

BOARD OF SUPERVISORS
OF THE COUNTY OF SANTA BARBARA

A RESOLUTION TO RATIFY
ORDINANCE NO. 2020-01 OF THE
CARPINTERIA-SUMMERLAND FIRE
PROTECTION DISTRICT WHICH
ADOPTED AND AMENDED THE 2019
CALIFORNIA FIRE CODE AND
AMENDED SECTION R313 OF THE
CALIFORNIA RESIDENTIAL CODE

Resolution No. _____

RECITALS

- a. WHEREAS, on March 4, 2020, Carpinteria-Summerland Fire Protection District adopted Ordinance No. 2020-01 which adopted and amended the 2019 California Fire Code and amended Section R313 of the 2019 California Residential Code. The adopted building standards relating to fire and panic safety are more stringent than those building standards contained in the 2019 California Fire Code and 2019 California Residential Code. A copy of Ordinance No. 2020-01 is attached to this resolution and incorporated by reference.
- b. WHEREAS, the Carpinteria-Summerland Fire Protection District adopted findings in Section 8 of Ordinance No. 2020-01, which set forth that the adoption of the Ordinance is reasonably necessary because of local climatic, geological or topographical conditions. The findings were adopted in accordance with Health & Safety Code Section 13869.7.
- c. WHEREAS, in accordance with Health and Safety Code Section 13869.7 the Board of Supervisors may ratify, modify or deny Montecito Fire Protection District's Ordinance No. 2020-01.
- d. WHEREAS, upon ratification of Ordinance No. 2019-02, the County shall submit a copy of this resolution and Ordinance No. 2019-02 with the findings set forth in Article 11, to the California Department of Housing and Community Development.

NOW, THEREFORE, the Board of Supervisors resolves as follows:

The Carpinteria-Summerland Fire Protection District Ordinance No. 2020-01 is ratified.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 7th day of April, 2020, by the following vote:

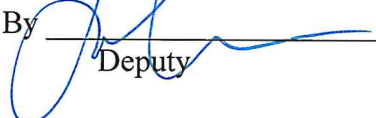
AYES:
NOES:
ABSENT:
ABSTAIN:

Chair, Board of Supervisors
County of Santa Barbara

ATTEST:
MONA MIYASATO
CLERK OF THE BOARD

Approved as to Form:
MICHAEL C. GHIZZONI
COUNTY COUNSEL

By _____
Deputy Clerk

By  _____
Deputy