 | 0 00 |
| Reserve or Designation | 180,000 00 | 00 | 0 | 0 00 |
| Effect on Contingency / RE | - 00 | 00 | | 0 00 |
| Departmental Authorization | on Auditor-Co | ntroller CEO | s Recommendation | Board of Supervisor's Action |
| . 12 12/1 | | 154. | / | П |

| Departmental Authorization | Auditor-Controller | CEO's Recommendation | Board of Supervisor's Action |
|----------------------------|--|--|---------------------------------------|
| Department Head Date | Budget Journal Entry and Related Journal Entry if applicable Approved as to Accounting Form. | Approve Disapprove Transfer/Revision in Accordance with Board Policy dated 8/3/93. | Approved Disapproved Date Agenda Item |
| Department Head - Date | Availar Controller | Couldy Executive Officer | Clerk of the Board of Supervisors |

County of Santa Barbara, FIN

Revised 8/05

Budget Jurnal Entry (On-Line)

Audit Trail# 9/15/2009 Posting Date Page #

2008035 Document # BJE

Batch ID: 000-, , 2-5440

JE2261460

| Descr ID | ⋖ | В | ن ر | ۵ | ш | | | | | | ************************************** | | |
|----------------------|--------------|------------|-----------|------------|--------------|--|---|-------|--|--|--|--|---------------------|
| Bdgt. Period | 09/2009 | 09/2009 | 09/2009 | 09/2009 | 09/2009 | | - | | | | | | |
| Project | | | | | | | | | The state of the s | | | | : |
| Org Unit | | | | | | | | | | | | | |
| Program | 3001 | 3001 | 3001 | 3001 | 3002 | | | 44144 | | | | | Clotte T. Comp. |
| Credit Amount | | | | | 4,600,000.00 | | | | | | | | 4 600 000 00 Factor |
| Debit Amount | 3,680,000.00 | 690,000.00 | 50,000.00 | 180,000.00 | - | | | | - | | | | 4 800 000 00 |
| Line Item Account | 4610 | 4160 | 4840 | 9799 | 7701 | | | | | | | | L |
| GL Account | 2420 | 2420 | 2420 | 2420 | 2530 | | | | | | | | |
| Department | 054 | 054 | 054 | 054 | 054 | | | | | | | | |
| Fund | 2610 | 2610 | 2610 | 2610 | 2610 | | | | | | | | |

4,600,000.00 | Form Totals 4,600,000.00

Descr ID Description

| ⋖ | A NRCS CONTRIB JESUSITA FIRE | ш | INCREASE 7701 JESUSITA FIRE |
|---|-------------------------------------|---|-----------------------------|
| ш | STATE CONTRIB JESUSITA FIRE | | |
| ပ | C CITY OF SB CONTRIB JESUSITA FIRE | | |
| Ω | RELEASE DESIG-VARIOUS JESUSITA FIRE | | |
| | | | |

Sandy Weiser

Form Prepared By

County of Santa Barbara, FIN

Departmental Authorized Signature

Phone #

Posted By

| ourn | al Ent | ry (Or | ournal Entry (On-Line) | | | | | | | | Batch IU: 000-112-5686 | -5686 |
|------|------------|--|------------------------|--------------|--|-------------|--------------|--|---|--|------------------------|----------|
| | | | | Treasure | | Page # | Posting Date | g Date | Audit Trail # | # # | Document # JE | |
| | | | | Rece | Receipts (R) Warrants (W) Elec Trf (E) | - of | 9/15/2009 | 5009 | BJE2008035 | 8035 | 2261460 | 0 |
| Fund | Department | GL Account | Line Item Account | Debit Amount | Credit Amount | Program | Org Unit | Project | Activity | Area | Depositor | Descr ID |
| 2610 | 054 | 2100 | 9799 | 180,000.00 | | 3001 | | | | | | ∢ |
| 2610 | 054 | 2710 | 9799 | | 180,000.00 | 3001 | | and the Colonial Colo | | | | 4 |
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| 9 | | | | 180,000.00 | 180,000.00 | Form Totals | 70 | | | | | |
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County of Sa Rarbara, FIN

Form Prepared By

Sandy Weiser

Date

Posted By

Date

Departmental Authorized Signature

Phone #