



County of Santa Barbara

BOARD OF SUPERVISORS

Minute Order

September 16, 2025

Present: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

SOCIAL SERVICES DEPARTMENT

File Reference No. 25-00792

RE: Consider recommendations regarding a Memorandum of Understanding (MOU) with Allan Hancock Joint Community College District for a General Educational Development Testing Center, as follows: (4/5 Vote Required)

a) Approve and authorize the Social Services Director or designee, to execute the MOU with Allan Hancock Joint Community College District to establish a General Educational Development Testing Center at the Workforce Resource Center in Santa Maria, also known as the America's Job Center of California;

b) Approve and authorize the Social Services Director or designee to receive \$50,000.00 in California Adult Education Program funding from Allan Hancock Joint Community College District for the operation of the General Educational Development Testing Center;

c) Approve Budget Revision Request No. 0010724 to increase appropriations in the amount of \$50,000.00 in the Social Services Department, Workforce Innovation and Opportunity Act-Workforce Development Board Fund for Salaries and Employee Benefits funded by California Adult Education Program funds; and

d) Determine that the activity is not a "Project" subject to California Environmental Quality Act (CEQA) review per CEQA Guideline Section 15378(b)(5), since the activity is an organizational or administrative activity of government that will not result in direct or indirect physical changes in the environment.

A motion was made by Supervisor Lavagnino, seconded by Supervisor Hartmann, that this matter be acted on as follows:

a) and b) Approved and authorized; and

c) and d) Approved.

The motion carried by the following vote:

Ayes: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino