

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF THE CREATION )  
OF AN AGRICULTURAL PRESERVE )  
AND ENTERING INTO AN AGRICULTURAL )  
PRESERVE CONTRACT )

RESOLUTION NO. 25- \_\_\_\_\_  
CASE NO.: 25AGP-00004

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WITH REFERENCE TO THE FOLLOWING:

- A. Whereas, Assessor's Parcel Numbers (APNs) 099-230-014 and 099-230-005 were under Agricultural Preserve Contract No. 84-AP-018, which was nonrenewed by the County in 2021, resulting in the need for the property owner to obtain a new contract to participate in the County's Williamson Act Program.
- B. Whereas, the new preserve created by this Resolution consists of 44.88 acres along State Highway 246, west of the town of Buellton, Third Supervisorial District (APNs 099-230-014 & 099-230-005);
- C. Whereas, this matter was considered by the County's Agricultural Preserve Advisory Committee on June 12, 2025, and this preserve is being created following a hearing of the Board of Supervisors on December 9, 2025; and
- D. Whereas, notice of these actions have been provided as required by law.

IT IS HEREBY RESOLVED AS FOLLOWS:

- 1. The above recitations are true and correct.
- 2. The Board of Supervisors find that the creation of the Fisher Edison Property Trust New Agricultural Preserve is consistent with the County's Comprehensive Plan.
- 3. Pursuant to the California Land Conservation Act of 1965 (the Williamson Act) (Government Code Sections 51200 et seq.), the Fisher Edison Property Trust New Agricultural Preserve (25AGP-00004) is hereby established as an Agricultural Preserve in the County of Santa Barbara, and a contract for that purpose is hereby entered into.
- 4. A map of the preserve is filed in the Office of the Santa Barbara County Surveyor, and the preserve land is described in Exhibit "A" attached to the Short Form Land Conservation Contract.
- 5. This agricultural preserve shall be administered pursuant to the California Land Conservation Act of 1965 and the Uniform Rules for Agricultural Preserves and Farmland Security Zones adopted by this Board pursuant to said Act.
- 6. The Clerk of the Board shall endorse the fact of this creation and contract execution and the date thereof on said Surveyor map and shall record this Short Form Land Conservation Contract (Short Form Contract) with description attached at the Office of the Santa Barbara County Recorder no later than December 31, 2025. In addition, the Clerk of the Board shall forward to the following interested parties copies of documents as follows:
  - i. To the County Recorder, a copy of the approved legal description with map (does not require recordation except as Exhibit A to the Short Form Contract);
  - ii. To the property owner, a conformed copy of the Short Form Contract, a copy of this Resolution, and a copy approved legal description with map;
  - iii. To the Planning and Development Department, a conformed copy of the Short Form Contract, a copy of this Resolution, and a copy the approved legal description with map;
  - iv. To the Assessor, a certified copy of the Short Form Contract, a copy of this Resolution, and a copy of the approved legal description with map; and
  - v. To the Surveyor, a conformed copy of the Short Form Contract.

7. The property owner involved is Katherine L. Fisher, PO Box 1159, Solvang CA, 93464.
8. The Chairperson and the Clerk of the Board are hereby authorized and directed to sign and certify all maps, documents and other materials in accordance with this resolution to reflect the above described action by the Board of Supervisors.

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PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 9<sup>th</sup> day of December 2025 by the following vote:

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AYES:

NOES:

ABSENT:

ABSTENTIONS:

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LAURA CAPPS  
Chair, Board of Supervisors  
County of Santa Barbara

ATTEST:

MONA MIYASOTO  
Clerk of the Board of Supervisors

By: \_\_\_\_\_  
Sheilla De La Guerra, Deputy Clerk

APPROVED AS TO FORM:

RACHEL VAN MULLEM  
County Counsel

By:  \_\_\_\_\_  
Tyler Sprague, Deputy County Counsel